



**Regular Meeting
Of the Board of Directors of
YUIMA MUNICIPAL WATER DISTRICT
Monday, December 8, 2025 at 2:00 p.m.
34928 Valley Center Road, Pauma Valley, California**

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

III. APPROVAL OF AGENDA

At its option, the Board may approve the agenda, delete an item, reorder items, and add an item to the agenda per the provisions of Government Code §54954.2.

IV. PUBLIC COMMENT

This is an opportunity for members of the public to address the Board on matters of interest within the Board's jurisdiction that are not listed on the agenda. The Brown Act does not allow any discussions by the Board or staff on matters raised during public comment except; 1) to briefly respond to statements made or questions posed; 2) ask questions for clarification; 3) receive and file the matter; 4) if it is within staff's authority, refer it to them for a reply; or 5) direct that it be placed on a future Board agenda for a report or action. Inquiries pertaining to an item on the agenda will be received during deliberation on that agenda item. No action can be taken unless specifically listed on the agenda. (Government Code §54954.3).

V. CONSENT CALENDAR

- a) Approve minutes of the Regular Meeting of October 27, 2025.
- b) Approve Accounts Paid and Payables & Reporting under Government Code §53065.5 for October 2025.
- c) Acceptance of Monthly Financial Reports, Treasurer's Report and Cash Statements – October 2025.

VI. ACTION DISCUSSION

a) PUBLIC HEARING

- 1. Public Hearing to Receive Comments and Consider Adoption of the District's Water Capacity Charge Ordinance.**

1-A Proposed Ordinance Fixing Capacity Charges and Rescinding Ordinance No. 144-24

Background: In compliance with Ordinance 144-24 which provides that water connection fees (Capacity Charges) be reviewed annually and adjusted to conform to changes in the construction costs as determined by the Engineering News Record (ENR) construction cost index. The proposed ordinance increases the capacity charges according to ENR-CCI-LA index which increased 2.35% from August 2024 to August 2025. The Capacity Charges, a component of the cost for a new water meter installation, are collected and the revenue is allocated toward construction of capital

facilities, such as tanks, pump stations and pipelines needed to provide service to the demand on the system.

Recommendation: Should the Board agree, adopt the proposed ordinance as presented.

- b) Proposed Resolution Amending the Rules and Regulations Governing Water Service (Section 14.7 Capacity Charges).

Background: The Proposed Resolution incorporates the Capacity Charges on new meters effective January 1, 2026 in the Rules and Regulations Governing Water Service.

Recommendation: Should the Board agree, adopt the proposed Resolution as presented.

- c) Proposed Resolution Amending the Employee Handbook Section J & 9 ("Exhibit D") Organizational Chart and Pay Range Schedule.

Background: To update the handbook to reflect changes in Board approved positions and / or pay ranges.

Recommendation: Should the Board agree, approve the proposed Resolution as presented

- d) Notice of Vacancy – Division 1 and Appointment of a New Director for the Board of Directors of Yuima Municipal Water District.

Background: There is currently a vacancy in Division 1 of the District. Per Government Code §1780 the Board of Directors has 60 days after the vacancy occurs to appoint a new director to the Board or call for a special election. The 60-day time period will expire on January 12, 2026. If the Board chooses to appoint a new director, it must post notice in the form provided.

Recommendation: Should the Board desire to appoint a candidate, they approve the Notice of Vacancy as presented.

- e) LAFCO Special District Ad Hoc Committee Nominees and Ballot

Background: The LAFCO Special District Advisory Committee currently has seven open seats and has solicited nominations. There are 10 nominees running for the seven seats, 5 of whom are General Managers of neighboring agricultural water districts. Manager Reeh would like the Board's input / selection as to whom to vote for in the mail-in LAFCO ballot.

- f) Proposed Resolution Granting Encroachment Permit No. 2025-1 – Pauma Inter Tribal Treatment

Background: At the October 27, 2025 Board of Directors Meeting the Board directed staff to prepare an Encroachment Permit for the Pauma Intertribal Treatment project as described in the attached documents.

Recommendation: Approve the Resolution as presented and direct staff to obtain all necessary signatures / documentation and file the Encroachment permit with the County of San Diego Recorder.

VII. INFORMATION /REPORTS

a) Board Reports / Meetings

- i) JPIA
- ii) San Diego County Water Authority / Metropolitan Water District
- iii) Other Meetings (USLRGMA)

b) Administrative

- i) General Information

c) Capital Improvements

d) Operations

- i) General Information
- ii) Rainfall
- iii) Production / Consumption Report
- iv) Well Levels
- v) District Water Purchased

e) Counsel

f) Finance

- i) General Information
- ii) Delinquent Accounts

VIII. CLOSED SESSION

- a) Public Employee Performance Evaluation: Pursuant to Government Code 54957(b):**
General Manager.

IX.OTHER BUSINESS

- a) Special Meeting January 12, 2026 at 2:00 p.m.
- b) Next Regular Meeting – January 26, 2026 at 2:00 p.m. Regular Meeting

X. ADJOURNMENT

Posted December 4, 2025 at 3:00 p.m.

NOTE: In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the General Manager at (760) 742-3704 at least 48 hours before the meeting to enable the District to make reasonable accommodations. Any writings or documents provided to a majority of the members of the Yuima Municipal Water District Board of Directors regarding any item on this agenda will be made available for public inspection during normal business hours in the office of the General Manager located at 34928 Valley Center Rd., Pauma Valley.

CONSENT CALENDAR

Yuima Municipal Water District

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT

Date: October 27, 2025

Time: 2:00 p.m.

I. CALL TO ORDER

The Regular Meeting of the Board of Directors of the Yuima Municipal Water District was held at the office of the district located at 34928 Valley Center Rd., Pauma Valley, California on Monday, the 27th day of October, 2025. The meeting was called to order at 2:00 p.m. and the Pledge of Allegiance was performed.

II. ROLL CALL – DETERMINATION OF QUORUM

Roll call was conducted, and President Simpson declared that a quorum of the Board was present.

Directors In Attendance

Roland Simpson

Steve Wehr

Don Broomell

Directors Absent

Bruce Knox

Others In Attendance

Amy Reeh, General Manager, YMWD

Lynette Brewer, Finance and Administrative Services Manager, YMWD

Lavonne Peck - SLRIWA

Andrew Madrigal – SLRIWA

Rich Williamson - SLRIWA

III. APPROVAL OF THE AGENDA

By motion from Director Wehr, second from Director Broomell the agenda was approved by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Simpson

NOES: None

ABSTAIN: None

ABSENT: Knox

IV. PUBLIC COMMENT

There were no public comments.

V. CONSENT CALENDAR

Upon motion by Director Wehr and seconded by Director Broomell, the **Minutes of the Regular Meeting of September 22, 2025; Accounts Paid and Payable & Reporting under Government Code §53065.5 for September 2025 and Acceptance of Monthly Financial Reports – September 2025** were approved and carried unanimously by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Simpson

NOES: None

ABSTAIN: None

ABSENT: Knox

VI. ACTION / DISCUSSION

- a. [Proposed Resolution Setting Forth Water Connection Fees \(Capacity Charges\) for 2026 and Fixing Time and Place of Hearing and Giving Notice of Hearing.](#)

Upon motion from Director Broomell and seconded by Director Wehr, Resolution No. 1996-25 was approved by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Simpson

NOES: None

ABSTAIN: None

ABSENT: Knox

b. Approval of the 2026 Calendar for Yuima Water District Board Meetings.

Upon motion from Director Simpson and seconded by Director Broomell, the 2026 Board meeting calendar was approved by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Simpson
NOES: None
ABSTAIN: None
ABSENT: Knox

c. Possible Encroachment Permit

After discussion and review of the District Engineer's recommendation the Board directed staff to bring an encroachment permit back to the Board in December for approval with the following modification to the engineer recommendation; the solid (no joints) line must extended 15 feet on either side of the District's mainline.

VII. INFORMATION / REPORTS

a) Board Reports / Meetings

b) Administrative

The General Manager's Report was available in the Board Packet.

c) Capital Improvements

The Capital Improvements Report was available in the Board Packet.

d) Operations

The Operations Report was available for review in the Board Packet.

e) Counsel

Counsel was not in attendance.

f) Finance & Administrative Services

Reports were available in the Board Packet.

VIII. CLOSED SESSION

- a.** Pursuant to Government Code 54957 (b)(1), The Board entered closed session at 2:35 p.m. The Board emerged from closed session at 3:10 p.m. with nothing to report.

IX. OTHER BUSINESS

- a.** December 8, 2025 at 2:00 p.m. Regular Meeting

X. ADJOURNMENT

The meeting of the Board of Directors of the Yuima Municipal Water District was adjourned at 3:10 p.m. until the Regular Meeting on December 8, 2025, at 2:00 p.m.

Roland Simpson, President

Don Broomell, Secretary/Treasurer



Yuima Municipal Water District

Bank Transaction Report

Transaction Detail

Issued Date Range: 10/01/2025 - 10/31/2025

Cleared Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
Bank Account: 57-955468-36 - *General Checking							
10/02/2025		73000	A-1 IRRIGATION, INC.	Accounts Payable	Outstanding	Check	-99.70
10/02/2025		73001	BABCOCK LABORATORIES, INC	Accounts Payable	Outstanding	Check	-736.30
10/02/2025		73002	OPTIMIZED INVESTMENT PARTNERS	Accounts Payable	Outstanding	Check	-752.84
10/02/2025		73003	PITNEY BOWES INC.	Accounts Payable	Outstanding	Check	-116.24
10/02/2025		73004	PRUDENTIAL OVERALL SUPPLY	Accounts Payable	Outstanding	Check	-117.07
10/02/2025		73005	SERRATOS AUTOMOTIVE & TIRE	Accounts Payable	Outstanding	Check	-409.14
10/02/2025		73006	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-2,830.72
10/02/2025		DFT0002288	CALIF BANK & TRUST VISA	Accounts Payable	Outstanding	Bank Draft	-2,752.62
10/02/2025		DFT0002289	SDG&E	Accounts Payable	Outstanding	Bank Draft	-248,102.42
10/07/2025		73007	BABCOCK LABORATORIES, INC	Accounts Payable	Outstanding	Check	-316.05
10/07/2025		73008	BREONA LOVATO	Accounts Payable	Outstanding	Check	-89.60
10/07/2025		73009	CONCENTRA MEDICAL CENTER	Accounts Payable	Outstanding	Check	-571.00
10/07/2025		73010	CONTROLLED ENVIRONMENTS LLC	Accounts Payable	Outstanding	Check	-953.00
10/07/2025		73011	EDCO WASTE AND RECYCLING SERVICES, INC.	Accounts Payable	Outstanding	Check	-316.78
10/07/2025		73012	EMPLOYEE RELATIONS, INC.	Accounts Payable	Outstanding	Check	-32.25
10/07/2025		73013	MICHAEL CAFARO	Accounts Payable	Outstanding	Check	-2,941.72
10/07/2025		73014	ONTARIO REFRIGERATION SERVICE, INC.	Accounts Payable	Outstanding	Check	-441.00
10/07/2025		73015	PROTELESIS	Accounts Payable	Outstanding	Check	-284.17
10/07/2025		73016	PRUDENTIAL OVERALL SUPPLY	Accounts Payable	Outstanding	Check	-50.00
10/07/2025		73017	T-Y NURSERY	Accounts Payable	Outstanding	Check	-68,771.02
10/07/2025		73018	UNDERGROUND SERV. ALERT	Accounts Payable	Outstanding	Check	-16.00
10/07/2025		73019	VISUAL EDGE IT, INC	Accounts Payable	Outstanding	Check	-134.72
10/07/2025		73020	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-3,553.26
10/07/2025		73021	HYDROCURRENT WELL SERVICES	Accounts Payable	Outstanding	Check	-5,612.00
10/07/2025		DFT0002290	MARLIN LEASING CORPORATION	Accounts Payable	Outstanding	Bank Draft	-467.90
10/07/2025		DFT0002291	SAN DIEGO COUNTY WATER AUTHORITY	Accounts Payable	Outstanding	Bank Draft	-1,042,119.50
10/14/2025		73022	VALIC GA#24515	Accounts Payable	Outstanding	Check	-800.00
10/14/2025		DFT0002292	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,131.84
10/14/2025		DFT0002293	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,162.51
10/14/2025		DFT0002294	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-961.27
10/14/2025		DFT0002295	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,089.56
10/14/2025		DFT0002296	CALPERS 457 PLAN	Accounts Payable	Outstanding	Bank Draft	-18.75
10/14/2025		DFT0002297	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-6.51
10/14/2025		DFT0002298	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-1,390.82
10/14/2025		DFT0002299	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-336.54
10/14/2025		DFT0002300	EFTPS - FEDERAL PAYROLL TAX	Accounts Payable	Outstanding	Bank Draft	-4,316.10

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
10/14/2025		EFT0000140	Payroll EFT	Payroll	Outstanding	EFT	-19,682.65
10/21/2025		73023	ACWA JPIA	Accounts Payable	Outstanding	Check	-18,079.26
10/21/2025		73024	ACWA/JPIA	Accounts Payable	Outstanding	Check	-41,849.38
10/21/2025		73025	AMERICA'S JANITORIAL SERVICE	Accounts Payable	Outstanding	Check	-430.00
10/21/2025		73026	AT&T	Accounts Payable	Outstanding	Check	-34.00
10/21/2025		73027	AT&T MOBILITY	Accounts Payable	Outstanding	Check	-520.40
10/21/2025		73028	FALLBROOK OIL COMPANY	Accounts Payable	Outstanding	Check	-3,216.54
10/21/2025		73029	MARTIN RUIZ	Accounts Payable	Outstanding	Check	-41.30
10/21/2025		73030	PRUDENTIAL OVERALL SUPPLY	Accounts Payable	Outstanding	Check	-230.22
10/21/2025		73031	TYLER TECHNOLOGIES, INC.	Accounts Payable	Outstanding	Check	-34,578.12
10/21/2025		73032	USA BLUE BOOK	Accounts Payable	Outstanding	Check	-1,474.48
10/21/2025		73033	VALLEY CENTER WIRELESS	Accounts Payable	Outstanding	Check	-129.90
10/21/2025		73034	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-1,352.90
10/21/2025		DFT0002301	CALIF BANK & TRUST VISA	Accounts Payable	Outstanding	Bank Draft	-4,059.29
10/21/2025		DFT0002302	COUNTY OF SAN DIEGO - APCD	Accounts Payable	Outstanding	Bank Draft	-1,506.00
10/28/2025		73035	VALIC GA#24515	Accounts Payable	Outstanding	Check	-800.00
10/28/2025		73036	A-1 IRRIGATION, INC.	Accounts Payable	Outstanding	Check	-23.59
10/28/2025		73037	ALPHA ANALYTICAL LABORATORIES, INC.	Accounts Payable	Outstanding	Check	-45.00
10/28/2025		73038	CARSON DROWN	Accounts Payable	Outstanding	Check	-76.11
10/28/2025		73039	FALLBROOK PUBLIC UTILITY DIST.	Accounts Payable	Outstanding	Check	-2,500.00
10/28/2025		73040	MCCROMETER	Accounts Payable	Outstanding	Check	-2,044.66
10/28/2025		73041	OFFICE DEPOT	Accounts Payable	Outstanding	Check	-105.57
10/28/2025		73042	OPTIMIZED INVESTMENT PARTNERS	Accounts Payable	Outstanding	Check	-765.33
10/28/2025		73043	PROTELESIS	Accounts Payable	Outstanding	Check	-284.30
10/28/2025		73044	RUTAN & TUCKER, LLP	Accounts Payable	Outstanding	Check	-640.02
10/28/2025		73045	TRAN CONTROLS SCADA SOLUTIONS	Accounts Payable	Outstanding	Check	-14,144.50
10/28/2025		73046	ULINE , INC	Accounts Payable	Outstanding	Check	-287.10
10/28/2025		73047	VISUAL EDGE IT, INC	Accounts Payable	Outstanding	Check	-165.50
10/28/2025		73048	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-2,135.16
10/28/2025		DFT0002303	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,246.39
10/28/2025		DFT0002304	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,280.16
10/28/2025		DFT0002305	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-961.27
10/28/2025		DFT0002306	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,089.56
10/28/2025		DFT0002307	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-6.51
10/28/2025		DFT0002308	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-1,447.07
10/28/2025		DFT0002309	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-357.51
10/28/2025		DFT0002310	EFTPS - FEDERAL PAYROLL TAX	Accounts Payable	Outstanding	Bank Draft	-4,473.29
10/28/2025		EFT0000141	Payroll EFT	Payroll	Outstanding	EFT	-20,852.73
Bank Account 57-955468-36 Total: (74)							-1,578,716.69
Report Total: (74)							-1,578,716.69

Government Code 53065.5 Reporting - Fiscal Year 2025/2026

No.	Name	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	2025/26
1772	A. Reeh	-	-	-	-									\$ -
1827	N. Ruiz	-	-	68.00	-									\$ 68.00
1858	L. Brewer	-	-	-	-									\$ -
1946	B. Lovato	56.00	-	68.00	89.60									\$ 213.60
1997	R. Valenzuela	-	-	231.74	-									\$ 231.74
2070	C. Drown	-	-	68.00	76.11									\$ 144.11
2090	C. Tapia	-	-	-	-									\$ -
2103	M. Ruiz	-	-	-	41.30									\$ 41.30
	Totals	\$ 56.00	\$ -	\$ 435.74	\$ 165.71	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 657.45

California Government Code Section 53065.5

Each special district, as defined by subdivision (a) of Section 53036, shall, at least annually, disclose any reimbursement paid by the district within the immediately preceding fiscal year of at least one hundred (\$100) for each individual charge for services or products received. "Individual charge" includes, but is not limited to, one meal, lodging for one day, transportation, or a registration fee paid to any employee or member of the governing body of the district. The disclosure requirement shall be fulfilled by including the reimbursement information in a document published or printed at least annually by a date determined by that district and shall be made available for public inspection.

Government Code 53065.5 reporting



Pooled Cash Report

Yuima Municipal Water District

For the Period Ending 10/31/2025

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
<u>CLAIM ON CASH</u>					
01-1001-000	Claim on Cash - Yuima General District	4,896,887.91	(281,970.09)	4,614,917.82	
02-1001-000	Claim on Cash - IDA	(1,432,382.00)	303,848.19	(1,128,533.81)	
10-1001-000	Claim on Cash - Yuima General District Capital	1,509,290.17	4,676.31	1,513,966.48	
20-1001-000	Claim on Cash - IDA Capital	362,236.64	(14,138.73)	348,097.91	
TOTAL CLAIM ON CASH		<u>5,336,032.72</u>	<u>12,415.68</u>	<u>5,348,448.40</u>	
<u>CASH IN BANK</u>					
Cash in Bank					
99-1000-000	Petty Cash	500.00	0.00	500.00	
99-1000-011	General Checking	584,816.53	10,757.57	595,574.10	
99-1100-017	Official Pay	48,921.30	9,655.21	58,576.51	
99-1200-020	LAIF State Treasury	11,531.70	125.97	11,657.67	
99-1200-021	California CLASS	2,882,531.66	(8,754.46)	2,873,777.20	
99-1300-030	UBS Financial Services - Clearing	2,069.79	865.92	2,935.71	
99-1400-046	BMO Harris Bank - 05600XCG3	98,513.00	312.00	98,825.00	
99-1400-049	Bank Hapoalim - 06251FBC2	100,249.00	92.00	100,341.00	
99-1400-052	Merrick Bank - 59013K4M5	246,881.60	83.30	246,964.90	
99-1400-053	Sallie Mae - 795451AN3	244,845.00	710.00	245,555.00	
99-1400-054	State Bank of India - 856285VD0	246,247.50	760.00	247,007.50	
99-1450-042	US Treasury Note - 91282CDP3	131,306.25	335.58	131,641.83	
99-1450-043	US Treasury Note - 91282CGT2	125,053.75	15.00	125,068.75	
99-1450-045	US Treasury Note - 91282CHK0	126,250.00	0.00	126,250.00	
99-1450-060	US Treasury Note - 91282CDL2	103,958.16	229.77	104,187.93	
99-1450-064	US Treasury Note 912828CCY5	130,610.20	327.60	130,937.80	
99-1450-068	FHLB Step-Up Bond - 3130AMAW2	248,360.00	287.50	248,647.50	
TOTAL: Cash in Bank		<u>5,336,032.72</u>	<u>12,415.68</u>	<u>5,348,448.40</u>	
TOTAL CASH IN BANK		<u>5,336,032.72</u>	<u>12,415.68</u>	<u>5,348,448.40</u>	
<u>DUE TO OTHER FUNDS</u>					
99-2601-000	Due to Other Funds	5,336,032.72	12,415.68	5,348,448.40	
TOTAL DUE TO OTHER FUNDS		<u>5,336,032.72</u>	<u>12,415.68</u>	<u>5,348,448.40</u>	
Claim on Cash	5,348,448.40	Claim on Cash	5,348,448.40	Cash in Bank	5,348,448.40
Cash in Bank	5,348,448.40	Due To Other Funds	5,348,448.40	Due To Other Funds	5,348,448.40
Difference	0.00	Difference	0.00	Difference	0.00

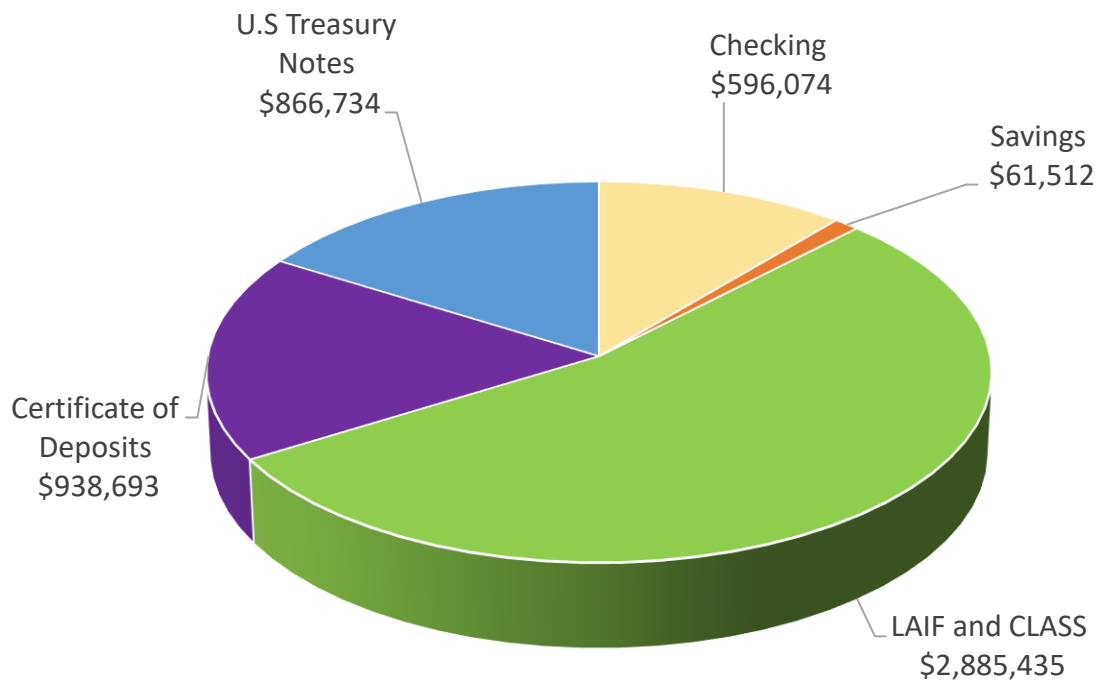
ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
ACCOUNTS PAYABLE PENDING					
01-2555-000	AP Pending - General District	2,242,884.31	(421,768.22)	1,821,116.09	
02-2555-000	AP Pending - IDA	179,439.53	(18,354.28)	161,085.25	
TOTAL ACCOUNTS PAYABLE PENDING		2,422,323.84	(440,122.50)	1,982,201.34	
DUE FROM OTHER FUNDS					
99-1501-000	Due From General District	(2,242,884.31)	421,768.22	(1,821,116.09)	
99-1502-000	Due From IDA	(179,439.53)	18,354.28	(161,085.25)	
TOTAL DUE FROM OTHER FUNDS		(2,422,323.84)	440,122.50	(1,982,201.34)	
ACCOUNTS PAYABLE					
99-2555-000	Accounts Payable	2,422,323.84	(440,122.50)	1,982,201.34	
TOTAL ACCOUNTS PAYABLE		2,422,323.84	(440,122.50)	1,982,201.34	
AP Pending	1,982,201.34	AP Pending	1,982,201.34	Due From Other Funds	1,982,201.34
Due From Other Funds	1,982,201.34	Accounts Payable	1,982,201.34	Accounts Payable	1,982,201.34
Difference	0.00	Difference	0.00	Difference	0.00

Yuima Municipal Water District

Cash & Investments Data

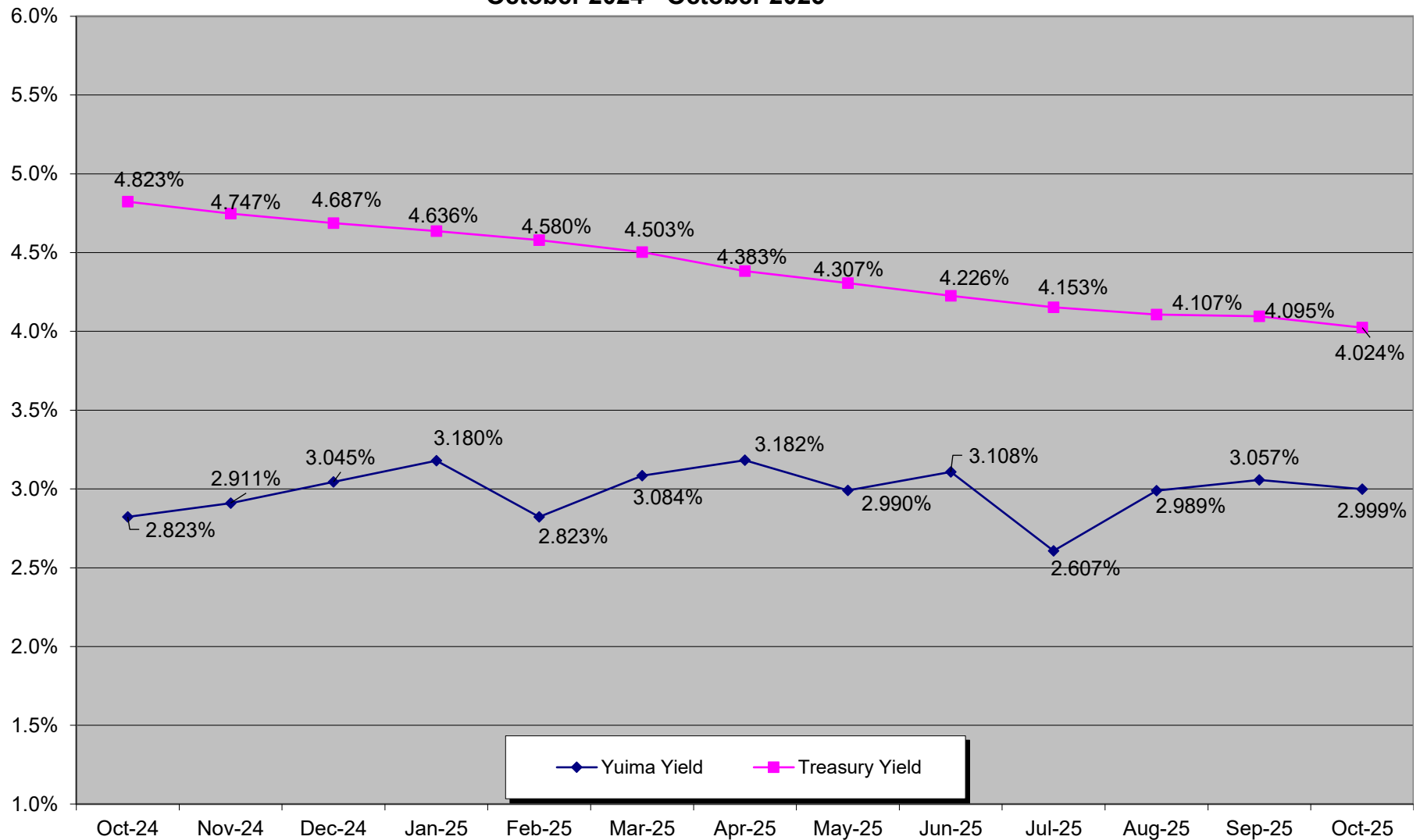
October 2025

\$5,348,448.40



Aggregate Yuima Portfolio Yield

October 2024 - October 2025





PMIA/LAIF Performance Report as of 11/05/25



Quarterly Performance Quarter Ended 9/30/25

LAIF Apportionment Rate ⁽²⁾ :	4.34
LAIF Earnings Ratio ⁽²⁾ :	0.00011893333163814
LAIF Administrative Cost ^{(1)*} :	0.26
LAIF Fair Value Factor ⁽¹⁾ :	1.001929581
PMIA Daily ⁽¹⁾ :	4.19
PMIA Quarter to Date ⁽¹⁾ :	4.24
PMIA Average Life ⁽¹⁾ :	254

PMIA Average Monthly Effective Yields⁽¹⁾

October	4.150
September	4.212
August	4.251
July	4.258
June	4.269
May	4.272

Pooled Money Investment Account Monthly Portfolio Composition ⁽¹⁾ 9/30/25 \$161.7 billion

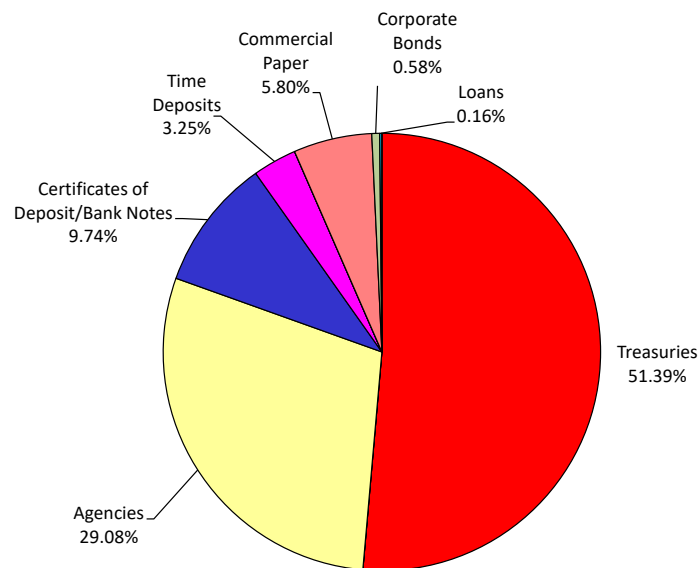


Chart does not include \$987,000.00 in mortgages, which equates to 0.001%. Percentages may not total 100% due to rounding.

Daily rates are now available here. [View PMIA Daily Rates](#)

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) .

*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The law provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

Source:

⁽¹⁾ State of California, Office of the Treasurer

⁽²⁾ State of California, Office of the Controller



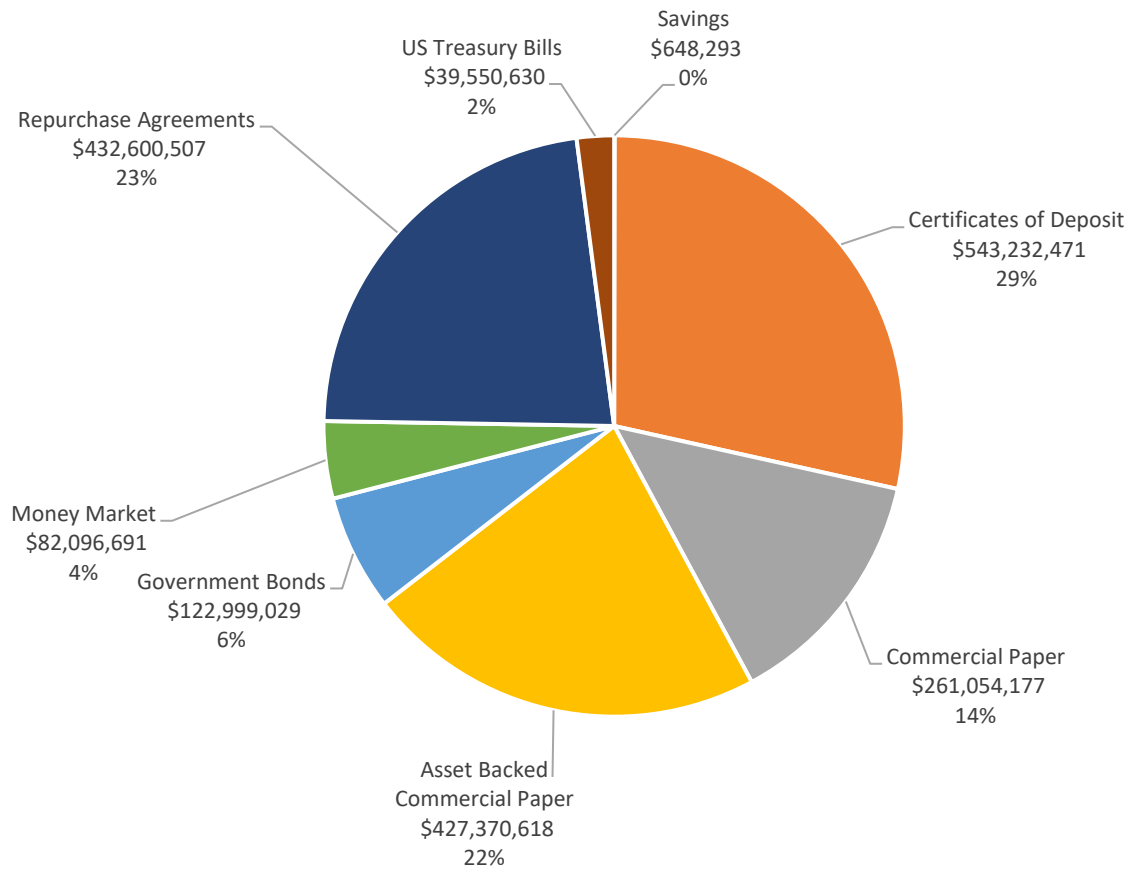
Fair Value Including Accrued Interest	\$	157,921,326,132.74
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Repurchase Agreements, Time Deposits, PMIA & General Fund loans, and Reverse Repurchase agreements are carried at portfolio book value (carrying cost).

California CLASS Schedule of Investments

October 2025

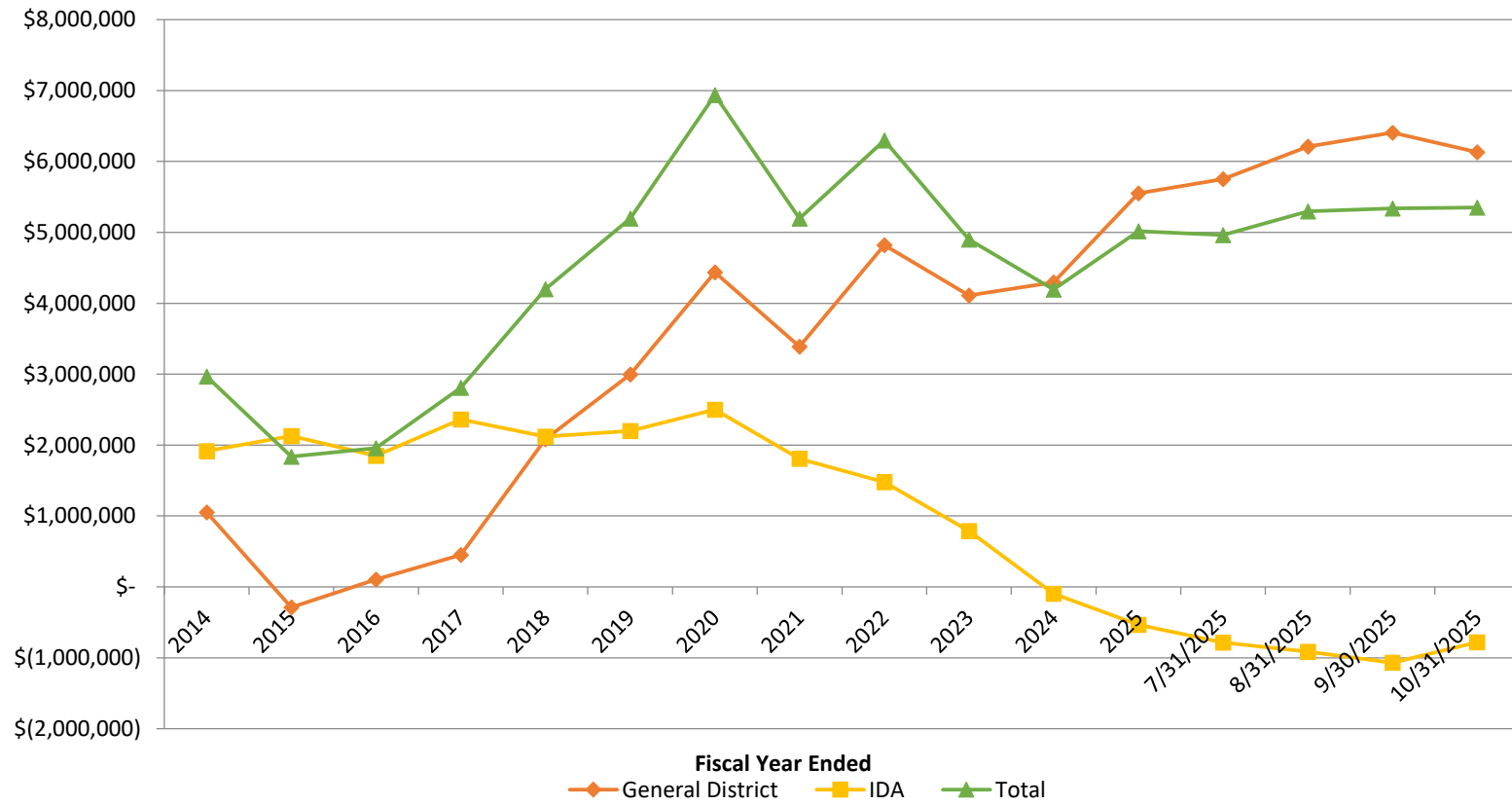
Average Daily Yield
4.189%



Total Investments

1,909,552,416

Cash Position



ACTION DISCUSSION

ORDINANCE NO. 148-25

AN ORDINANCE OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT FIXING CAPACITY CHARGES AND RECINDING ORDINANCE NO. 144-24

WHEREAS, by Resolution No. 551-94, adopted March 18, 1994, the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT ("District"), increased connection fees (capacity charges) following a duly noticed and conducted public hearing; and

WHEREAS, while Resolution No. 551-94 set forth the fees, to further clarify the imposition of the fee set forth in Resolutions 557-94, 602-96 and 702-98 the District adopted Resolution 960-04 for the same calculation to be applied to 5", 6" and 8" meters and since the fee is centered on construction costs that the fee be adjusted annually based on the Engineering News Record Construction Cost Index (ENR-CCI); and

WHEREAS, the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT has determined it to be in the best interest of the district and the inhabitants and landowners thereof to fix and establish capacity charges and has heretofore on October 28, 2024, adopted Ordinance No. 144-24 setting forth the particular schedule of said charges, and

WHEREAS, it has been made to appear to the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT that notice of the time and place of the hearing has been given in accordance with applicable California law prior to said public hearing.

WHEREAS, such hearing has been held and evidence submitted to the Board of Directors and the Board having considered all objections, both written and oral;

BE IT ORDAINED by the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT as follows:

Section 1. Findings. The foregoing recitals are true and correct and constitute legislative findings of this Board.

Section 2. Imposition of Capacity Charges.

2.1 Schedule of Charges. Except as hereinafter provided, there is fixed and imposed, as per prior resolution of the board, a capacity connection charge on each person, corporation, partnership, public agency, or other entity (hereinafter referred to as "a water user(s)") obtaining a water meter from District, in the following amounts:

Meter Size (Inches) Demand Factor Capacity Charge

	(EDU)	
Under 1"	1	\$3,828.88 <u>3,918.98</u>
1"	1.6	6,125.84 <u>6,269.95</u>
1 1/2"	3	11,488.67 <u>11,759.01</u>
2"	5.2	19,912.42 <u>20,380.98</u>
3"	9.6	36,756.87 <u>37,621.79</u>
4"	16.4	62,797.12 <u>64,274.79</u>
6"	30	114,871.55 <u>117,574.60</u>
8"	52	199,109.00 <u>203,794.20</u>

* An additional charge to be determined by a study conducted by the District at the time of application for three inch and larger meters and for all tract maps. The purpose of such study will be to determine what additions or modifications to the District's facilities will be required as a result of the new demand, and at what expense. The study shall be conducted at the applicant's expense, and the applicant shall deposit \$3,000 with the District at the time of application to be applied to the cost of the study.

The following acreage ranges shall determine the maximum size meter allowed on a parcel of land:

<u>Parcel Size</u>	<u>Maximum Meter Size</u>
Lot to 3 acres	Under 1"
3+ to 8 acres	1"
8+ to 16 acres	1 1/2"
16+ to 20 acres	2"
20+ to 60 acres	3"
60+ to 80 acres	4"
80+ to 105 acres	5"
105+ to 216 acres	6"
216+ to 450 acres	8"

2.2 Capacity Charge for Increasing Meter Size. If a water user desires to increase the size of a water meter serving his or her property, and if the District determines such larger size meter is appropriate, the capacity charge shall be the difference between the capacity charge determined pursuant to Section 2.1 hereof for the new meter and the capacity charge determined pursuant to Section 2.1 for the existing meter, whether or not any charge was in effect for the existing meter when it was obtained.

2.21 No capacity charge shall be charged to a water user who replaces

an existing residential water meter less than one inch in size with a residential water meter one inch in size if the District determines that the replacement is necessary in connection with the installation and operation of a residential fire sprinkler system.

2.3 No Capacity Charge for Reducing Meter Size. No capacity charge shall be imposed upon and no credit or refund shall be made to a water user replacing an existing water meter for a water meter of smaller size, whether or not any capacity charge was in effect for the larger meter when it was obtained. If a water user who has reduced the size of a water meter later wants to increase the size of the meter, the charges set forth in Section 2.2 shall apply, regardless of whether or not a charge was originally paid for a larger meter.

2.4 Capacity Charge or Exchange for Multiple Meters. If a single meter is exchanged for more than one smaller meter to serve property that has been subdivided or otherwise developed, the capacity charge shall be the difference between the capacity charge determined pursuant to Section 2.1 hereof for the new meters and the capacity charge determined pursuant to Section 2.1 for the existing meter, whether or not any capacity charge was in effect for the existing meter when it was obtained; provided, however, that no credit or refund shall be made to the water user if the capacity charge determined for the single existing meter exceeds the total capacity charge for the smaller meters.

2.4.1 Unless service has been permanently discontinued at a customer's request pursuant to Rule 7.5.3 of the District's Rules and Regulations, no capacity charge shall be made when a water meter(s) is obtained from District if each of the following circumstances is found to exist:

- i) The parcel to be served by the new meter(s) had previously been served water by the agency and no material change in land use will occur by reason of issuance of the new meter(s); and
- ii) The District determines that no increase in water use is to be reasonably expected by issuance of new meter(s).

2.5 No Capacity Charge for Fire Service Meter. No capacity charge shall be imposed upon a water user for a water meter obtained and used solely for fire protection purposes.

2.6 No Capacity Charge for Unlocking Meter. No capacity charge shall be imposed upon a water user upon the unlocking meters of any water meter obtained prior to the effective date of the connection charges fixed and imposed by this resolution. No additional capacity charge shall be imposed upon any water user upon the unlocking of any water meter obtained after the effective date of the capacity charge fixed and imposed by this ordinance if the capacity charge fixed and imposed by this ordinance if the capacity charge was paid at the time the water meter was obtained.

2.7 No Capacity Charge for Resetting Meter. Unless service has been permanently discontinued at a customer's request pursuant to Rule 8.5.3 of the District's Rules

and Regulations no capacity charge shall be imposed upon a water user upon the reinstallation of a removed meter of the capacity charge fixed and imposed by this ordinance.

2.8 No Capacity Charge for Temporary Meters. No Capacity Charge shall be imposed upon a water user for a water meter obtained for temporary purposes, such as construction, interim landscape maintenance, preliminary development or similar uses. The District shall determine, in accordance with its standards practices and procedures, whether a water meter is to be used for temporary purposes.

2.9 Capacity Charge for School and State Agencies. The imposition of District's capacity charge on any school district, county office or education, or any state agency (as defined in Government Code Section 54999.1(g)) shall be subject to the provisions of Section 54999.3(b) of the Government Code. Payment by any such agency of the District's applicable capacity charge shall be deemed agreement with the District regarding the charge. If any such agency refuses to pay the applicable capacity charge of the District, the agency and the District shall enter into negotiations regarding the fee. No water meter shall be supplied by the District to any agency until that agency has notified the District that agreement has been reached with respect to the Capacity Charge and the agreed-upon capacity charge has been paid.

Section 3. Refusal of Water Service. District shall not provide a water meter to a water user until the water user has paid to District the applicable capacity charge, including those established by the San Diego County Water Authority.

Section 4. Wholesale Agencies and Improvement District 'A'. Wholesale agencies and Improvement District 'A' are classified as one (1) customer of the District "master meters" and shall pay capacity charges as fixed and imposed by this ordinance. No capacity charge will be collected from the wholesale agencies individual customers or Improvement District 'A'.

Section 5. Protests. Any person, corporation, partnership, public agency or other entity objecting to any capacity charge of District shall have the right to file a complaint with the District, provided the complaint is filed, in writing, at the offices of the District, 34928 Valley Center Road, (Mailing: P. O. Box 177), Pauma Valley California 92061, before payment of the charge or within ten (10) days after payment of the charge. Any such complaint shall be reviewed by the General Manager and a written response shall be mailed or personally delivered within fifteen (15) days of receipt of the complaint. If the person, corporation, partnership, public agency or other entity is dissatisfied with the decision of the General Manager, it shall have the right to appeal the decision to the District's Board of Directors by filing an appeal, in writing, at the offices of the District within ten (10) days after the written response of the General Manager is mailed or personally delivered. If such an appeal is filed, the appellant shall be notified of the time and place of the meeting of the District at which time the matter shall be considered. At the meeting, the appellant shall be given an opportunity to be heard and to present evidence. Thereafter, the board shall make a recommendation regarding the appeal and may make such modifications or adjustments to the capacity charge as it deems just and equitable. The decision of the Board of Directors shall be final.

Section 6. Deposit and Use of Funds. All funds received by the District from the capacity charge shall be deposited in a capital facilities account or fund and shall be expended solely for capital facilities. All interest income earned by monies in the capital facilities account or fund shall also be deposited in that account or fund and shall be expended only for the same purposes. The Board of Directors finds that the adjustment of the Capacity Charges are not subject to the California Environmental Quality Act (CEQA).

Section 7. Effective Date. The capacity fees fixed and imposed as stated herein became effective with the adoption of Resolution No. 551-94 on March 18, 1994. This ordinance is effective upon adoption, provided however the increase approved by section 2 of this ordinance shall be effective 60 days following the date of adoption.

Section 8. Annual Adjustment. The Finance & Administrative Service Manager shall adjust the schedule of charges established by this section annually, thereafter, based on the annual percentage change of the Engineering News-Record Construction Cost index for Los Angeles, (ENR-CCI LA) for the period immediately preceding the adjustment.

PASSED, APPROVED AND ADOPTED at the regular meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT this 8th day of December 2025 by the following roll-call vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Steve Wehr, Vice-President

ATTEST:

Don Broomell, Secretary/Treasurer

RESOLUTION NO. 1997-25

**RESOLUTION OF THE BOARD OF DIRECTORS OF
THE YUIMA MUNICIPAL WATER DISTRICT
ADOPTING SCHEDULE OF RATES, RENTALS,
FEES, DEPOSITS AND CHARGES AND
AMENDING RULES AND REGULATIONS
GOVERNING WATER SERVICE**

**(Schedule of Rates, Rentals, Fees, Deposits & Charges)
(Section 14.7 – Capacity Fees)**

WHEREAS, from time to time the schedule of rates, rentals, fees, deposits and charges must be adjusted to reflect the district costs, and

WHEREAS, from time to time the schedules of rates, rentals, fees, deposits and charges must be adjusted to adhere to District policy in relation to increases tied to the Construction Cost Index (CCI), and

WHEREAS, the board has reviewed and approved a revised schedule of capacity charges and annexation fees; and determined that this schedule be incorporated into the district rules and regulations governing water service.

NOW THEREFORE BE IT RESOLVED by the board of Directors of YUIMA MUNICIPAL WATER DISTRICT that Section 14.7 of the District's Rules and Regulations Governing Water Service are hereby amended as provided in the attachment hereto, and the substitute pages also attached hereto is hereby approved for incorporation into the District's Rules and Regulations.

PASSED AND ADOPTED this 8th day of December, 2025 at a regular meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT by the following roll-call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Steve Wehr, Vice-President
Yuima Municipal Water District

Don Broomell, Secretary / Treasurer
Yuima Municipal Water District

Installation charge:	175.00
Removal charge:	175.00

11.5 TEMPORARY HYDRANT CONSTRUCTION METER (rate code Q, QL)
 Water rate \$9.6618/ HCF
 Plus applicable pump zone and meter charge

Installation charge:	175.00
Removal charge:	175.00

12.14 CROSS CONNECTIONS:

<u>Annual Inspection Charge</u>	<u>Maintenance, repair & replacement</u>
\$ 60.00	cost
<u>Backflow Device Installation - Estimated Deposits</u>	

METER SIZE	DOUBLE CHECK	REDUCED PRESSURE*
5/8 inch	\$195	\$315
1 inch	210	400
1 ½ inch	390	685
2 inch	475	900
3 inch	1,400	2,400
4 inch	1,950	3,200
5 inch & Larger to be estimated at time of application		

**Add \$200 if domestic tee is required*

13.6 CREDIT FOR REMOVED METERS:

METER SIZE	MAXIMUM REFUND	NO CREDIT FOR:
5/8 inch	\$25	a. Obsolete meters
1 inch	35	b. More than salvage value
1 ½ inch	65	c. Meters replaced by District
2 inch	90	
3 inch	170	
4 inch or larger	280	

14.7 WATER SERVICE CAPACITY CHARGES

METER SIZE	DEMAND FACTOR (EDU) (EDU = 30 gpm)	CAPACITY CHARGE* (effective 1/1/2026)
Under 1 inch	1	\$3,828.88 \$3,918.98
1 inch	1.6	6,125.81 6,269.95
1 ¼ inch – 1 ½ inch	3	11,488.67 11,759.01
2 inch	5.2	19,912.42 20,380.98
3 inch	9.6	**36,756.87 37,621.79
4 inch	16.4	**62,797.12 64,274.79

6 inch	30	**114,871.55 117,574.60
8 inch	52	**199,109.00 203,794.20
10 inch	78	**298,632.59 305,650.46
12 inch	132	**505,378.08 517,254.46

*Plus the District's cost for meter, back-flow device, materials and labor. The foregoing are in addition to other charges that may be imposed upon an improvement district pursuant to Ordinance No. 51-81 Special Connection Charges - IDA.

**On all meters 3" and larger and all tract maps a \$1,500 deposit is required to conduct a study, pursuant to Resolution 960-04. An additional charge to be determined by a study conducted by the District at the time of application for three inch and larger meters and for all tract maps. The purpose of such study will be to determine what additions or modifications to the District's facilities will be required as a result of the new demand, and at what expense. The study shall be conducted at the applicant's expense, and the applicant shall deposit \$1,500 with the District at the time of application to be applied to the cost of the study.

The following acreage ranges shall determine the maximum size meter allowed on a parcel of land:

Parcel Size		Maximum Meter Size
Lot to	3 acres	Under 1"
3+ to	8 acres	1"
8+ to	16 acres	1 1/2"
16+ to	20 acres	2"
20+ to	60 acres	3"
60+ to	80 acres	4"
80+ to	105 acres	5"
105+ to	216 acres	6"
216+ to	450 acres	8"

SAN DIEGO COUNTY WATER AUTHORITY – CAPACITY CHARGES:

Meter Size (inches)	ME Factor	System Capacity Charge (effective 1/1/2025)	Water Treatment Capacity Charge (effective 1/1/20252026)
Less Than 1"	1	\$6,3646,501	\$178182
1"	1.6	10,18210,402	285291
1 1/2"	3	19,09219,503	534546
2"	5.2	33,09333,805	926946
3"	9.6	61,09462,410	1,7091,747
4"	16.4	104,370106,616	2,9192,985
6"	30	190,920195,030	5,3405,460
8"	52	330,928338,052	9,2569,464
10"	78	496,392507,078	13,88414,196
12"	132	840,048858,132	23,49624,024

The San Diego County Water Authority Capacity Charges are a direct pass through. Charges are collected at the time of meter application and remitted to the San Diego County Water Authority. Effective 1/1/2020

15.3.1 SDCWA & MET FIXED CHARGES

	CY 2025	CY 2026
--	---------	---------

RESOLUTION NO. 1997-25

**RESOLUTION OF THE BOARD OF DIRECTORS OF
YUIMA MUNICIPAL WATER DISTRICT
AMENDING EMPLOYEE HANDBOOK
(Section J and Exhibit "D") Organizational Chart and Pay Range Schedule**

WHEREAS, by Ordinance and Resolutions adopted by this Board, an Employee Manual for District Employees was adopted October 21, 1992 and amended periodically to reflect revisions as adopted by the Board of Directors.

WHEREAS, the Manual requires periodic revisions from time to time and in order to reflect actions of the Board and current law; and

WHEREAS, this Board further deems it in the best interest of the District and its Employees to adopt amendments as set forth in Section J and 9 (Exhibit "D") Pay Range Schedule.

NOW THEREFORE BE IT RESOLVED, by the Board of Directors of Yuima Municipal Water District that the Employee Manual be revised and amended as set forth herein.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT held December 8, 2025 by the following vote:

AYES: WEHR, BROOMELL, KNOX

NOES: NONE

ABSENT: SIMPSON

ABSTAIN: NONE

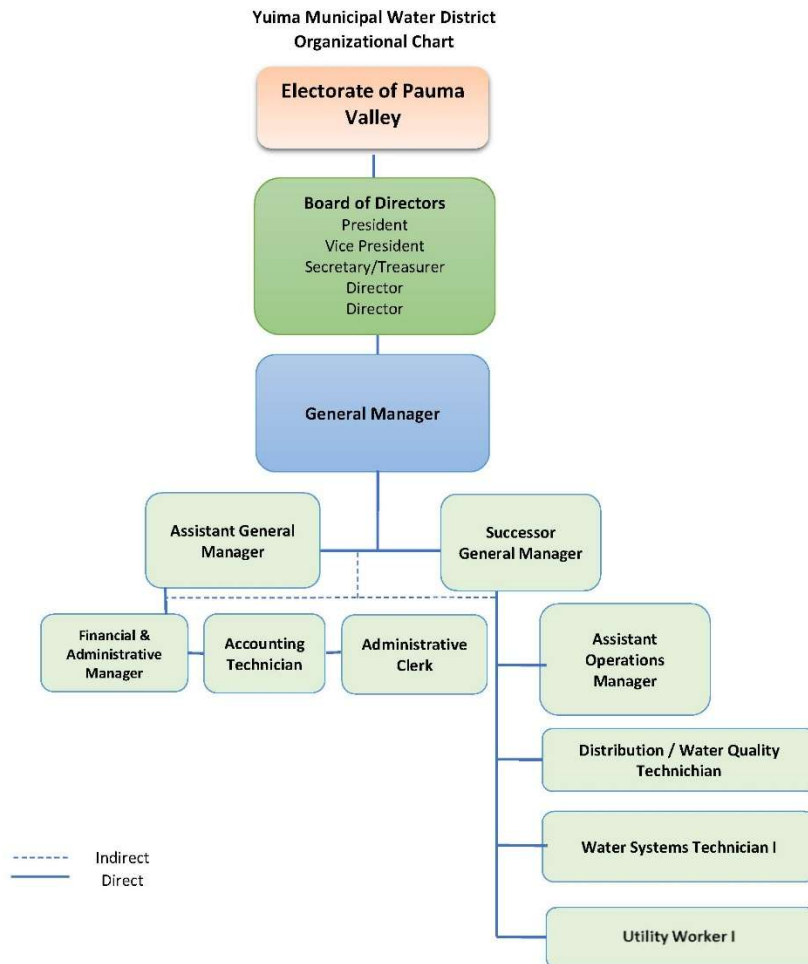
Steve Wehr, Vice-President

ATTEST:

Don Broomell, Secretary / Treasurer

J. ORGANIZATIONAL CHART

The following organizational chart delineates lines of authority for each employment position with the District. The chart is provided for your information and clarification. Each position's location on the chart is not necessarily relative to its salary range or actual level of authority within the organization. Follow the lines to determine the Line-of-Authority for your position.



9. EXHIBIT “D” PAY RANGE SCHEDULE

YUIMA MUNICIPAL WATER DISTRICT

Effective: ~~September 22~~December 8, 2025

Job Classification	No. Positions		Range Minimum	Range Maximum
EXEMPT CLASSIFICATIONS	Authorized	Filled	Bi-Weekly	Salary
General Manager	1	1	6,174.84	6,808.00
Successor General Manager	1	0	5,269.60	6,730.77
Assistant General Manager	1	1	5,533.08	6,730.77
Finance & Administrative Services Manager	1	1	4,038.46	5,048.07
Operations Manager	1	1	5,269.60	6,730.77
NON-EXEMPT CLASSIFICATIONS			Hourly	Wage
Assistant Operations Manager	1	1	45.34	51.75
Distribution / Water Quality Specialist	1	0	31.50	45.34
Water Systems Technician II	1	0	33.16	49.99
Water Systems Technician I	23	23	29.40	36.75
Utility Worker I	1	01	21.00	28.00
Accounting Technician	1	01	29.40	36.75
Admin Support Clerk	1	0	19.95	24.94

NOTICE OF VACANCY

THE YUIMA MUNICIPAL WATER DISTRICT Board of Directors, Division 1

NOTICE IS HEREBY GIVEN that The District was notified on November 12, 2025 that a vacancy exists in the office of Division 1 of the Board of Directors of the Yuima Municipal Water District.

Please be advised that the Board of Directors will consider the appointment of a new director to fill the vacancy at a special meeting of the board scheduled for 2:00 p.m. on Monday January 13, 2025, in the District Board room located at 34928 Valley Center Road, Pauma Valley, California.

Persons interested in being appointed must submit a letter of interest, along with their experience and qualifications, to the Yuima Municipal Water District, P.O. BOX 177, Pauma Valley, California, Attention: Amy Reeh, General Manager, no later than 12:00 p.m. on January 9, 2025.

All applicants must be registered voters residing within the boundaries of Division 1 of the Yuima Municipal Water District. Persons wanting to verify residency within Division 1 may contact Ms. Reeh at (760) 742-3704.

In accordance with Government Code section 1780(d)(1), this notice shall be posted in at least three conspicuous places within the Yuima Municipal Water District.

DATED: December 8, 2025

By: _____
Amy Reeh, *General Manager*



San Diego County Local Agency Formation Commission

Regional Service Planning | Subdivision of the State of California

CALL FOR BALLOTS

November 12, 2025

TO: Independent Special Districts in San Diego County

FROM: Erica Sellen, Commission Clerk

SUBJECT: Call for Ballots |
Election to Special Districts Advisory Committee

On September 29, 2025, the San Diego Local Agency Formation Commission (LAFCO) solicited nominations pursuant to Government Code Section 56332 to fill seven open seats on the 15-member Special Districts Advisory Committee. A total of ten nominations were received following a 30-day filing period. All terms on the Special Districts Advisory Committee are four-years.

San Diego LAFCO is now issuing ballots to all 58 independent special districts in San Diego County and inviting each district to cast a ballot selecting up to seven eligible nominees. Write-in candidates are permitted, and spaces have been provided for that purpose. **Only cast one vote for each nominee on the ballot and vote certification form; a ballot that is cast for more than the indicated number of positions will be disregarded.** The ballot and vote certification form along with nominee resumes provided by the candidates are attached.

State Law specifies a district's vote is to be cast by its presiding officer, or an alternate member designated by the board and a valid signature is required on the ballot. **A ballot received without a signature will be voided.** A minimum of **30** ballots must be received to certify that a legal election was conducted. A candidate for a special districts advisory committee member must receive at least a majority of the votes cast to be elected. The ballots will be kept on file in this office and will be made available upon request.

Ballots may be submitted by mail, courier, hand delivered, or via email to Erica.Sellen@sdcounty.ca.gov. The deadline for receipts of the ballots by LAFCO is **5:00 p.m. on Monday, December 22, 2025**, any ballots received after the deadline will be voided. All election materials are available on the website: www.sdlafco.org. Should you have any questions, please contact me by email or at (619) 321-3380.

Erica Sellen
Commission Clerk

Attachments:

- A) Ballot and Vote Certification form
- B) Nominee Resumes

Administration
Keene Simonds, Executive Officer
2550 Fifth Avenue, Suite 725
San Diego, California 92103
T 619.321.3380
E lafo@sdcounty.ca.gov
www.sdlafco.org

Paloma Aguirre
County of San Diego

Joel Anderson
County of San Diego

Monica M. Steppe, Alt.
County of San Diego

Kristi Becker
City of Solana Beach

Dane White
City of Escondido

John McCann Alt.
City of Chula Vista

Chair Stephen Whitburn
City of San Diego

Marni von Wilpert, Alt.
City of San Diego

Vice Chair Barry Willis
Alpine Fire Protection

Jo MacKenzie
Vista Irrigation

David Drake, Alt.
Rincon del Diablo

Brigitte Browning
General Public

Eileen Delaney, Alt.
General Public

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**SPECIAL DISTRICTS ADVISORY COMMITTEE MEMBER
ELECTION BALLOT and VOTE CERTIFICATION**

VOTE FOR ONLY SEVEN NOMINEES

- | | | |
|---|---------------------------------------------------------|-------|
| * | Mike Sims (Bonita-Sunnyside Fire Protection District) | [] |
| * | James Gordon (Deer Springs Fire Protection District) | [] |
| | Erica Wolski (Ramona Municipal Water District) | [] |
| * | Jack Bebee (Fallbrook Public Utility District) | [] |
| | Kurt Worden (Lower Sweetwater Fire Protection District) | [] |
| | Lindsay Leahy (Valley Center Municipal Water District) | [] |
| * | Albert C. Lau (Santa Fe Irrigation District) | [] |
| * | Kimberly Thorner (Olivenhain Municipal Water District) | [] |
| * | Dave McQuead (Rancho Santa Fe Fire Protection District) | [] |
| * | Mark Robak (Otay Water District) | [] |

Write-Ins

	[]
	[]

As presiding officer or his/her delegated alternate as provided by the governing board, I hereby certify that I cast the votes of the _____ for the Special Districts Advisory Committee election.
(Name of Independent Special District)

(Signature)

(Print Name)

(Print Title)

(Date)

Please note: The order in which the candidates' names are listed was determined by random selection.

Return this Election Ballot and Vote Certification form to:

San Diego LAFCO
Erica Sellen
2550 Fifth Avenue, Suite 725
San Diego, CA 92103
Email: Erica.Sellen@sdcounty.ca.gov



San Diego County Local Agency Formation Commission

Regional Service Planning | Subdivision of the State of California

November 17, 2025

TO: Independent Special Districts in San Diego County

FROM: Erica Sellen, Commission Clerk

**SUBJECT: Attached Resume for Call for Ballots |
Election to Special Districts Advisory Committee**

Please accept this memo as a follow-up to San Diego County Local Agency Formation Commission's (LAFCO) Call for Ballots packet distributed on November 12, 2025.

The packet inadvertently did not include Fire Chief Dave McQuead's (Rancho Santa Fe Fire Protection District) resume. The resume is attached to this memo for your reference, and the election materials have been updated and are available on our website: www.sdlafco.org.

Should you have any questions, please contact me by email or at (619) 321-3380.

Thank you,

A handwritten signature in blue ink that reads "Erica A. Sellen".

Erica Sellen
Commission Clerk

Administration

Keene Simonds, Executive Officer
2550 Fifth Avenue, Suite 725
San Diego, California 92103
T 619.321.3380
E lafo@sdcounty.ca.gov
www.sdlafco.org

Paloma Aguirre
County of San Diego

Joel Anderson
County of San Diego

Monica M. Steppe, Alt.
County of San Diego

Kristi Becker
City of Solana Beach

Dane White
City of Escondido

John McCann Alt.
City of Chula Vista

Chair Stephen Whitburn
City of San Diego

Marni von Wilpert, Alt.
City of San Diego

Vice Chair Barry Willis
Alpine Fire Protection

Jo MacKenzie
Vista Irrigation

David Drake, Alt.
Rincon del Diablo

Brigitte Browning
General Public

Eileen Delaney, Alt.
General Public



David C. McQuead

2375 Rock View Glen, Escondido, Ca. 92026
Office (858) 756-6001 Cell (858) 775-7602
mcquead@rsf-fire.org

Dave McQuead, serving as the Fire Chief for the Rancho Santa Fe Fire Protection District with currently 22 years of experience in the fire service and 10 years of experience as a self-employed licensed landscape contractor and designer for commercial and residential projects.

Education:

- | | | |
|--------------------------------|-------------------------------------------|------|
| • Columbia Southern University | - Bachelor's degree, Fire Administration. | 2018 |
| • Rio Hondo College | - Associate's degree, Fire Science. | 2009 |
| • Palomar College | - Fire Academy and Paramedic School. | 2001 |

Professional Fire Experience:

- | | |
|--------------------------------------------------|----------------|
| • Fire Chief, Rancho Santa Fe FPD | 2022 - Present |
| • Deputy Chief – Operations, Rancho Santa Fe FPD | 2018 – 2021 |
| • Battalion Chief, Rancho Santa Fe FPD | 2015 – 2018 |
| • Fire Captain, Rancho Santa Fe FPD | 2010 – 2015 |
| • Fire Engineer, Rancho Santa Fe FPD | 2006 – 2009 |
| • Firefighter/Paramedic, Rancho Santa Fe FPD | 2003 – 2005 |

Professional Experience:

- | | |
|-----------------------------------------------------------|-------------|
| • Contractor, McQuead Landscaping (C-27 License # 750923) | 1998 – 2003 |
| • Contractor, McQuead and Gunn Landscaping | 1995 – 1997 |

Professional Involvement:

- | | |
|------------------------------------------------------------|----------------|
| • SANDAG – Public Safety Committee | 2022 – Present |
| • LAFCO – Special Districts Advisory Committee | 2022 – Present |
| • San Diego County Fire Chiefs Association -Vice President | 2022 – 2023 |
| • North Zone Coordinator – XSD Op Area | 2023 – Present |
| • North Zone Chiefs Officers – Co-Chair | 2023 – Present |
| • San Diego County Fire Chiefs Association – President | 2024 – Present |

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Bio for Chief Mike Sims

I have been with Bonita FD for 30 years and in the Fire Service for 35 years

Promoted to Fire Chief at the Bonita Fire Protection District in 2018

Secretary for the San Diego County Fire Chiefs Association and Fire Districts Association

Chair of the Heartland Communications Facility Authority (our 911 dispatch center)

Chair of the Heartland Training Facility Authority (the training facility for all Central Zone FDs)

Advisory Committee member for San Diego LAFCO

Married for 30 years with 2 adult children

Hobbies include mountain biking, metal fabrication and working on classic cars

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James E. Gordon
Director, Deer Springs Fire Protection District
415.852.1086
jegordon888@gmail.com

Professional History

- Director, Berkeley Research Group; October 2012 to 2014
- Managing Director, Navigant Consulting Asia; March 2005 to October 2012.
- Vice President of Pinkerton Consulting & Investigations; March 2001 to March 2005.
- Executive Vice President and CEO of Online Security; March 2000 to March 2001.
- Managing Director of Kroll Associates; March 1999 to March 2000.
- Managing Director of The Investigative Group, Inc.; June 1990 to March 1999.
- Partner, Philips & Gordon, Litigation Consulting Firm: May 1980 to June 1990.

Former Professional Associations

- American Bar Association (Associate Member)
- Inter-Pacific Bar Association
- High Technology Crime Investigator Association (HTCIA)

James Gordon retired in 2014 after a successful international consulting career and is serving his third term as a Director of the Deer Springs Fire Protection District. Mr. Gordon's professional career includes more than 25 years of experience and expertise advising clients faced with complex high stakes business disputes, litigation and investigations, especially in cross-border matters. Mr. Gordon has served as a consulting and testifying expert as well as a third-party neutral in a diverse range of business and discovery disputes.

Mr. Gordon was based in Hong Kong from 2009 to 2012 as Managing Partner for a global expert services and consulting firm. Mr. Gordon was the consulting expert and project lead on a diverse range of complex matters, including: special committee forensic investigations for Boards of U.S. listed Chinese companies; cross-border discovery; allegations of business fraud; undisclosed related third party asset transfers; Foreign Corrupt Practices Act (FCPA) investigations; deep-dive M&A and FCPA due diligence; international arbitration; royalty disputes; intellectual property rights (IPR); and dumping/trade issues.

Mr. Gordon worked on many of the highest-profile regulatory and enforcement investigations in US history, including: the Wall Street IPO Securities Litigation; Tyco; WorldCom; Parmalat; HealthSouth; and Enron. His work involved matters throughout Asia, China, Canada, UK and the United States

advising clients and their counsel in responding to investigations by: U.S. Department of Justice (DOJ); Securities and Exchange Commission (SEC); Federal Energy Regulatory Commission (FERC); the New York Stock Exchange (NYSE); NASDAQ; Federal Trade Commission (FTC); United States International Trade Counsel (USITC) and Congressional and Senate Investigations.

Mr. Gordon was a frequent presenter at In-House Corporate Counsel events, American Bar Association conferences and at the International Pacific Bar Association on topics critical to managing business risks

and resolving cross-border disputes including; *"Anti-Corruption and Fraud Investigations in Asia," "Managing Counterparty Business Risk with Business Intelligence and Analytics," "Developing Cost Effective Strategies for Managing Cross-Border Discovery," "Electronic Discovery in Asia-U.S. Cross-Border Disputes,"* and *"Evidentiary Issues in CIETAC Arbitrations."*

Representative Client Assignments

Special Committee Investigation for Chinese Board of US Listed Company

- For a US listed Chinese company, Mr. Gordon was retained by the Board of Directors to conduct an internal investigation in response to whistle blower allegations. Mr. Gordon led an extensive investigation throughout China to drill down on allegations of accounting irregularities; numerous dealings with related undisclosed third parties; and the sale of one of the company's manufacturing facilities that was not an arm's length transaction. Based on Mr. Gordon's investigation, the company restated its financial statements, changed auditors and Mr. Gordon presented his team's findings to US based regulatory agencies.

Audit Committee Internal Bank Investigation

- Mr. Gordon worked the bank's general counsel and the auditors pertaining to a wide-ranging internal investigation which included: investigating whistle blower allegations; an in-depth information technology review; investigation of an external data breach; and investigation of internal misconduct. The summary of Mr. Gordon's findings was provided to numerous regulatory and law enforcement agencies as well as the AMEX and NASDAQ stock exchanges resulting in no adverse impact to the client.

Major US Financial Institution – Breach of Contract Dispute

- Mr. Gordon was retained as the Court appointed Third-party Neutral Expert in a matter pertaining to allegations of a breach of an Insurance Recovery Agreement for thousands of real estate properties owned by the bank. Mr. Gordon led a team in analyzing hundreds of millions of fields of data from disparate sources including bank loan foreclosure and real estate owned ("REO") property records, asset manager records, hazard insurance recovery provider data, and insurance claims. The case successfully resolved within a week of Mr. Gordon's testimony.

ERICA WOLSKI

105 Earlham St | Ramona, CA 92065 | 760.877.9247 | ewolski@rmwd.org

EDUCATION

California State Polytechnic University Pomona, Pomona, CA B.S. Civil Engineering,
Environmental Option, December 2001

EXPERIENCE

General Manager

Ramona Municipal Water District | Ramona, CA

June 2022 – Present

Responsible for administrative activities of an agency that provides water, wastewater and parks and recreation services. Duties include budget development, contract negotiations, and oversight of day-to-day service delivery including of the above services. Implements vision and direction of the elected board of directors. Informs board of issues and opportunities. Interfaces with community organizations, government entities, and individuals on behalf of the organization. Items worked while at Ramona MWD that are related to LAFCO:

- Implementation of 2021 Municipal Service Review recommendations
- Fire/EMS Transfer from Ramona MWD to County Fire Protection District
- Out of Agency Service agreement to provide potable and recycled water to the Barona Reservation

Regional Manager

Woodard & Curran, San Diego, CA

September 2018 – June 2022

Managed a team of 23 people that included water resources/stormwater planners, engineers and hydrologists; environmental planners, and the software development team. Led or advised on technical completion for complex and challenging projects and performed technical tasks of significant difficulty or complexity in recycled water and regulatory work, primarily for potable reuse projects.

Associate Sanitary Engineer -

State Water Resources Control Board – Division of Drinking Water, Multiple, CA

2002–2005 & 2010–2018

Worked in multiple field offices inspecting and permitting drinking water and recycled water systems throughout the state of California. Provided oversight of County Local Primacy Agency program for San Diego and Imperial County small water system programs.

MEMBERSHIPS/ACTIVITIES

- American Water Works Association – member since 2002
- American Water Works Association – Water Utility Council 2017-present
- California Special Districts Association, member
- WaterReuse California, member
- Ramona Leadership Council – monthly gathering of local heads of governments and non-profits to discuss community needs

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SUMMARY: Over twenty years experience in all aspects of management and operation of public water and wastewater utilities. Oversee District operation with a staff of 68 FTE's with water treatment and distribution, wastewater treatment, reclamation and collection services.

EXPERIENCE: **Fallbrook Public Utilities District** **9/2017-Present**
General Manager

Oversee all District functions including Finance, Customer Service, Public Relations, Human Resources, Operations, and Engineering. Responsible for establishing a productive and positive work environment. Facilitates development and implementation of the Board of Directors overall vision for the District. Communicates and Coordinates District operational needs with the Board of Directors.

EXPERIENCE: **Fallbrook Public Utilities District** **2009-2017**
Assistant General Manager/District Engineer

Oversee all operations, engineering and planning functions of the District including maintenance/construction, meter services, purchasing, water system operations and wastewater treatment/water reclamation. Responsible for Planning and setting goals for each department and monitoring performance. Responsible for developing and implementing all capital projects.

EXPERIENCE: **Palomar College** **2010-Present**
Instructor – Advanced Water Treatment and Water Reclamation

Instructor of the advanced water treatment and water reclamation course at Palomar College. Course is designed for operators seeking their Grade III or IV water treatment operator or advanced water treatment certifications and additional training in advanced water treatment concepts including ozonation, UV, membranes and water recycling. Course reviews advanced water treatment and water recycling concepts and calculations.

EXPERIENCE: **Malcolm Pirnie, Inc.** **2000-2009**
Environmental Engineering Consulting
Sr. Project Engineer/Project Manager

Served as project Manager and/or Design Manager on 5-10 projects at any time. Managed overall project budget and resources for projects. Coordinated design and start-up with operations staff. Responsible for technical quality on numerous design projects valued at \$6 to \$50 million dollars in construction. Developed planning studies for facilities or agencies to guide future improvements, detailed design drawings for civil and mechanical and instrumentation and control disciplines and oversee construction of facilities.

EDUCATION:	California State University – San Marcos	2005-2007
	Masters of Business Administration	
	University of Illinois at Urbana-Champaign	1998-2000
	M.S. Environmental Engineering	
	Washington and Lee University	1994-1998
	B.S. Physics-Engineering	

LISCENCES:	Professional Civil Engineer, State of California.
	Grade 5 Water Distribution Operator California
	Grade 4 Water Treatment Operator California
	Grade 5 Wastewater Treatment Operator California
	Grade 4 Advanced Water Treatment Operator Certification
	Certified Special District Manager, California Special Districts

PROFESSIONAL ORGANIZATIONS/COMMITTEES:

San Diego California Special District Association Past Chair

San Diego LAFCO – Special District Advisory Group Vice Chair

American Water Works Association – Chair of Management and Leadership Technical Advisory Workgroup. Member Technical Advisory Group (TAG) to help establish legislative and policy priorities.

American Water Works Association CA/NV Section Trustee

ACWA, CSDA, WaterReuse, California Water Environment Association - Member

Member of Fallbrook Village Rotary

Past Assignments

Chair of AWWA Management and Leadership Division. Chair and Vice chair of various CA-NV AWWA committees. Member of AWWA Technical and Education Council. Chair of San Diego Chapter of Water Reuse. Board member San Diego County Water Authority.

KURT WORDEN

(619) 245-4550

kworden0@gmail.com

Lincoln Acres

CA 91950-7748

United States

PROFILE

Special district board president with two decades of governance leadership, fiscal discipline, and intergovernmental collaboration. Experienced in advancing community safety, ensuring transparent operations, and representing small district interests in countywide planning and service delivery.

EXPERIENCE

Lower Sweetwater Fire Protection District (LSFPD) — Board President (2004 - Term Expiring December 6, 2028)

Led board oversight of fire protection and emergency medical services for Lincoln Acres through contract with National City Fire Department.

Chaired monthly public meetings, ensuring transparency, accountability, and meaningful community participation.

Maintained structurally balanced budgets, formal reserve policies, and timely audits; resolved historical compliance issues to strengthen fiscal accountability.

Coordinated with San Diego County Supervisors and departments to align fire protection priorities and support community risk reduction initiatives.

Represented Lincoln Acres residents in county-level forums and LAFCO processes, advocating for small district needs in regional service delivery and boundary planning.

Collaborated with regional agencies and service providers to ensure operational continuity, effective emergency response, and long-term service sustainability.

FISCAL ACCOMPLISHMENTS

Maintained structurally balanced budgets and formal reserve policies.

Ensured transparency through public posting of budgets and audits.

Resolved historical compliance issues, strengthening accountability.

INTERGOVERNMENTAL & COMMUNITY ENGAGEMENT

Partnered with San Diego County Supervisors and departments to secure funding, align fire protection priorities, and strengthen community risk reduction initiatives.

Represented Lincoln Acres residents in county-level discussions, ensuring small district needs were considered in broader service delivery planning.

Chaired open public meetings and maintained transparent communications, reinforcing trust and accountability between the district and the community.

Collaborated with regional agencies and service providers to maintain operational continuity and improve emergency response coordination.

PROFESSIONAL BACKGROUND

President, NDIA San Diego Chapter – Led board governance and industry-government collaboration initiatives.

Business Development Manager, Nova Power Solutions, Inc. (2006-Present)

Retired Master Chief Petty Officer, U.S. Navy (1981-2006)

EDUCATION

University of Redlands – Business Studies (coursework completed toward B.S., 2012)

AB1234 Ethics & Brown Act training (current)

SKILLS

Executive Advising & Policy Guidance – Principal advisor to senior leadership on workforce readiness, organizational policy, and community well-being.

Governance & Regulatory Oversight – Experienced in special district governance, compliance, and service delivery review.

Community & Stakeholder Engagement – Skilled in representing diverse groups, bridging leadership decisions with community impact.

Cross-Functional Collaboration – Adept at building consensus across agencies, partners, and stakeholders.

AWARDS

Meritorious Service Medal – Recognized for executive-level leadership as Senior Enlisted Advisor to a U.S. Navy Carrier Strike Group and Senior Cryptologic Manager for Naval Surface Forces.

Navy and Marine Corps Commendation Medal (5 awards) – Sustained excellence in leadership, policy advising, and workforce development.

NDIA Certificate of Recognition – Honored for fostering government-industry collaboration as Chair of the Navy Gold Coast Conference.

Lindsay Leahy, PE
General Manager – Valley Center Municipal Water District

SUMMARY

Accomplished water industry professional with over sixteen years of experience in the planning, design, construction, and operation of complex water, wastewater, and recycled water systems. Oversees comprehensive utility operations, including water distribution, wastewater collection and treatment, and water recycling programs serving 30,000 residents. Recognized for fostering collaboration, advancing innovation, and championing sustainable resource management within the public utilities sector.

EXPERIENCE

General Manager – Valley Center Municipal Water District

November 2025 – Present

Oversee all functions of the District, including Finance, Customer Service, Human Resources, Operations, and Engineering. Responsible for implementing Board directives, coordinating District operations, and maintaining an efficient, professional, and collaborative work environment.

Deputy General Manager – Santa Margarita Water District

February 2025 – October 2025

Oversaw all operations, engineering, and planning functions of the District, including maintenance and construction, water and recycled water treatment and distribution, and wastewater collection, treatment, and disposal serving over 200,000 residents and 74,000 customers. Directed capital project development and implementation while modernizing District policies and procedures.

Water Utilities Director / Principal Water Engineer – City of Oceanside

October 2018 – February 2025

Oversaw all water, wastewater, solid waste, and recycling services for the City, serving 180,000 residents and over 44,000 customers. Managed water, wastewater, recycled water, and advanced water treatment operations, including distribution, indirect potable reuse, and waste collection and disposal. Directed and managed a five-year, \$500 million Capital Improvements Program. Responsible for utility rate setting and for fostering a productive and positive work environment for more than 170 employees across the three utilities.

Senior / Associate / Assistant Engineer – City of Carlsbad

November 2015 – October 2018

Served as Project Manager overseeing up to five concurrent projects, managing budgets, contracts, and project delivery. Coordinated design, construction, and startup activities with consultants and Operations staff. Ensured technical quality for design projects valued up to \$15 million and mentored staff to enhance technical expertise and project execution efficiency.

Engineering Manager – Everest Solar System

November 2012 – November 2015

Established and managed the Engineering, Research & Development, and Project Management departments. Led the development of a commercial rooftop product line that reduced component costs and installation time.

Project Engineer – J.R. Filanc Construction Company, Inc.

June 2009 – November 2012

Managed construction of \$40–\$160M water and wastewater treatment plant projects, overseeing field operations including job cost control, scheduling, and safety compliance.

EDUCATION & CERTIFICATIONS

- Master of Public Administration, San Diego State University – 2019
- Bachelor of Science, Mechanical Engineering, California State University, Chico – 2009
- Water Management & Leadership Certificate, California State University, San Marcos – 2018
- Professional Engineer, CA – License No. M36974

LEADERSHIP & BOARD SERVICE

- San Diego County Water Authority Board - Director
 - Audit Committee
 - Engineering and Operations Committee
 - Administration and Finance Committee
 - Water Planning and Environmental Committee
 - Legislative and Public Outreach Committee
 - Board Governance Workgroup
- South Orange County Wastewater Authority Engineering Committee - Member
- LAFCO San Diego County Water Authority Municipal Service Review Working Group - Member

Albert C. Lau, P.E., MBA

Qualification Summary

Over 30 years of progressively responsible and successful utility management, engineering and planning experiences and including 25 years in leadership and senior management capacity overseeing in-house staff, consultants, and contractors. In my current position as the General Manager with Santa Fe Irrigation District, I am responsible for interfacing with elected officials, regulatory agencies, and other public agencies. I am also responsible for, under directions of the Board of Directors, plans, organizes, directs and reviews the overall activities and operations of the District. Receives policy direction from the Board of Directors and advises and assists the Board of Directors. Represents the District's interests at local, regional, State and Federal levels, and coordinates activities with outside agencies and the community.

Education

- ◆ M.B.A. (2004), San Diego State University, San Diego, CA
- ◆ M.S. Civil Engineering (1994), University of Colorado, Boulder, CO
- ◆ B.S., Civil Engineering (1992), California Polytechnic State University, Pomona, CA

Professional Experience

Position/Employer/Dates	Dates	Responsibilities
General Manager Santa Fe Irrigation District Rancho Santa Fe, CA	March 19' to present	Under policy direction from Board of Directors, directly responsible for plans, organizes, hires staff, directs and reviews the daily operations of the District to ensure District's mission is fulfilled.
Director of Engineering and Planning Padre Dam Municipal Water District Santee, CA	July 09' to March 19'	Member of the executive team for PDMWD. Successful re-organized the department to improved efficiency and effectiveness that has received numerous project awards.
Engineering Manager Padre Dam Municipal Water District Santee, CA	Sep '00 to July 09'	Directly responsible for capital project implementation and increased the quality, timeliness, responsiveness, efficiency, and overall production of my working group.
Senior Engineer Dudek & Associates Encinitas, CA	Apr '98 to Sep '00	Project manager/engineer consistently completed assignments/ projects on time and within budget. Maintained strong working relationships with public agencies and clients.
Project Manager/Engineer Tetra Tech, Inc. San Diego, CA	July '94 to Apr '98	Project engineer in charge of civil works for various projects.

Key Accomplishments

- Provide leadership, under policy directions from the Board of Directors, to develop a fair and equitable rate structure that would fit the unique and diverse consumption profile of Santa Fe Irrigation District.
- Key member of the senior executive team that developed a new strategic plan that focused on self-reliance and increased independence from imported water supply, more local control of wastewater treatment services, and strengthen financial position.
- Provided strategic leadership in updating the organization's strategy plan and champion for key initiatives of creating asset management plan and developing local water supply and resources.
- Act as the general manager in the absence of the general manager as required.
- Direct the implementation of the East County Advanced Water Purification Program, a partnership between Padre Dam, County of San Diego, Helix Water District and City of El Cajon. This is a \$500M surface water augmentation program, one of the first in the State of California. This regional water supply program will produce up to 30% of East San Diego County drinking water supply locally and provide long term price certainty and enhance local control for the program partners. To date, this program has received approximately \$40M in grants and over \$101M in State Revolving Fund and received regulatory approvals. Served as media spokesperson for interviews and conducted key elected official briefings.
- Served on the statewide advisory panel for the State Water Resources Control Board and Division of Drinking Water to investigate and report to the Legislature on the feasibility of developing uniform water recycling criteria for direct potable reuse and reservoir augmentation.
- Member of Regional Advisory Committee for the San Diego Integrated Regional Water Management Program. Work closely with Regional Water Management Group to develop criteria for prioritizing projects for IRWM grant programs for the region.
- Successfully negotiated multiple agreements with County of San Diego, City of El Cajon and Helix Water District to financially participate in determining the feasibility of the East County Advanced Water Purification Program.
- Directed and successfully negotiated Water Service Agreement in conjunction with the San Diego County Water Authority and Metropolitan Water District of Southern California with the Sycuan Band of Kumeyaay, first water service agreement to the tribal government in San Diego.
- Served as the co-chair for the Technical Advisory Committee for the Metropolitan Wastewater Joint Power Authority. Review budgets and monitor progress to ensure the regional wastewater treatment and transportation facilities are operated in an efficient and cost effective manner.
- Successfully negotiated with the Regional Water Quality Control Board for the renewal of the NPDES permit(s) for the Stoyer Wastewater Treatment Facility (three cycles). This is the only remaining inland live stream discharge permit in San Diego County.
- Successfully negotiated \$16M of refund from the City of San Diego, Metropolitan Wastewater Department for overbilling of wastewater treatment.
- Directed the implementation of the Advanced Water Purification Demonstration Project. Received \$3M in Department of Water Resources grant (Prop. 50) in constructing an advanced water treatment demonstration facility. Project received state-wide recognitions and regulatory approvals for final implementation from the Division of Drinking Water.

Professional Memberships, Registration, and Certifications

- ◆ Registered Professional Engineer - Civil (CA 59053)
- ◆ Committee member, San Diego Local Agency Formation Commission (LAFCO), Special District Advisory Committee
- ◆ Past President, California Special District Association (CSDA), San Diego Section
- ◆ Member, American Water Works Association (AWWA)
- ◆ Committee member, CA-NV AWWA, Advanced Water Operator Certification Committee
- ◆ Member, American Society of Civil Engineers (ASCE)
- ◆ Committee member, Water and Environment Committee, ASCE region 9
- ◆ Member, Water Reuse Association
- ◆ Member, Water Environment Federation & California Water Environmental Association

Recent Professional Recognitions, Publications, and Presentations

- 2016 Leadership Award, Water Environmental Federation, White House Water Summit.
- Lau, A., Huston, P. & Pecson, B., 2016. Padre Dam's Advanced Water Purification Program: Building a Better Future Inspired by Creativity from the Past. J. - Am. Water Works Assoc., 108:11:68.
- WaterReuse California (2015) "Breaking IPR Boundaries at Padre Dam's Advanced Water Purification Demonstration Project" by Brian Pecson, Los Angeles, CA, in March, 2015.
- AWWA Annual Conference and Exhibition (2015) "Pushing the Boundaries of IPR at Padre Dam's Advanced Water Purification Demonstration Project", Anaheim, CA, in June, 2015.
- IWA International Symposium: Potable Reuse (2016) "Reducing the Need for the Environmental Buffer: Results from Padre Dam's Advanced Water Purification Testing", Long Beach, CA, in January, 2016.
- WaterReuse California (2016) "Dual Pursuit of Surface Water Augmentation and Groundwater Recharge at Padre Dam", Santa Rosa, CA, in March, 2016.
- WaterReuse Symposium (2016) "Maximizing Product Water through Brine Minimization", Tampa, FL in September, 2016.
- AWWA California-Nevada Annual Fall Conference (2016) "Maximizing Product Water through Brine Minimization", San Diego, CA in October, 2016.
- WaterReuse California (2017) "Maximizing Disinfection Infrastructure for Both Potable and Non-Potable Reuse", San Diego, CA, in March, 2017.
- IWA International Conference on Water Reclamation and Reuse (2017) "Modifying Existing Infrastructure to Maximize Pathogen Control for Potable and Non-Potable Reuse", Long Beach, CA in July, 2017.
- WaterReuse Symposium (2017) "Potable Reuse Case Study for Full-scale Predesign of RO with 95% Recovery", Phoenix, AZ in September, 2017.

Mr. Lau has served as the General Manager for Santa Fe Irrigation District since January, 2019. Mr. Lau holds a bachelor's degree in civil engineering from Cal Poly Pomona, a master's in civil engineering from the University of Colorado (Boulder), and an MBA from San Diego State University. Mr. Lau has over 30 years of experience in the water/wastewater industry. Previously, Mr. Lau served as Director of Engineering and Planning at Padre Dam MWD, where he was responsible for planning, engineering, capital improvements, and contract negotiations. Mr. Lau also oversaw the East County Advanced Water Purification Program, a new local and reliable water supply project for East San Diego County. Prior to Padre Dam, Mr. Lau worked at various private engineering consulting firms focusing on water and wastewater projects.

Mr. Lau currently serve on San Diego Local Agency Formation Commission (LAFCO), Special District Advisory Committee. Mr. Lau also serves on the American Society of Civil Engineers, region 9, Water and Environment Committee, member of the San Diego Integrated Regional Water Management Regional Advisory Committee. He was a member of the Advisory Group on Feasibility of Developing Criteria for Direct Potable Reuse and served as the vice-chair for the Technical Advisory Committee for the Metro Wastewater JPA. Mr. Lau also received leadership award in 2016 from Water Environmental Federation. He is also past president for San Diego chapter of California Special District Association.



Kimberly A. Thorner, Esq.
General Manager
Olivenhain Municipal Water District

October 30, 2025

It is with great interest that I submit the attached nomination for the Special District Representative for the San Diego Local Agency Formation Commission Special District Advisory Committee. I am the General Manager of Olivenhain Municipal Water District (OMWD) where I have served for the last 29 years. OMWD provides water, wastewater services, recycled water, hydroelectricity, and park/recreation facilities on behalf of approximately 87,000 customers over 48 square miles in northern San Diego County.

I currently serve as Chair of the San Diego Local Agency Formation Commission's Special Districts Advisory Committee (SDAC) and have served on the SDAC for the last 17 years where I have participated and provided input and guidance on dozens of important LAFCO issues during my tenure and have spoken at many LAFCO hearings on behalf of the SDAC.

I have served on WateReuse California's Board of Trustees for several past terms along with six terms as a member of the Association of California Water Agencies' Federal Affairs Committee. Previously, I was OMWD's representative to San Diego County Water Authority, serving on the Audit, Administrative and Finance, and Engineering and Operations committees. I also served as Project Manager for the David C. McCollom Water Treatment Plant and the Olivenhain Water Storage Project.

Throughout my tenure in the water industry, I have proven to be thoughtful, forthright, solution-oriented, and collaborative when tackling complex issues that affect multiple stakeholders. It would be my honor to continue serving on LAFCO's SDAC and I respectfully ask for your support and vote.

Sincerely,

A handwritten signature in black ink that reads "Kimberly A. Thorner". The signature is written in a cursive, flowing style.

Kimberly A. Thorner, Esq.
General Manager
Olivenhain Municipal Water District

Kimberly A. Thorner, Esq.
kthorner@olivenhain.com

PUBLIC AGENCY WORK EXPERIENCE

Olivenhain Municipal Water District, Encinitas, CA

2006- Current

General Manager - Under my tenure, OMWD became a AAA rated agency, with rates in the lower half in the county, a customer satisfaction survey rating of 92% in 2022, a Platinum Accreditation from Special Districts Leadership Foundation, and the employees have voted OMWD Best Place to Work several times.

Olivenhain Municipal Water District, Encinitas, CA

2002 - 2006

Assistant General Manager

Olivenhain Municipal Water District, Encinitas, CA

1996 - 2002

Project Manager - Constructed World's Largest Immersed Membrane Treatment Plant at that time; Served on Project Team for the Olivenhain Dam

EDUCATION

Thomas Jefferson School of Law, San Diego, CA - Juris Doctorate, May 1995

Editor for "The Restater" Law School Newspaper - 1993-1995

Teaching Assistant, Legal Analysis -1993-1994

President-Student Bar Association -1994-1995

Academic Chairperson-Student Bar Association - 1993-1994

American Jurisprudence Award - Fall 1992

American Jurisprudence Award - Spring 1993

West Publishing "Corpus Juris Secundum Award" - 1992-1993

University of Colorado, Boulder, CO - Bachelor of Arts in Political Science, May 1992

Secondary Emphasis - German

Active member of CU Law Club; CU Election Poll Manager -1991

Interned with Former State Legislator and then County Commissioner, Sandy Hume - 1991

ACHIEVEMENTS & PROFESSIONAL BOARDS (Last 10 years)

- Certified Special District Administrator from the Special District Leadership Foundation (2007 – present)
- 2019 Special District Leadership Academy (Governance Foundations)
- Licensed Attorney
- WateReuse California Board of Directors (2018–2024)
- 2015 California WateReuse Advocate of the Year
- Founding member and lead for the North San Diego County WateReuse Coalition (2010 to present)
- Association of California Water Agencies Federal Affairs Committee (2006 – 2021)
- San Diego Local Agency Formation Commission Special Districts Advisory Committee (2008 to present) & Chair (2014 to present)
- Board of Directors of the San Diego North Economic Development Council (2007 -2020)
- Integrated Regional Water Management Regional Advisory Committee (2008 to present)
- Kenneth Miller Founders Award Recipient – Water for People (2025)
- Countless presentations in the community, at Senate and Assembly hearings, & regulatory meetings
-

COMMUNITY INVOLVEMENT

- Water for People (San Diego Core Committee) & Emcee at Annual Lunch (2013 to present)
- Lead Planner and Host for the North County Water Summit with the SDNEDC (2015)
- Board of Management – Magdalena Ecke YMCA (2007 - 2017)
- Board of Directors (President) – Arroyo Vista Homeowner's Association (2009 – 2023)
- Classroom Volunteer – Olivenhain Pioneer Elementary – 2012 to 2018
- Hands On San Diego Volunteer



David C. McQuead

Escondido, Ca. 92026
Office (858) 756-6001 Cell (858) 775-7602
mcquead@rsf-fire.org

Dave McQuead, serving as the Fire Chief for the Rancho Santa Fe Fire Protection District with currently 22 years of experience in the fire service and 10 years of experience as a self-employed licensed landscape contractor and designer for commercial and residential projects.

Education:

- | | | |
|--------------------------------|-------------------------------------------|------|
| • Columbia Southern University | - Bachelor's degree, Fire Administration. | 2018 |
| • Rio Hondo College | - Associate's degree, Fire Science. | 2009 |
| • Palomar College | - Fire Academy and Paramedic School. | 2001 |

Professional Fire Experience:

- | | |
|--------------------------------------------------|----------------|
| • Fire Chief, Rancho Santa Fe FPD | 2022 - Present |
| • Deputy Chief – Operations, Rancho Santa Fe FPD | 2018 – 2021 |
| • Battalion Chief, Rancho Santa Fe FPD | 2015 – 2018 |
| • Fire Captain, Rancho Santa Fe FPD | 2010 – 2015 |
| • Fire Engineer, Rancho Santa Fe FPD | 2006 – 2009 |
| • Firefighter/Paramedic, Rancho Santa Fe FPD | 2003 – 2005 |

Professional Experience:

- | | |
|-----------------------------------------------------------|-------------|
| • Contractor, McQuead Landscaping (C-27 License # 750923) | 1998 – 2003 |
| • Contractor, McQuead and Gunn Landscaping | 1995 – 1997 |

Professional Involvement:

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| • SANDAG – Public Safety Committee | 2022 – Present |
| • LAFCO – Special Districts Advisory Committee | 2022 – Present |
| • San Diego County Fire Chiefs Association -Vice President | 2022 – 2023 |
| • North Zone Coordinator – XSD Op Area | 2023 – Present |
| • North Zone Chiefs Officers – Co-Chair | 2023 – Present |
| • San Diego County Fire Chiefs Association – President | 2024 – Present |

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Mark Robak

La Mesa, CA 91942
www.OtayMark.com | OtayMark@cox.net
Cell Phone 619-778-3800

WATER INDUSTRY – ELECTED OFFICE

2005 - Present Otay Water District

Spring Valley, CA

Board Member, Treasurer, Former President & Vice-President

- Oversee a public agency with \$150M annual budget, providing water and sewer and recycled water to 242,000 customers in a 126 square mile service area. Represent all of the District sewer ratepayers.
- Chair of Finance and Administration Committee. Provide guidance to finance department staff for annual budget cycle and instrumental in Board audits of District finances.
- Former Head of Labor Negotiations Committee.
- Former Chair of Engineering Committee. Fully engaged in oversight of key District CIP projects.
- Chief advocate at Board level for continuing development of District strategic plan and benchmarking study, including advocating for peer review as presented by AWWA.
- Instrumental in securing a feasibility study to bring recycled water to northern service area of the District. Public speaking on expansion of recycling water to the media, including local television.
- Represented District to Water Reuse Association, attending local, state and national level conferences.
- Was instrumental in the recent introduction of live streaming of Otay Board meetings.

1997 - Present San Diego Metro Wastewater Joint Powers Authority

San Diego, CA

Board Member/Former Chair/Longest serving Board Member

- A joint-powers authority comprised of 15 other cities and districts that pay for 35% of the upkeep and capital costs of the City of San Diego's regional wastewater facilities, with 2.2 million customers in a 450 square mile service area, treating 180 million gallons a day.
- Former Member of the Independent Rates Oversight Committee (IROC) for City of San Diego.
- Former member of the Finance Committee, that reviewed and advised on City of San Diego Bond offerings affecting Municipal and Metro systems (approx. \$1.2B placed - May 2009)
- Former head of Strategic Ad-Hoc Committee charged with shaping vision and mission for the organization, along with a plan to achieve those goals.
- Assisted in development of a communications plan and design of organization website.
- Participant in American Assembly II process in 2005 that endorsed Indirect Potable Reuse.

2025 – Present San Diego County Water Authority

San Diego, CA

Board Member

- A 34-member board representing 22 water agencies and cities with a \$1.8B budget for FY 24-25
- Member of the Engineering & Operations, and Water Planning & Environmental Committee's

2005 – 2025 Water Conservation Garden

El Cajon, CA

President/Board Member

- Oversaw a joint-powers authority comprised of six public agencies creating an award winning five-acre display area that showcases water conservation to the general public and landscaping professionals.

1996 - 2001 Padre Dam Municipal Water District

Santee, CA

President, Treasurer, Board Member

- Oversaw public agency with \$40M annual budget, providing water, sewer and recycled water to 135,000 customers in an 85 square mile area.
- While President of the Board the Board (1998), championed a Competitive Challenge program that was instituted comparing the agency to best management practices of the private sector. Has saved Padre Dam ratepayers \$1,800,000 annually to date.
- Represented Santee Lakes area and helped develop a Master Plan for 190-acre Santee Lakes Park & Campground, allowing it to become self-supporting and enhance recreational benefits for the community.
- Assisted in negotiations with employee bargaining unit in securing a new labor agreement.

WATER INDUSTRY

Council of Water Utilities – Former President

- Brought speakers on regional water issues to regular lunch meetings
- Combined it with local Chapter of the CSDA in 2024

Water Conservation Garden

- Led formation and recruitment of Board Members that led to creation of *Friends of the Garden* foundation to assist in fundraising for the operation of the facility. This entity became the management structure for the Garden effective January 2011, which was disbanded in 2024. Our goal when we formed it was to achieve at least half of our funding from outside the industry, which the Garden did achieve.
- Obtained signage on Jamacha Road through my political connection with former Senator Dennis Hollingsworth. The Garden had previously been rebuffed by Caltrans who has jurisdiction on road.
- Started and maintained their Facebook site, which I turned over to them, as well helping start other social media sites.

Water-Wise AA Degree program/Cuyamaca College

- During my tenure (4 years) as President of the Water Conservation Garden, I was the chief advocate getting a new Water-Wise AA Degree program implemented in conjunction with Horticulture Department at Cuyamaca College. Worked with the College and SDCWA staff to achieve it.
- The program is a model for junior colleges throughout the state.

YesToTap on Twitter

- Developed and maintain the leading Tap Water advocacy site in San Diego County.
- Averages 3,000+ impressions per month. Followers throughout U.S. and world.
- Developed a tapwater pledge for organizations.
- Goal is to develop website and other advocacy methods.

Otay Mark

- Have the leading water Twitter site (non SDCWA) in San Diego averaging approximately 30,000 views per month with a high of approximately 100,000+. Followed by opinion leaders throughout the state.
- Leading advocate of SDCWA's member agencies on their specific accomplishments.
- Also have a website, with Facebook, Instagram, YouTube and Flickr.

Television & Media

- Have appeared in interview format on local news on water and wastewater issues
- Have relationships with local print, online and television reporters
- Was guest curator for a week on Voice of San Diego's Instagram page for water issues

Political

- Have advised locally elected officials on water issues, including current Supervisor Joel Anderson, when first elected to Padre Dam, prior to higher office.
- Have extensive connections with locally elected officials throughout San Diego County.
- Have helped develop social media strategy for locally elected officials.

Social Media Instruction

- Taught social media with a focus on Twitter to agencies at the San Diego Chapter of the California Special Districts Association. Analyzed all water agencies for their social media effectiveness.
- Started the Chapter's Facebook and Twitter sites.
- Advised agencies on areas of improvement including SDCWA.

Water & Wastewater Technology Program

- Completed Water Distribution Systems – WWTR 130 – Grade A
- Completed Wastewater Collection Systems – WWTR 132 – Grade A

RESOLUTION NO. 1999-25

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
YUIMA MUNICIPAL WATER DISTRICT
APPROVING ENCROACHMENT PERMIT NO. 2025-1**

**Inner Tribal Treatment - Encroachment within District's
Easement**

WHEREAS, Yuima Municipal Water District in 2001 recorded a 20' Pipeline Easement and Right of Way across APN 133-050-30-00; for the District's 12" main water supply pipeline;

WHEREAS, Inner Tribal Treatment, applicant, requests approval of an Encroachment Permit within said Easement and Right of Way to install a 6" schedule 80 sewer pipeline encased in a steel casing. Said casing and pipeline will be installed perpendicular to the District's existing 12" pipeline, and will be installed in accordance with the Exhibits "A" & "B" of the Encroachment Permit attached.

WHEREAS, it is the desire of all parties to identify all encroachments that currently exist and add them to this encroachment permit; and

WHEREAS, no other encroachments in the District's Pipeline Easement and Right of Way have been identified; and

WHEREAS, it is in the District's best interest to approve the encroachment with encroachment permit conditions as set forth in Exhibits "C" & "D" attached.

NOW THEREFORE BE IT RESOLVED, that Encroachment Permit No. 2025-1, a copy of which is attached hereto, is hereby approved.

PASSED AND ADOPTED at the regular meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT this 8th day of December, 2025 by the following roll-call vote:

AYES:
NOES:
ABSENT
ABSTAIN:

Steve Wehr, Vice-President

ATTEST:

Don Broomell, Secretary & Treasurer

REQUESTED BY AND RETURN TO:

**YUIMA MUNICIPAL WATER DISTRICT
P.O. BOX 177
PAUMA VALLEY, CA. 92061**

This document benefits the District
Public Agency — No fee

Yuima Municipal Water District

**YUIMA MUNICIPAL WATER DISTRICT
ENCROACHMENT PERMIT NO. 2025-1**
(Within District's easement Across APN 133-050-30-00)

The YUIMA MUNICIPAL WATER DISTRICT does, by virtue of an easement granted to District from: Pauma Valley Country Club as described in **Document No.** _____ hereby grant to Inter Tribal Treatment being the owner of the lands described as APN's 133-050-30 permission for:

6" schedule 80 sewer pipeline encased in a steel casing. Said casing and pipeline will be installed perpendicular to the District's existing 12" pipeline, and will be installed in accordance with the Exhibits "A" & "B" attached hereto.

Said permission is also given subject to the conditions set forth in "Standard Encroachment Permit Conditions" described in Exhibit "C" & "D", attached hereto.

(Owner)

Inter Tribal Treatment

Dated: _____ By: _____

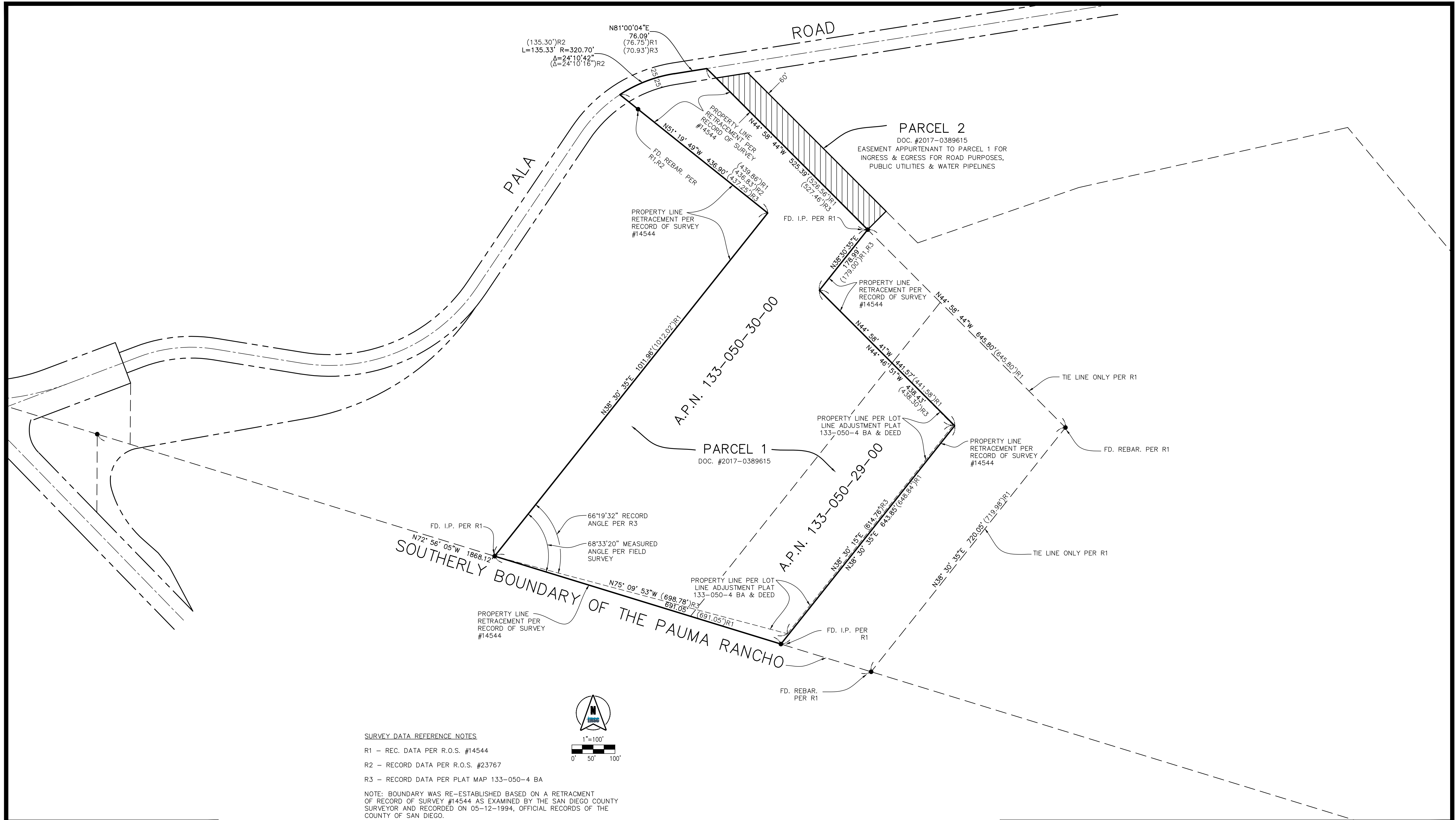
Dated: _____ By: _____

FOR YUIMA MUNICIPAL WATER DISTRICT USE ONLY

Said permission granted pursuant to the actions by the Board of Directors of the Yuima Municipal Water District by motion, adopted on December 8, 2025 consents to the recordation thereof by its duly authorized officer.

Don Broomell, Secretary
of the Board of Directors
YUIMA MUNICIPAL WATER DISTRICT

MUST BE NOTARIZED



SURVEY DATA REFERENCE NOTES

R1 - REC. DATA PER R.O.S. #14544

R2 - RECORD DATA PER R.O.S. #23767

R3 - RECORD DATA PER PLAT MAP 133-050-4 BA

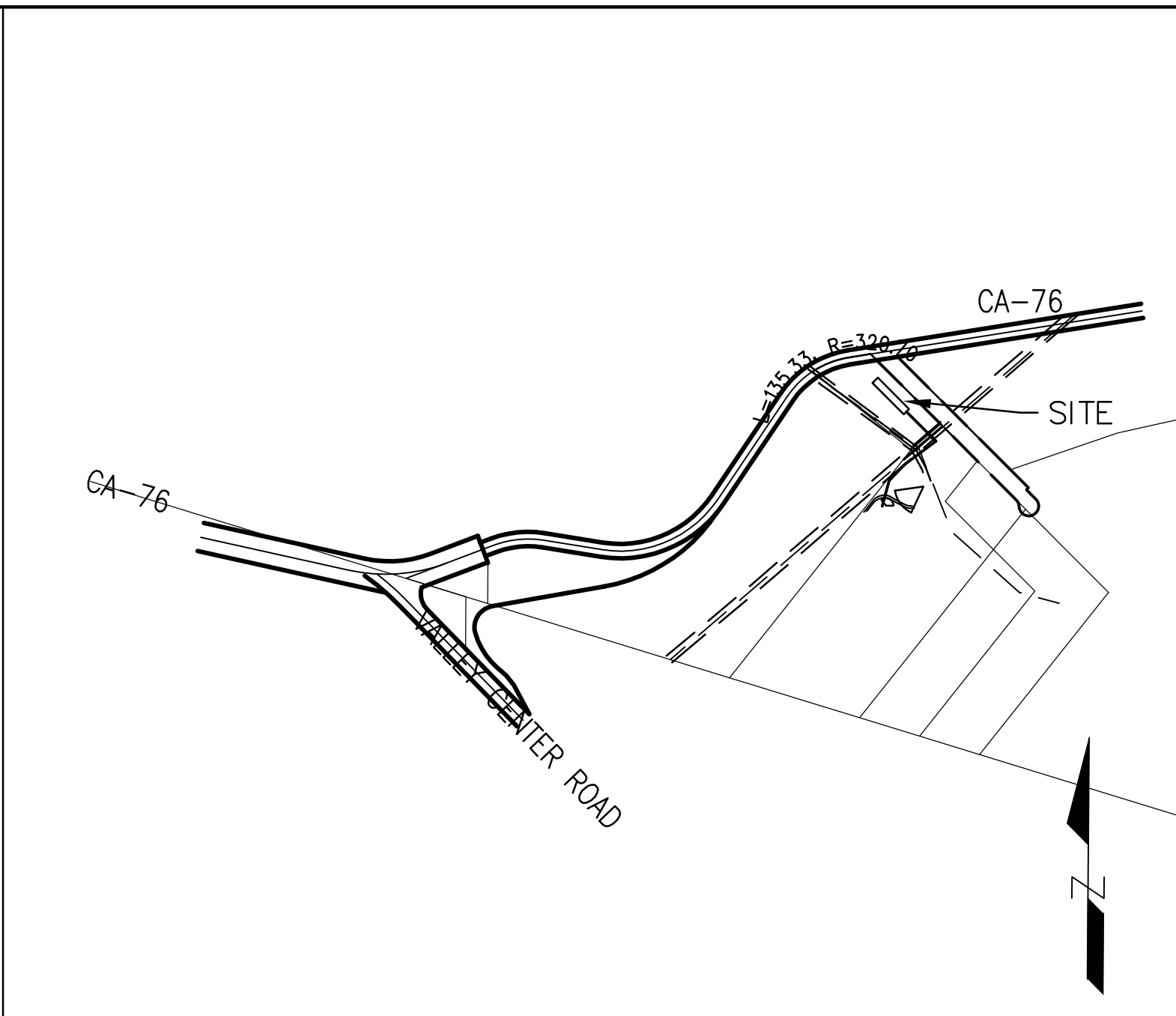
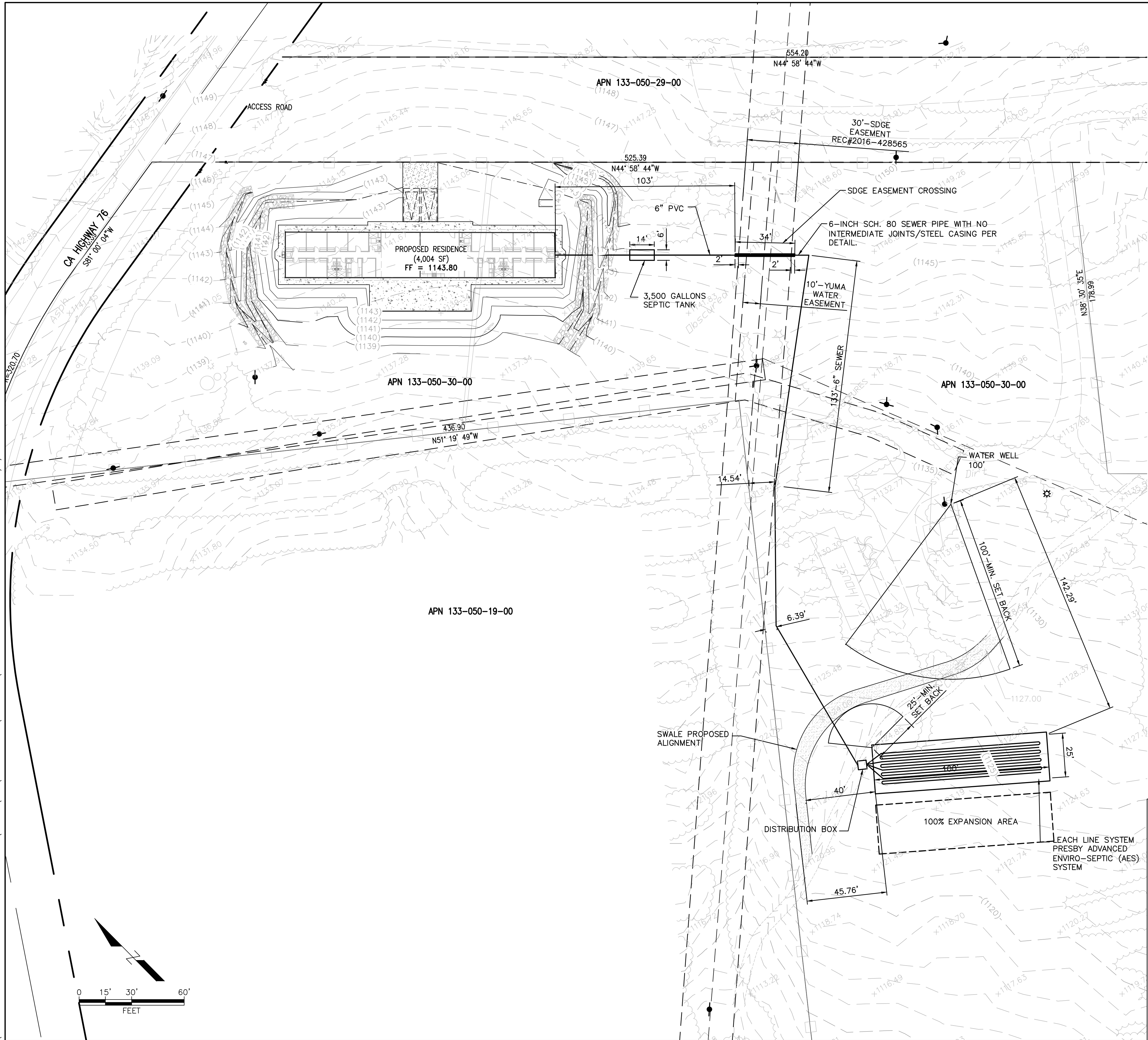
NOTE: BOUNDARY WAS RE-ESTABLISHED BASED ON A RETRACEMENT OF RECORD OF SURVEY #14544 AS EXAMINED BY THE SAN DIEGO COUNTY SURVEYOR AND RECORDED ON 05-12-1994, OFFICIAL RECORDS OF THE COUNTY OF SAN DIEGO.

PROPERTY OWNER INFORMATION

NAME: INNER TRIBAL TREATMENT
ADDRESS: 16160 HWY 76, SUITE 401
PAUMA VALLEY, CA 92061
TELEPHONE NUMBER: 760-742-1289
(24 HOUR CONTACT NUMBER)
SITE A.P.N. NUMBER: 133-050-30-00
SITE ADDRESS: 17303 HIGHWAY 76
PAUMA VALLEY, CA 92061

PLAN CHECK/PERMITS	PRIVATE CONTRACT
BUILDING PERMIT PLAN CHECK NUMBER: PDS2025-RESPRI-000097	COUNTY OF SAN DIEGO PLANNING AND DEVELOPMENT SERVICES
PARCEL MAP NUMBER:	MINOR GRADING PLAN FOR: INNER-TRIBAL TREATMENT
ENGINEER OF WORK	SHEET: OF 5
I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT AND THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT.	APPROVED PLANNING AND DEVELOPMENT SERVICES
NAME: JOHN M. BRUDIN DATE: 8/18/2025	GRADING PERMIT NUMBER:
RCE NO: RCE 41836 EXPIRES: 03/31/2026	BY: DATE:

T:\PROJECTS\24002002 - PAUMA TRIBAL TREATMENT FACILITY\DESIGN\CAD\DELIVERABLES\SITE PLAN\D-002-CR-SHT1-LF-CROSSING.DWG PLOTTED 8/1/2025



INDEX MAP
SCALE 1"=500'

OWNER / APPLICANT
OAK AND STONE DEVELOPMENT
PHONE: 951-764-4726
CONTACT: NATE MOORE
EMAIL: nate.moore@oakandstonedevelopment.com

SITE ADDRESS
17303 HIGHWAY 76
PAUMA VALLEY, CA 92061

APPLICANT REPRESENTATIVE
INLAND FOUNDATION ENGINEERING INC.
1310 SOUTH SANTA FE AVE. CA 92581
PHONE: 951-654-1555
ALLEN D. EVANS, PE, GE.

ASSESSOR PARCEL NUMBER
133-050-30-00

PROPOSED RESIDENTIAL BUILDING WITH 10 BEDROOMS

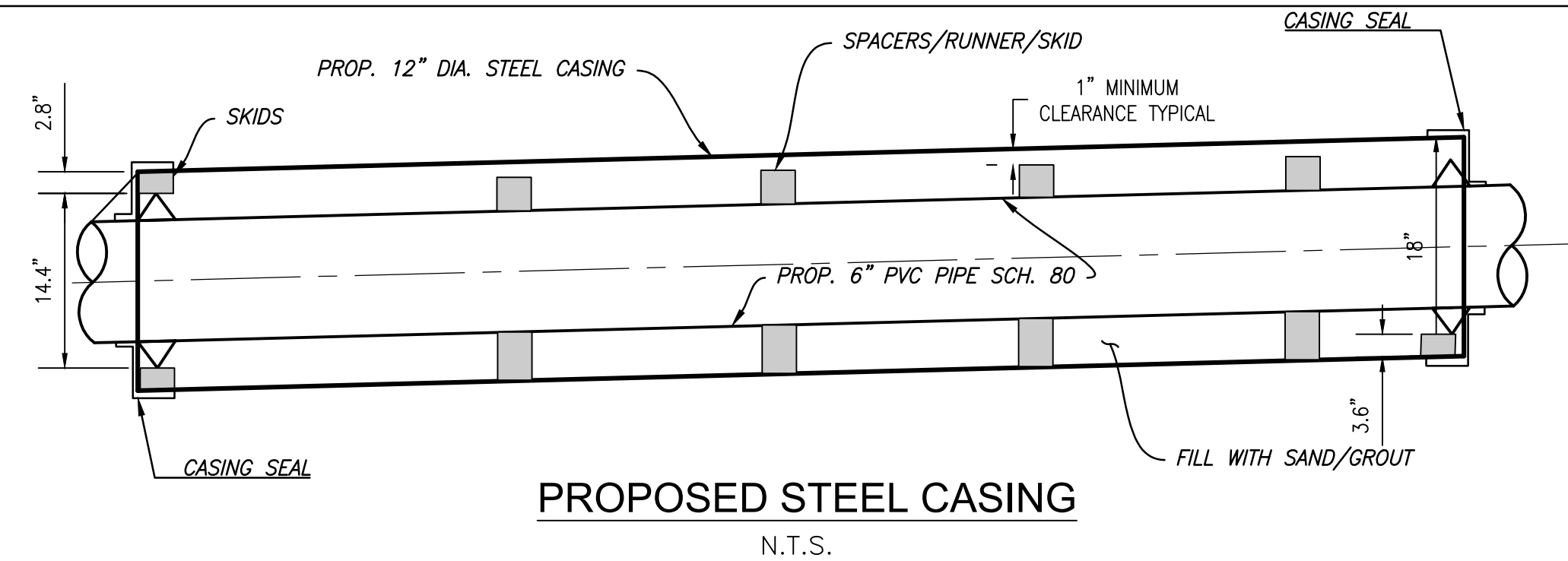
UTILITY PROVIDERS

AT&T
800-247-2020

MEDIACOM
27701 SCOTT RD STE 104 BLDG D
MENFEE, CA 92584
951-458-9920

SAN DIEGO GAS AND ELECTRIC (SDGE)
800-411-7343

YUMA MUNICIPAL WATER DISTRICT
MARK QUINN
760-742-3704



THE CONTRACTOR SHALL PERFORM LEAKAGE TEST AND PRESSURE TESTS OF THE PIPING USING THE CLEAN WATER PRIOR TO ACTUAL OPERATION. THE ENGINEER WILL BE GIVEN 24 HOURS NOTICE PRIOR TO TESTING.

COUNTY OF SAN DIEGO
DEPARTMENT OF PUBLIC WORKS
5500 OVERLAND AVENUE, SAN DIEGO, CA 92123-1295



DESIGNED	IG
DRAWN	JG
CHECKED	JMB
JOB NO.	24002002

APPROVED BY:

JOHN M. BRUDIN RCE 41836

8/12/2025
DATE

REVISIONS	BY	APPROVED	DATE

COORDINATE INDEX	
33.447906 N	-116.856327 E
CONST. COMPL.	
FIELD REVISIONS	

PAUMA BAND OF LUISEÑO INDIANS
INNER-TRIBAL TREATMENT

LEACH FIELD SYSTEM

SCALE: HOR. PER PLAN	VERT. PER PLAN
W.A.	R.S.
SHEET 1	OF 1 SHEETS

Engineer Recommendations for Encroachment Permit

Yuima's District Engineer verified that the request is not unusual and that Health Department requirements allows crossings of water and sewer lines as long as the sewer line is at least 1 foot lower than the bottom of the water line. Construction plans call for a three (3) foot separation as well as the installation of the line in a casing. The engineer recommends the following conditions for encroachment permit approval.

- 1. Septic pipe casing must be installed using trenchless construction (bore and jack) so there is no impact to the easement or waterline.**
- 2. Casing must be extended a minimum of five (5) feet on both sides of the District's dedicated easement.**
- 3. Require potholing the existing waterline prior to construction to verify depth and identify actual separation being provided between the casing and the waterline.**
- 4. Yuima staff must be present onsite to observe and inspect the installation of the casing to ensure all requirements are met.**

EXHIBIT D

YUIMA MUNICIPAL WATER DISTRICT

STANDARD ENCROACHMENT PERMIT CONDITIONS (Within District Easement)

The following are conditions contained in YUIMA MUNICIPAL WATER DISTRICT encroachment permits. The Owner will be required to observe those conditions applicable to the conditions for which the permit is granted.

1. Encroachment permits apply to lands that are not owned by the District. Consent by District relates only to the prior rights of the District by virtue of its easement in said lands, and nothing contained in the permit shall be deemed a representation by the District of the right to grant right of way over said lands or any other rights which are reserved to the owner or other persons.
2. The consent granted by the District shall at all times be subject to the right of the District to operate and maintain and, from time to time, to reconstruct, alter, and improve any existing works of the District on the District's easement without liability for damages to the facilities of the Owner.
3. No alteration of grade in excess of 1/2 foot fill or cut is permitted on the District's right-of-way easement without specific written approval by District. Such approval will necessitate submittal of a grading plan for review.
4. Fences will not be permitted across the easement unless gates satisfactory to District are provided and maintained by Owner for District use. Utilities other than those specifically named in the permit will require an additional encroachment permit.
5. Blasting, if necessary, must be kept a safe distance from District facilities, and necessary precautions must be taken to protect the pipelines from damage. Any damage to District facilities resulting from construction operations, either directly or indirectly, shall be the responsibility of the Owner.
6. Granting a permit shall not unreasonably interfere with access by the District over patrol roads during construction. Grades shall be established, which, in the opinion of the General Manager and District Engineer, will provide easy access across any encroachment during and after completion of construction.
7. All works of the District in the right-of-way area are to be protected and maintained in a manner satisfactory to the General Manager and District Engineer during and after construction of facilities named in the permit.
8. The District will not be liable for any damages to the proposed construction within District's easement resulting from future operation of the District's pipeline or facilities, or from the construction of any additional pipelines and other facilities of the District in the right-of-way.

9. The Owner will be responsible for any damage which might occur to the District's facilities and right-of-way easement by reason of construction, location or maintenance of facilities by said Owner, and for the cost of relocation of any of the facilities installed within the easement by the Owner, should such relocation become necessary by reason of the construction by the YUIMA MUNICIPAL WATER DISTRICT District of the STANDARD ENCROACHMENT PERMIT CONDITIONS additional (Within District Easement) pipeline or other
-
- facilities or appurtenances therein.
10. District requirements for backfill compaction of existing trenches did not necessarily anticipate paving, curbs, or other improvements within the easement. Owners are therefore cautioned to ensure that existing soil or foundation conditions are satisfactory for the purpose proposed prior to construction.
11. The District's Engineering Department shall be notified at least 24 hours prior to actual construction within the area covered by the encroachment permit. Owner shall also request field markout through Underground Service Alert at 1-800-422-4133.
12. The Owner shall furnish the District with "as-built" drawings after the work has been completed.
13. The Owner hereby agrees to reimburse District for any costs incurred for the removal of any and all of Owner's facilities to enable the operation, maintenance or repair of District facilities.
14. The Owner shall be responsible for replacing any and all of Owner's facilities removed by District to enable the operation, maintenance or repair of District facilities.
15. Owner shall maintain proper clearances from Yuima water main and must meet California Drinking Water Standards.
16. Owner will be required to address CEQA requirements, if applicable.
17. Owner will be responsible for any damage to Yuima pipeline cause by construction or any failure of their pipeline.

INFORMATION / REPORTS



MONTHLY

REGULATORY ROUNDUP

ACWA

DECEMBER 2025

UPCOMING ACWA EVENTS

ACWA/CAPIO INFORMATIVE WEBINAR

ACWA, in partnership with the California Association of Public Information Officials (CAPIO), will host a webinar on December 10 at 11:00 AM to learn how to build authentic, inclusive messages that reflect the richness of Spanish-speaking communities. Register [here](#).

ACWA FALL 2025 CONFERENCE

ACWA will host its Fall 2025 Conference and Exhibition in San Diego from December 2-4. ACWA Policy Committee meetings will be held in person on Tuesday, December 2 (preliminary schedule below). Registration is required to attend Fall Conference, including the Policy Committee meetings.

9:30 AM – 10:30 AM	Groundwater Committee
10:45 AM – 11:45 AM	Water Management Committee
10:45 AM – 11:45 AM	Energy Committee
1:00 PM – 2:00 PM	Agriculture Committee
1:00 PM – 2:00 PM	Local Government Committee
2:15 PM – 3:15 PM	Water Quality Committee
3:30 PM – 5:00 PM	Federal Affairs Committee

POLICY UPDATES

FEDERAL

ACWA’s Federal Regulatory Issues chart is accessible [here](#).

WATER MANAGEMENT

<p>PRIORITY Bay-Delta Plan – Sacramento/ Delta Update</p> <ul style="list-style-type: none">On September 16, the State Water Resources Control Board (State Water Board) announced a Rescinded Notice of the Second Revised Notice of Public Comment and Hearing on Revised Draft Sacramento/Delta Updates to the Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta Watershed (Bay-Delta Plan). The State Water Board is anticipating a limited recirculation of the draft Staff Report, originally released in fall 2023, and an updated draft Bay-Delta Plan in December 2025. New dates for a public hearing and comment period will be announced upon release.	<p>Staff Contact</p> <p>Stephen Pang stephenp@acwa.com</p> <p> WORKING GROUP</p>
<p>Delta Conveyance Project</p> <ul style="list-style-type: none">On November 24, the State Water Board announced a Notice of Special Meeting in Closed Session. The State Water Board may meet to deliberate on procedural and substantive decisions related to the water right petition filed by the Department of Water Resources (DWR) to add two new points of diversion and redirection for the State Water Project.<ul style="list-style-type: none">Board meeting: December 16 at 1:00 pm	<p>Staff Contact</p> <p>Stephen Pang stephenp@acwa.com</p>
<p>Tribal Stewardship Policy</p>	<p>Staff Contact</p>

<ul style="list-style-type: none"> The California Natural Resources Agency released the Revised Draft Tribal Stewardship Policy (Policy) and Toolkit for tribal consultation. The Policy supports collaborative stewardship efforts by enhancing tribal access and enabling collaboration of management of public lands and natural resources and enabling collaboration of management of public lands and natural resources. <ul style="list-style-type: none"> Virtual listening session: December 17 at 2:00 pm Public comments due: January 9 	<p>Stephen Pang stephenp@acwa.com</p>
<p>Urban Water Management Plan Guidebook</p> <ul style="list-style-type: none"> On November 17, DWR announced a 15-day Public Comment Period on the Public Review Draft 2025 Urban Water Management Plan (UWMP) Guidebook. UWMPs are prepared by urban water suppliers every five years. These plans support the suppliers' long-term resource planning to ensure that adequate water supplies are available to meet existing and future water needs. <ul style="list-style-type: none"> Written comments due: December 2 at 5:00 pm 2025 UWMPs due: July 1, 2026 	<p>Staff Contact Amber Rossow amberr@acwa.com</p> 
<p>Urban Water Use Objective Reporting Forms</p> <ul style="list-style-type: none"> On September 29, the State Water Board released the fiscal year 2024-2025 reporting form for urban water retailers to submit annual urban water use objectives and actual urban water use data to comply with the Making Conservation a California Way of Life Regulation. The State Water Board also released an updated guidance document. <ul style="list-style-type: none"> Urban Water Use Objective Reporting due: January 1, 2026 	<p>Staff Contact Amber Rossow amberr@acwa.com</p>
<p>Water Measurement and Reporting Regulations</p> <ul style="list-style-type: none"> On November 24, the State Water Board released a Notice of Document Availability for Proposed Adoption of Water Measurement Regulation Revisions. The State Water Board will consider adopting revisions to the Diversion Measurement Regulation at their next board meeting. The proposed revisions would clarify requirements, standardize measurement data reporting, and align regulations with new water right reporting systems. <ul style="list-style-type: none"> Board meeting: December 2 at 9:00 am On November 25, the State Water Board released a Notice of Public Webinars for organizations and agents to learn about the new California Water Accounting, Tracking, and Reporting System (CalWATRS). The first and second webinar will focus on how organizations and water rights agents interact with CalWATRS, respectively. <ul style="list-style-type: none"> Public webinar #1: December 9 at 11:00 am Public webinar #2: December 9 at 1:30 pm 	<p>Staff Contact Stephen Pang stephenp@acwa.com</p> 
<p>AGRICULTURE</p>	
<p>Statewide Agricultural Expert Panel</p> <ul style="list-style-type: none"> On November 10, the State Water Board released a Notice of Public Working Group Meetings for the Second Statewide Agricultural Expert Panel (Panel) for the Irrigated Lands Regulatory Program. The meetings 	<p>Staff Contact Stephen Pang stephenp@acwa.com</p>

will facilitate deliberations on issues relevant to the Panel charge questions.

- Public working group meetings: [December 5](#) and [12](#) at 3:00 pm

GROUNDWATER

Bulletin 118

- On October 20, DWR released a [draft update of Bulletin 118](#) for a 45-day public comment period. The draft update provides a comprehensive assessment of statewide groundwater conditions and incorporates information from annual groundwater sustainability agency reports, California's Groundwater Live, and other groundwater initiatives since 2020.
 - Public comments due: December 5
 - Anticipated final update release: Spring 2026

Staff Contact

Soren Nelson
sorenn@acwa.com



Groundwater Stabilization Conveyance Study

- On November 24, DWR published a new assessment of water conveyance that examines the effects of land subsidence on San Joaquin Valley conveyance facilities. The [San Joaquin Valley Conveyance Study](#) evaluates the need for improved or expanded conveyance throughout the valley and support's California's Water Resilience Portfolio as directed by Governor Gavin Newsom's [Executive Order N-10-19](#).

Staff Contact

Soren Nelson
sorenn@acwa.com

State Intervention: Kaweah Subbasin

- On October 13, the State Water Board released a [Staff Assessment](#) (Assessment) of the 2024 Amended [Kaweah Subbasin](#) groundwater sustainability plans (GSPs). The Assessment determines that the GSPs were amended such that probationary designation of the Kaweah Subbasin is not necessary and recommends returning the Kaweah Subbasin to DWR's jurisdiction for continued evaluation.
 - Board meeting: December 2 at 9:00 am

Staff Contact

Soren Nelson
sorenn@acwa.com

State Intervention: Kern County Subbasin

- On October 29, DWR opened a [public comment period](#) for [Kern County Subbasin's modified GSPs](#) submitted to DWR as required by SGMA.
 - Written comments due: January 8

Staff Contact

Soren Nelson
sorenn@acwa.com

State Intervention: Tulare Lake Subbasin

- On October 31, the State Water Board announced its [extension of the deadline for reporting groundwater extractions in the Tulare Lake Subbasin](#). Information about actions related to Tulare Lake Subbasin's probationary designation and the new extraction reporting period and report submittal deadline can be found [here](#).

Staff Contact

Soren Nelson
sorenn@acwa.com

WATER QUALITY

PRIORITY

Proposed General Order – Per-and Polyfluoroalkyl Substances

- On November 20, the State Water Board, Division of Drinking Water (Division), released a [Notice of Opportunity for Public Comment Proposed General Order DW 2025-00-XX-DDW](#) (Order). The [Draft General Order](#) proposes required monitoring and reporting with the per and polyfluoroalkyl substances (PFAS) National Primary Drinking Water

Staff Contact

Nick Blair
nickb@acwa.com



Regulation for initial public water systems monitoring and to establish monitoring and reporting requirements for additional PFAS contaminants in preparation for future California-specific PFAS regulations. The Division anticipates issuing a final Order in late 2025.

- Public comments due: December 4 at 12:00 pm

ENERGY

Annual Zero Emission Vehicle Credits Disclosure

- On November 17, the California Air Resources Board (CARB) released their [Annual Zero-Emission Vehicle \(ZEV\) Credits Disclosure](#) which includes regulation information, credits earned, credit balances, and credit transfers for model year 2024 ZEVs. ZEV regulation remains critically important in meeting California's health-based air quality standards and greenhouse gas reduction goals.

Staff Contact

Nick Blair

nickb@acwa.com

Clean Transportation Program Investment Update

- The California Energy Commission will consider adoption of the [Clean Transportation Program Investment Update](#), which includes funding for both light duty and medium-and-heavy duty ZEV charging infrastructure, at the next business meeting.
- [Business Meeting](#): December 8 at 10:00 am

Staff Contact

Nick Blair

nickb@acwa.com

ACWA COMMENT LETTERS

- [Draft TVA Scientific Basis Report](#), State Water Resources Control Board, November 6, 2025
- [Call for Contributions in Support of Study on New Models and Approaches to Complement or Replace the Wildfire Fund](#), California Earthquake Authority, November 3, 2025
- [Comments on OEHHHA's First Public Review Draft Proposed Public Health Goal for 1,4-Dioxane in Drinking Water](#), Office of Environmental Health Hazard Assessment, November 25, 2025

To receive a monthly email of Regulatory Roundup, please contact [Karla Cardenas](#). Regulatory Roundup is also available on ACWA's [website](#).



Indicates ACWA Working Group



Indicates ACWA Priority Issue



Member Agency State Regulatory Monthly Update
Water Resources Department
October & November 2025

Water-Use Efficiency Regulations (Debby Dunn)

Making Conservation a California Way of Life

The State Water Resources Control Board (SWRCB) adopted the Making Conservation a California Way of Life regulation in 2024. The Fiscal Year 2024-2025 (FY 24-25) Urban Water Use Objective (UWUO) reporting form is now on the Making Conservation a California Way of Life [webpage](#). Urban Retail Water Suppliers (URWS) should use the new form to submit their FY 24-25 reports, which are due **January 1, 2026**. SWRCB staff will hold a virtual "Office Hour" event on **November 18, 2025**, to answer questions related to UWUO reporting.

Non-Functional Turf Ban

[Assembly Bill 1572](#) (2023) prohibits the use of potable water to irrigate nonfunctional turf through a phased implementation beginning in 2027. To support agencies and communities as California implements the regulation, California Water Efficiency Partnership launched a suite of [resources](#), including a new website, outreach toolkit, and internal agency guidebook.

DWR Water Loss Leak Registry and Asset Management Study (Mina Ziaei)

Leak Registry

In 2023, the SWRCB adopted [regulations](#) that set water loss performance standards for URWS. The regulation requires URWS to submit a registry of breaks, repairs, and estimated water losses to the SWRCB every three years. The first registry is due **January 1, 2029**, and will contain data from Calendar Years 2025 through 2027. In December 2024, SWRCB staff released the Draft Leak Registry Specifications [document](#). Over the past several months, Water Authority staff and its advocacy associations have met with SWRCB staff to express concerns over some of the reporting requirements. In October, a small working group led by California-Nevada American Water Works Association submitted a revised Leak Registry document for SWRCB consideration.

Virginia Tech Study

The California Department of Water Resources (DWR) and SWRCB have been partnering with Virginia Tech (VT) on "VT's national water use and water loss model: From source to tap," which is funded by the United States Geological Survey. Fifteen California urban water suppliers have been involved in the study since the beginning of 2025. VT is requesting 25 more water systems across California to help validate their model. The model will help participating utilities pinpoint what assets to replace or other efforts to consider for reducing their water loss in a cost-effective way. For information on volunteering or other questions, please contact Virginia Tech's Sunil K. Sinha, PhD, at ssinha@vt.edu or 540-231-9420.

Advanced Clean Fleets (Jesica Cleaver)

In 2023, the California Air Resources Board (CARB) adopted the Advanced Clean Fleets (ACF) [regulation](#). In July 2025, CARB released proposed [amendments](#) that included changes to the mutual aid, daily usage, and purchase exemptions. On September 25, 2025, CARB passed a [resolution](#) that adopted the amendments and postponed the 100% Zero Emission Vehicle purchase requirements to 2030. Water Authority staff will continue to participate in the Association of California Water Agencies ACF working group as CARB develops additional amendments to improve the exemption pathways available to public fleets.

New and Revised Notification and/or Response Levels for Some PFAS (Jesica Cleaver)

On October 29, 2025, the SWRCB Division of Drinking Water (DDW) issued new and lowered drinking water Notification and Response Levels (NLs and RLs) for four PFAS chemicals. NLs and RLs are nonregulatory, health-based advisory levels established for contaminants in drinking water for which maximum contaminant levels (MCLs) have not been set. When chemicals are found at concentrations greater than their NL, certain requirements and recommendations apply. Where detected levels exceed the RL, water systems shall either (1) take the sources out of service immediately; (2) utilize treatment or blending; or (3) provide public notification of the response level exceedance within 30 days. The table below presents the new and previous NLs and RLs.

PFAS	New NL (ng/L)	New RL (ng/L)	Previous NL (ng/L)	Previous RL (ng/L)
PFOA	4.0	10	5.1	10
PFOS	4.0	40	6.5	40
PFHxS	3.0	10	3	20
PFHxA	1,000	10,000	None	None

Draft 2025 Urban Water Management Plan Guidebook (Efren Lopez)

DWR is updating its 2025 Urban Water Management Plan (UWMP) Guidebook and anticipates releasing a draft for public review in November 2025. DWR staff has scheduled a [meeting](#) on **November 17, 2025**, to discuss the draft Guidebook which will be posted to DWR's website ahead of the [meeting](#). The deadline to provide [comment](#) on the draft Guidebook is **December 2, 2025**.

Model Water Efficient Landscape Ordinance Update Review (Jesica Cleaver)

The Model Water Efficient Landscape Ordinance (MWELO) was created by DWR as a model for local agencies to enforce standards for water-use efficiency in landscape design and management. MWELO includes specific requirements related to soil, plants, irrigation, and stormwater. California Government Code [§65596.5](#) requires DWR to review MWELO on a triennial basis and either update as appropriate or make a finding that no updates are needed. On **December 8, 2025**, DWR will hold a [public hearing](#) to receive comments ahead of the three-year update cycle that begins in January 2026. Written comments are due by **5:00 p.m. on December 18, 2025**.

Informal Draft General Pest Control Permit (Jesica Cleaver)

The SWRCB has released an informal draft Statewide National Pollutant Discharge Elimination System (NPDES) General Permit for Discharges from Pest Control Applications to Waters of the United States ([Pest Control Permit](#)). The proposed draft permit consolidates the following four existing statewide NPDES general permits into one permit:

1. Aquatic Weed and Algae Control Permit (Water Quality Order 2013-0002-DWQ)
2. Vector Control Permit (Water Quality Order 2016-0039-DWQ)
3. Spray Applications Permit (Water Quality Order 2016-0040-DWQ)
4. Aquatic Animal Invasive Species Control Permit (Water Quality Order 2016-0041-DWQ)



As this permit will apply to aquatic weed/algae management and efforts to control invasive mussels, the Water Authority has joined a California Municipal Utilities Association working group on this topic to develop comments. Comments on the informal draft are due by **noon on November 12, 2025**.

New and Revised Public Health Goals (Jessica Cleaver)

The Office of Environmental Health and Hazard Assessment (OEHHA) is responsible for developing Public Health Goals (PHGs) for contaminants in drinking water. PHGs are concentrations of chemicals in drinking water that pose no significant risk to health. They are non-regulatory in nature but are used as the health basis to support California's primary drinking water standards (MCLs). OEHHA has recently announced it is developing new and updated PHGs for several chemicals.

- **Arsenic** – Arsenic is an element that can be found naturally occurring and is also used in industrial and agricultural operations. In 2004, OEHHA established a PHG for Arsenic at 4 parts per trillion (ppt) due to its carcinogenic effects. In 2008, the SWRCB adopted an MCL for arsenic at 10 parts per billion (ppb). At the request of the SWRCB, OEHHA has initiated development of an updated PHG for arsenic. Comments are due by **November 3, 2025**.
- **Perfluorohexane Sulfonic Acid (PFHxS)** – PFHxS is a man-made chemical that is one of many compounds collectively known as PFAS. It has been used in products like stain-resistant fabrics and fire-fighting foams and is linked to harmful health impacts including organ damage and developmental effects. In 2022, DDW established Notification and Response Levels for PFHxS at 3 ppt and 20 ppt, respectively. In July 2025, DDW issued a proposed revised response level of 10 ppt. OEHHA has initiated development of a PHG for PFHxS at the request of the SWRCB. Comments are due by **November 3, 2025**.

1,4-Dioxane – 1,4-dioxane is a solvent than has been found in some California groundwater and surface water supplies. It is used in household and industrial products and has been classified as a probable human carcinogen. In 2020, OEHHA initiated the development of a PHG for 1,4-dioxane in response to a request from the SWRCB. In September 2025, OEHHA proposed a PHG for 1,4-dioxane at **0.04 ppb**. OEHHA will hold a [workshop](#) on **November 13, 2025**, to discuss the proposed PHG. Comments are due **November 25, 2025**.

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YUIMA MUNICIPAL WATER DISTRICT

ADMINISTRATIVE REPORT

December 2025

**Amy Reeh
General Manager**

DISTRICT BUSINESS

District Staff is currently wrapping up the annual audit process for Yuima and the three agencies that have a management contract with Yuima. The presentation of the ACFR will be at the January 26, 2026 Regular meeting.

Yuima management recently hired three new employees for its field department. Two of the hires were replacements for departing staff members. The new hires all have a wide range of experience in construction and water certifications and the entire team is excited to welcome them aboard!

GROUND MANAGEMENT AUTHORITY

Preparation of the 5-Year GSP update has begun. Fall well monitoring will take place the last week of October. This monitoring is used both the Annual Report and the GSP 5-Year Update. Yuima staff continue to issue bills for water extraction fees.

ANNEXATIONS/NEW SERVICE REQUESTS – No Update

UPDATE: General Manager Reeh and SWRCB are working with DWR to get approval for the state to include the purchase of the large used tank for the project. The annexation team has received conditional approval for the construction grant being obtained in association with the new infrastructure that must be constructed to serve the 57 new domestic connections. General Manager Reeh is working with the team to fulfill the necessary conditional documents as well as reviewing the project scope of work to dial in the costs estimates that may change due to a potential change in the scope of work relative to the tank storage requirements.

PERMITTING:

The State Water Resources Control Board has requested to conduct a sanitary survey on both of Yuima's operating systems. These surveys will be conducted in January of 2026. Both the administrative staff and operations staff have done an excellent job maintaining Yuima's infrastructure, facilities and records such as backflow certifications and while management knows there may be deficiencies noted in the survey, confidence is high that the survey will deliver positive results.

YUIMA MUNICIPAL WATER DISTRICT
2025-26 Capital Projects
As of October 2025

		Approved 2025-26 Budget	Approved Budget Carry Forward	Current Year Expenditures 2025-26	Prior Year Expenditures Forward	Total Project Expenditures
GENERAL DISTRICT		10-600-60				
McNally Tank 2 Interior Repair	6300-617	\$42,373				\$ -
T-Y Booster 2 Repair	6300-614	\$12,500		\$ 6,205		\$ 6,205
Creek Crossing Repairs	6500-613	\$550,000				\$ -
McNally Analyzer	6500-609	\$17,127		\$ 9,004		\$ 9,004
Total General District Capital Projects - 2025-26			\$ -	\$ 15,209	\$ -	\$ 15,209
IMPROVEMENT DISTRICT A		20-600-60				
Perricone Mixer	6200-676	\$ 22,000		\$ 31,353		\$ 31,353
Station 8 Booster SCADA	6500-609	\$ 20,000		\$ 19,968		\$ 19,968
Station 4 Pump Station Repairs	6300-669	\$ 11,192		\$ 15,523		\$ 15,523
Station 6 Pump #2	6300-663	\$ 10,163		\$ 6,339		\$ 6,339
Tank 1 Interior Repair	6200-675	\$ 21,645				\$ -
Total IDA Capital Projects - 2025-26			\$ -	\$ 73,182	\$ -	\$ 73,182
Total General District & IDA Capital Projects 2025-26			\$ -	\$ 88,391	\$ -	\$ 88,391

YUIMA MUNICIPAL WATER DISTRICT

Operations Report

November 2025

SDCWA CONNECTION

Yuima General District purchased 373.2 acre feet of water from SDCWA in October

WELLS – YUIMA

WELL	Production	GPM	STATUS
T-Y Well 1	63.3	507	Active

TAP METERS

There are 3 tap meters that monitor the water delivered to IDA from Yuima. It has been several years since these meters have been tested for recording accuracy. The District will be conducting flow tests on these meters soon.

WELLS - IDA

River Wells

WELL	GPM	STATUS
12	261	In Service
19A	233	In Service
20A	299	In Service
25	336	In Service
22*	170	In Service

Fan Wells

WELL	GPM	STATUS
7A		Non-Potable Water Use – Lease Agreement
10		Non-Potable Water Use – Lease Agreement
14*	224	In Service *used intermittently – High Nitrates
17*	134	In Service *used intermittently – High Nitrates

18		Non-Potable Water Use – Lease Agreement
29*	76	Out of Service – Motor Saver Switch

*Wells 14, 17, 22 & 29, which are normally high in nitrates are used intermittently. When used they are blended (~3:1) with imported water to achieve water quality compliance.

Horizontal Wells

WELL	GPM	STATUS
41	14	Non-Potable Water Use – Lease Agreement
42	21	Non-Potable Water Use – Lease Agreement
44	5	Non-Potable Water Use – Lease Agreement
46	7	Non-Potable Water Use – Lease Agreement
47	3	Non-Potable Water Use – Lease Agreement
48	14	Non-Potable Water Use – Lease Agreement
49	8	Non-Potable Water Use – Lease Agreement
50	10	Non-Potable Water Use – Lease Agreement

BOOSTER STATIONS

STATION	PUMPS	STATUS
T-Y	1,2	Pump 2 Out of service (Pump Fail) **Repairs have been approved, pending Hydrocurrent's schedule
PERRICONE	1,2,3,4	Pump 4 Out of Service (Motor), Pump 2 Mechanical Seal Spray
FOREBAY	1,2,3,4	Pump 4 Out of service (Motor)
EASTSIDE	1,2,3	Generator out of Service
1	1,2,3,4	All in service
4	1,2,3	Pump 1 Out of service (VFD) Bypass is disconnected

6	1,2,3	Pump 1 Out of Service (Mechanical Seal)
7	1,2,3	All in service
8	1,2,3,4	All in service

RESERVOIRS AND TANKS

- Dunlap tank is a bolt together, galvanized tank with a life expectancy of 25 years. The tank is currently 22 years old and has a high level of corrosion on the interior due to the high levels of iron and manganese that come from the horizontal well water. The District used the tank to blend the horizontal well water until May of 2019 when the SWRCB directed YMWD to stop that practice and use the well water for agricultural purposes only. ***The inspection of Dunlap tank in July 2024 revealed that the tank does, in fact, need to be replaced. Staff may begin looking for and applying for grants to fund this project.***
- Eastside Tank was cleaned in November, 2025. An inspection to follow.
- Tank 1 was inspected and cleaned in April of 2022; the exterior of the tank was found to be in good condition. The interior of the tank has significant corrosion on the shell above the water line and therefore it is recommended that the tank should be inspected every two years until the tank interior is recoated. This tank will be inspected and cleaned in fiscal year 25-26, likely early in calendar year 2026.
- Tank 8 was inspected and cleaned in April of 2023.
- Perricone Tank was inspected in April 2023. The interior and exterior of the tank were recoated in 2016. The exterior of the tank was found to be in very good condition. The interior of the tank was found to be in good condition overall. The tank is due for inspection in 2026. There are a few minor areas of corrosion that can be fixed to mitigate any serious damage.
- Zone 4 Tank was cleaned and inspected in January 2022. There was some sediment. The interior coating looked good, and the tank cleaned up nicely.
- McNally Tank 1 was inspected and cleaned in April of 2022. The roof has metal loss that needs to be addressed. Due to the metal loss on the roof, it is recommended the interior of the tank be recoated within the next 24 months.
- McNally Tank 2 was inspected and cleaned in April 2023 and is in similar condition to McNally Tank 1. This tank will be inspected and cleaned in fiscal year 25-26, likely early in calendar year 2026.
- Forebay Tank was inspected in April of 2022. The overall condition of the exterior and interior ranges from good to excellent except for the overflow lines which have moderate corrosion and early stages of metal loss. The inspection company recommends addressing the corrosion on the overflow lines.

WATER QUALITY

The Yuima and IDA distribution systems, as well as all special raw water groundwater well bacteriological tests, are taken on schedule and the District remains in compliance with all water quality standards.

DISTRICT OPERATIONS PERSONNEL

The District is in the process of on-boarding two additional field personnel due to the resignation of a Water Tech I employee. The two personnel that were already on the duty rotation are now on duty every other week until all personnel have been properly trained.

OTHER PROJECTS AND PROGRAMS

Mainline Repairs

Years of heavy rainfall have left two vital sections of Yuima's mainline exposed: our 20-inch pipeline beneath the San Luis River and a 14-inch line crossing Pauma Creek. These exposures are not merely cosmetic; they represent a significant, urgent threat to the District's capacity to provide water, as both pipelines are fundamental to our water distribution network. Due to their critical role in our system's operation, the necessary repair and mitigation efforts have been designated an emergency. We expect to resolve this before 2026.

CWA Emergency Storage Project (ESP) Valley Center MWD / Yuima MWD Inter-tie

The construction has been completed on the McNally site. We anticipate 4 cfs to be available with this connection during an emergency.

SAFETY PROGRAMS AND TRAINING

Field staff participate in weekly tailgate safety meetings and continue to complete necessary training online as well as with other Districts and with various additional industry resources.

WATER METERS AND SERVICES

Meter Replacements, Downsizing and Removals

District staff continue to analyze and replace older meters in the District to help reduce slippage. Older propeller/mechanical meters tend to become less accurate over time, especially with the high usage encountered. All new meters installed are ultrasonic, they have no mechanical parts to wear down. These new meters provide long lasting accuracy and are AMR compatible. Meaning they can be incorporated into an AMR (drive-by) meter reading program in the future.

SDCWA MAINTENANCE SHUTDOWNS

Our District will be affected by a SDCWA ten (10) day maintenance shutdown scheduled for January 25, 2026 through February 3, 2026. We will not have any water available

from SDCWA for delivery during the shutdown.

STATE WATER RESOURCES CONTROL BOARD

Yuima General District's revised operating permit has been issued.

IDA's revised operating permit has not been issued but all conditions for reissuance have been met and IDA remains a T2 facility. IDA is due for a Sanitary Survey in 2025 and SWRCB staff felt they would hold off on final permit issuance until that survey is conducted. YMWD staff do not anticipate any issues but are conducting an in-house inspection of the District to address any concerns that might arise during the sanitary survey. The SWRCB has scheduled the sanitary surveys for Yuima General District and IDA for January 13-15, 2026.

Staff will work closely with SWRCB to always resolve any issues or concerns.

RAINFALL RECORD 2025/2026 YUIMA SHOP

Location: 34928 Valley Center Road, Pauma Valley @ 1050' elevation

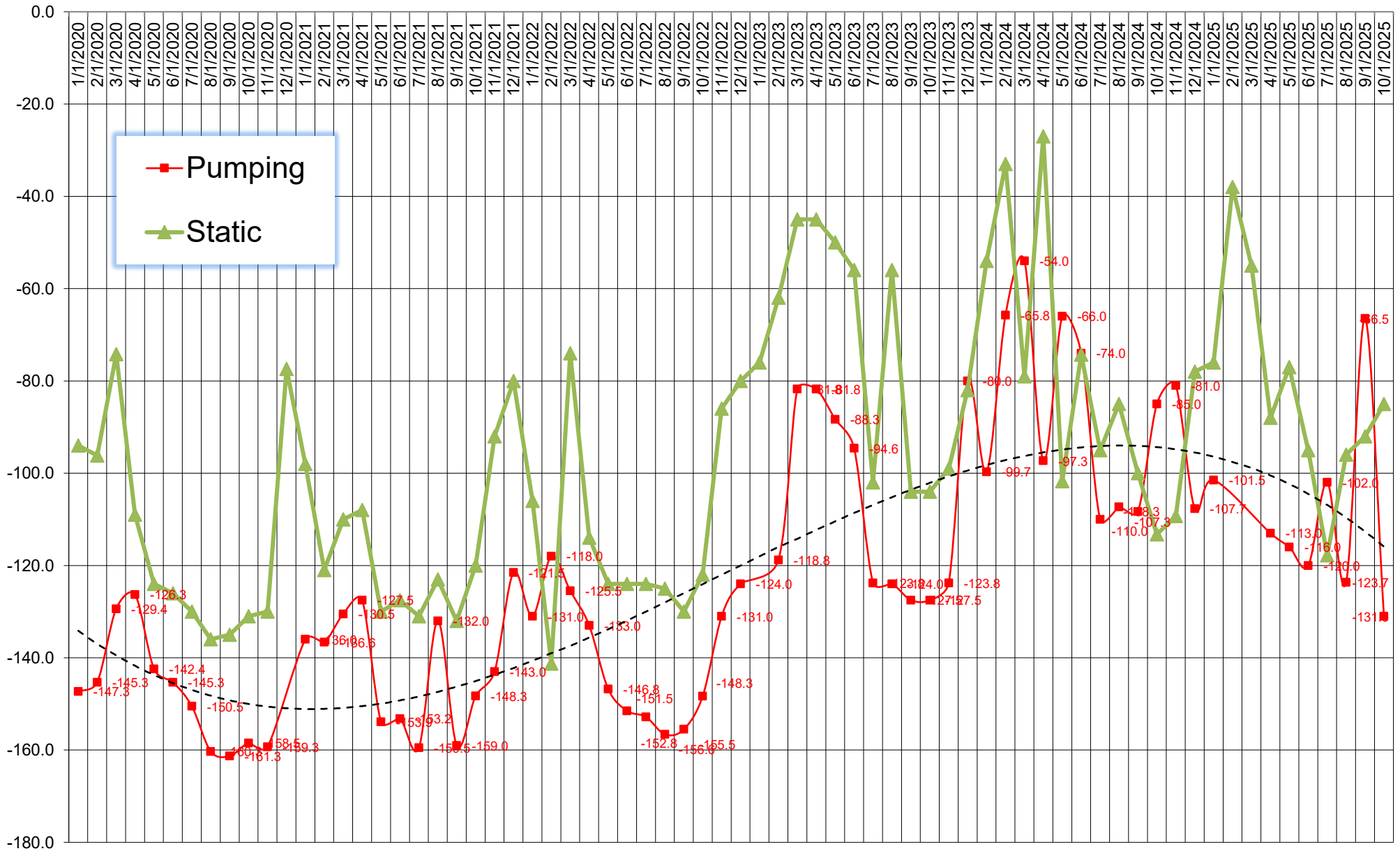
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	
1													
2			0.04										
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26			0.01										
27			0.01										
28													
29		0.13											
30													
31													
TOTALS	0.00	0.13	0.38	0.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	TOTAL YEAR 0.94
1989/90 (B)	0.00	0.00	1.03	0.50	0.00	0.55	4.45	2.65	0.92	3.22	0.95	1.10	15.37
1990/91	0.32	0.93	0.00	0.16	0.83	0.85	1.30	2.60	13.10	0.20	0.00	0.00	20.29
1991/92	0.70	0.00	0.40	0.85	0.30	1.90	3.25	5.60	5.30	0.15	0.50	0.00	18.95
1992/93	0.00	1.75	0.00	1.55	0.00	5.10	17.25	8.60	1.55	0.00	0.00	0.70	36.50
1993/94	0.00	0.00	0.00	0.25	2.35	0.90	1.20	4.60	5.30	2.00	0.20	0.00	16.80
1994/95	0.00	0.00	0.00	0.40	0.80	0.75	9.35	3.00	9.40	2.00	0.75	1.10	27.55
1995/96	0.10	0.00	0.00	0.00	0.20	0.85	1.50	3.50	2.30	0.50	0.00	0.00	8.95
1996/97	0.00	0.00	0.00	0.00	4.55	2.40	6.35	0.75	0.00	0.00	0.00	0.00	14.05
1997/98	0.00	0.00	2.10	0.10	2.45	2.10	3.70	10.95	4.05	3.30	3.05	0.15	31.95
1998/99	0.00	0.00	1.15	0.00	2.45	1.36	1.93	1.00	0.80	2.32	0.05	0.50	11.56
1999/2000	0.25	0.00	0.10	0.00	0.10	0.25	0.60	5.20	1.55	0.95	0.45	0.00	9.45
2000/2001	0.00	0.00	0.05	0.98	0.45	0.00	2.80	6.20	1.70	1.70	0.50	0.00	14.38
2001/2002	0.00	0.00	0.00	0.00	1.35	1.90	0.60	0.15	1.80	0.65	0.00	0.00	6.45
2002/2003	0.00	0.00	0.20	0.00	2.85	3.60	0.25	6.40	3.45	2.10	0.65	0.00	19.50
2003/2004	0.00	0.40	0.00	0.00	1.55	1.55	0.70	4.25	0.75	1.05	0.00	0.00	10.25
2004/2005	0.00	0.40	0.00	7.20	1.55	4.55	8.70	6.60	1.75	1.05	0.10	0.00	31.90
2005/2006	0.50	0.00	0.10	1.85	0.00	0.50	1.75	2.45	3.55	2.65	0.50	0.00	13.85
2006/2007	0.00	0.20	0.30	0.40	0.05	1.40	0.50	2.70	0.30	0.80	0.10	0.00	6.75
2007/2008	0.00	0.25	0.00	0.20	0.50	5.30	5.80	3.80	0.60	0.00	1.00	0.00	17.45
2008/2009	0.00	0.00	0.00	0.00	1.60	4.95	0.05	4.45	0.30	0.75	0.00	0.00	12.10
2009/2010	0.00	0.00	0.00	0.00	1.10	3.65	7.45	4.00	0.55	2.60	0.00	0.00	19.35
2010/2011	0.20	0.00	0.00	3.15	1.45	8.60	1.25	4.40	2.65	0.30	0.40	0.05	22.45
2011/2012	0.00	0.00	0.15	0.65	2.65	1.20	1.15	2.05	2.25	3.15	0.10	0.00	13.35
2012/2013	0.00	0.00	1.50	0.40	0.45	2.70	1.50	1.25	1.70	0.10	0.40	0.00	10.00
2013/2014	0.28	0.00	0.00	1.48	0.15	0.40	0.25	0.95	2.95	0.80	0.00	0.00	7.26
2014/2015	0.00	0.20	1.00	0.00	1.00	4.90	0.70	0.90	1.60	0.75	1.20	0.50	12.75
2015/2016	1.90	0.30	1.70	0.35	0.90	2.65	3.40	1.15	1.50	0.75	0.40	0.00	15.00
2016/2017	0.00	0.00	1.00	0.16	1.75	4.37	7.17	6.05	0.20	0.00	1.34	0.00	22.04
2017/2018	0.07	0.12	0.13	0.00	0.00	0.00	3.18	0.88	2.55	0.01	0.12	0.00	7.06
2018/2019	0.00	0.00	0.00	1.27	2.51	1.63	2.34	7.98	1.68	0.40	1.83	0.12	19.76
2019/2020	0.00	0.00	0.30	0.00	4.17	2.46	0.17	0.64	5.39	5.96	0.03	0.20	19.32
2020/2021	0.00	0.00	0.00	0.07	1.52	0.79	1.09	0.06	1.55	0.51	0.10	0.02	5.71
2021/2022	1.27	0.30	0.17	0.99	0.00	4.16	0.31	0.53	2.26	0.20	0.19	0.00	10.38
2022/2023	0.00	0.00	1.31	0.55	1.96	1.48	8.01	1.02	5.87	0.04	0.67	0.33	21.24
2023/2024	0.00	1.72	0.16	0.12	1.41	0.59	2.57	5.00	4.78	0.76	0.15	0.00	17.26
2024/2025	0.00	0.13	0.38	0.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.94
35 Year Average	0.16	0.19	0.38	0.69	1.28	2.30	3.22	3.49	2.74	1.19	0.45	0.14	16.23

Yuima Municipal Water District - Production/Consumption Report

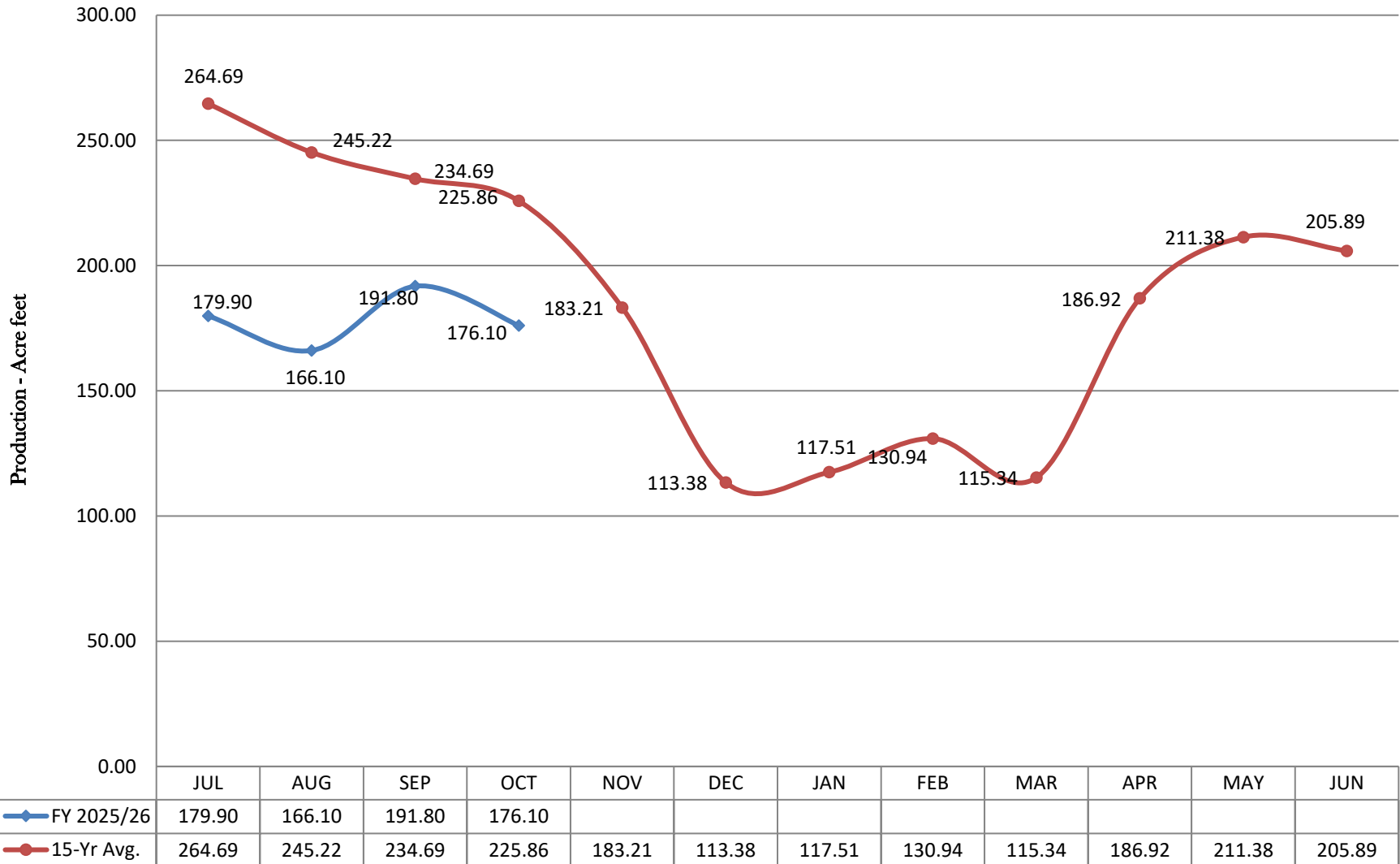
YUIMA GENERAL DISTRICT			FISCAL		CALENDAR	
Produced and Purchased Water	Oct-25	Sep-25	2025-26	2024-25	2025	2024
11-1590 IDA	0.0	0.0	0.0	17.9	0.0	17.9
10-1009 SDCWA	309.9	567.1	1900.8	4366.5	3084.2	4139.8
10-2101 TY WELL 1	63.3	68.3	260.3	651.0	513.8	622.1
Total Produced and Purchased	373.2	635.4	2161.1	5035.4	3598.0	4779.8
Consumption						
CUSTOMERS GENERAL DISTRICT	127.3	189.6	667.3	1747.4	1129.0	1867.5
10-2100 TAP 1	84.2	176.6	510.3	1187.6	900.9	1034.7
10-1590 TAP 2	100.6	169.7	639.4	1288.9	967.3	1125.0
10-1200 TAP 3	77.2	105.6	373.3	901.9	712.7	792.2
Total Consumption - Yuima	389.3	641.5	2190.3	5125.8	3709.9	4819.4
Storage Level Changes	1.0	-2.7	-0.8	-5.1	0.1	9.8
Slippage - Acre Feet	-15.1	-8.8	-30.0	-95.5	-111.8	-29.8
Slippage %	-4.0	-1.4	-1.4	-1.9	-3.1	-0.6
IMPROVEMENT DISTRICT "A"						
Produced Strub Zone Wells						
20-2012 RIVER WELL 12	32.5	21.4	94.9	263.8	165.2	309.2
20-2091 RIVER WELL 19A	0.0	0.0	30.1	460.7	224.5	412.0
20-2020 RIVER WELL 20A	35.5	43.2	149.2	428.7	328.3	386.2
20-2025 RIVER WELL 25	42.4	49.9	166.5	100.9	267.4	29.3
20-2022 FAN WELL 22	19.5	23.0	75.7	174.6	119.7	190.2
Total Produced Strub Zone Wells	129.9	137.5	516.4	1428.7	1105.1	1326.9
Produced Fan Wells						
20-2014 WELL 14	0.0	0.0	0.0	53.2	0.5	56.9
20-2017 WELL 17	0.0	0.0	0.0	1.3	0.0	9.8
20-2029 WELL 29	0.0	0.0	0.0	1.9	0.0	9.5
20-20410-500 HORIZONTAL WELLS	9.8	11.4	41.9	134.0	113.5	140.5
Code K Usage WELL USE AGREEMENTS ("K")	36.4	42.9	155.6	437.9	324.2	366.7
Total Produced Fan Wells	46.2	54.3	197.5	628.3	438.2	583.4
Total Produced Strub and Fan Wells	176.1	191.8	713.9	2057.0	1543.3	1910.3
Purchased Water						
10-2100 TAP 1	84.2	176.6	510.3	1187.6	900.9	1034.7
90 minus 20-2008 TAP 2	100.6	169.7	639.4	1288.9	967.3	1125.0
10-1200 TAP 3	77.2	105.6	373.3	901.9	712.7	792.2
Total Purchased Water	262.0	451.9	1523.0	3378.4	2580.9	2951.9
Total Produced and Purchased	438.1	643.7	2236.9	5435.4	4124.2	4862.2
Consumption						
CUSTOMERS IDA	417.2	601.6	2122.4	5088.9	3901.4	4489.7
Interdepartmental to Y	0.0	0.0	0.0	17.9	0.0	17.9
Total Consumption - IDA	417.2	601.6	2122.4	5106.8	3901.4	4507.6
Storage Level Changes	1.9	-1.6	3.6	-6.6	4.7	-4.2
Slippage - Acre Feet	22.8	40.5	118.1	322.0	227.5	350.4
Slippage %	5.2	6.3	5.3	5.9	5.5	7.2
Combined General District and IDA						
PRODUCED YUIMA	373.2	635.4	2161.1	5035.4	3598.0	4779.8
PRODUCED IDA	176.1	191.8	713.9	2057.0	1543.3	1910.3
Total Produced and Purchased	549.3	827.2	2875.0	7092.4	5141.3	6690.1
Consumption	544.5	791.2	2789.7	6854.2	5030.4	6375.1
Storage Level Changes	2.9	-4.3	2.8	-11.7	4.8	5.6
Slippage - Acre Feet	7.7	31.7	88.1	226.5	115.7	320.6
Slippage %	1.4	3.8	3.1	3.2	2.3	4.8

Notes: Horizontal Wells 5.4 acft to creek

Yuima Municipal Water District
River Well Static (21A) and Pumping Levels
For Yuima Wells No. 12, 19A, 20A and 25
(Increasing Inverse = improving water levels)
Pumping and Static Levels (feet below ground level)
(Updated October 2025) 2020-Current



Yuima Municipal Water District
Monthly Production of District Owned Wells
Updated October 2025



YUIMA MUNICIPAL WATER DISTRICT

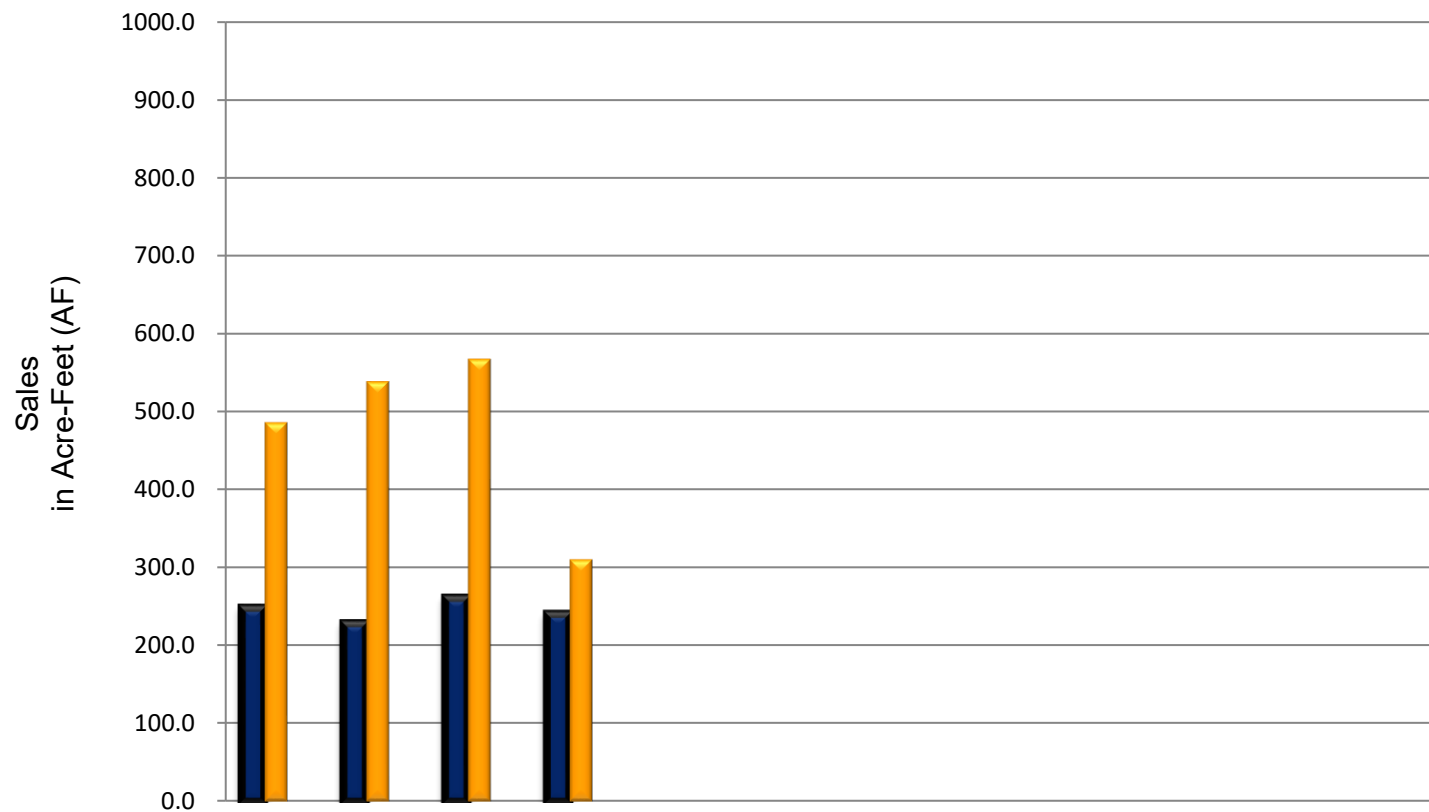
REPORT OF DISTRICT WATER PURCHASED AND PRODUCED

	Month Comparative One (1) Year Ago			Fiscal Year to Date Comparatives		
	Oct-25	Oct-24	%CHANGE	2025-26	2024-25	%CHANGE
LOCAL SUPPLY	239.4	261.5	-8.5%	734.8	874.8	-16.0%
AUTHORITY	309.9	537.9	-42.4%	1590.9	2877.4	-44.7%
TOTAL PRODUCED & PURCHASED	549.3	799.4	-31.3%	2325.7	3752.2	-38.0%
CONSUMPTION	544.5	769.6	-29.2%	2245.2	3589.7	-37.5%
% LOCAL	43.6%	32.7%	10.9%	31.6%	23.3%	8.3%
%AUTHORITY	56.4%	67.3%	-10.9%	68.4%	76.7%	-8.3%

FISCAL YEAR ENDING JUNE 30 COMPARATIVES

	2025	2024	2023	2022	2021	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009
LOCAL SUPPLY	2725.9	2263.6	1682.0	2295.2	2571.6	2311.7	1688.5	2107.5	2058.1	2334.3	2726.6	3145.7	4199.9	4353.8	3356.5	2858.8	3729.7
AUTHORITY SUPPLY	4366.5	3505.5	3768.3	5151.2	5610.9	4684.7	4819.6	4780.9	4470.6	3621.1	4468.4	4596.1	2149.3	1183.6	1617.7	2521.8	2347.0
TOTAL PRODUCED & PURCHASED	7092.4	5769.1	5450.3	7446.4	8182.5	6996.4	6508.1	6888.4	6528.7	5955.4	7195.0	7744.8	6349.2	5537.4	4974.2	5380.6	6076.7
CONSUMPTION	6854.2	5500.2	5235.0	7176.2	7879.3	6727.3	6351.1	6629.8	6379	5887.8	7175.6	7591.1	6310.3	5486.9	4959.0	5310.8	5909.0
% LOCAL	38.4%	39.2%	30.9%	30.8%	31.4%	33.0%	25.9%	30.6%	31.5%	39.2%	37.9%	40.6%	66.1%	78.6%	67.5%	53.1%	61.4%
% AUTHORITY	61.6%	60.8%	69.1%	69.2%	68.6%	67.0%	74.1%	69.4%	68.5%	60.8%	62.1%	59.4%	33.9%	21.4%	32.5%	46.9%	38.6%

YUIMA MUNICIPAL WATER DISTRICT
WATER PRODUCED & PURCHASED
 2025-26



	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
LOCAL SUPPLY PRODUCED	247.4	227.3	260.1	239.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
AUTHORITY PURCHASED	485.7	538.1	567.1	309.9								
TOTAL PROD/PURCH	733.1	765.4	827.2	549.3								

**YUIMA MUNICIPAL WATER DISTRICT
DELINQUENT ACCOUNTS LISTING
10/31/2025**

YUIMA			
<u>ACCOUNT NUMBER</u>	<u>PAST DUE AMOUNT</u>	<u>ACTION</u>	
01-0650-04	9,398.65	Lien Filed	
01-0664-00	348.84	Notice	
01-0669-04	221.22	Notice	
01-0678-00	295.77	Notice	
01-0688-06	98.76	Notice	
01-0690-08	322.98	Notice	
01-0951-05	1,149.85	Notice	
01-1041-01	73.91	Notice	
01-1045-03	75.14	Notice	
01-1047-04	82.59	Notice	
01-1050-07	72.20	Notice	
01-1055-02	168.14	Notice	
01-1060-03	320.51	Notice	
01-1073-09	126.54	Notice	
01-1224-00	566.97	Notice	
01-1351-07	97.70	Notice	
01-1421-06	117.25	Notice	
01-1651-01	426.01	Notice	
01-1655-02	267.33	Notice	
01-2001-05	3,553.65	Notice	
	<u>\$ 17,784.01</u>		

IDA			
<u>ACCOUNT NUMBER</u>	<u>PAST DUE AMOUNT</u>	<u>ACTION</u>	
02-0845-03	420.80	Notice	
02-0906-03	749.95	Notice	
02-1797-08	404.49	Notice	
02-2097-04	144.86	Notice	
02-2236-02	2,782.48	Notice	
02-2455-05	139.38	Notice	
02-2471-04	138.61	Notice	
02-2847-01	214.49	Notice	
02-2871-01	398.17	Notice	
02-2984-09	3,612.41	Arrangement	
02-3460-07	196.74	Notice	
02-3957-04	23,949.73	Notice	
02-4005-02	738.15	Notice	
02-4175-01	440.02	Notice	
02-4185-01	102.86	Notice	
02-4951-07	144.86	Notice	
02-6500-00	2,412.98	Notice	
02-6657-00	223.59	Notice	
02-7125-00	287.53	Notice	
02-7246-04	408.40	Notice	
02-7248-02	188.76	Notice	
02-7249-01	95.48	Notice	
02-7435-00	717.71	Notice	
02-7948-04	1,725.40	Notice	
02-8445-02	91.17	Notice	
	<u>\$ 40,729.02</u>		

LIENS FILED / TRANSFERRED TO TAX ROLL

for liens filed and transfer to tax roll:
July agenda
auditor and controller by Aug 10th

CLOSED SESSION