



**Regular Meeting
Of the Board of Directors of
YUIMA MUNICIPAL WATER DISTRICT
Monday, September 28, 2026 at 2:00 p.m.
34928 Valley Center Road, Pauma Valley, California**

Steve Wehr, President
Don Broomell, Secretary / Treasurer

Laurie Kariya, Vice-President
Bruce Knox, Director

Division 2 - Vacant

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

III. APPROVAL OF AGENDA

At its option, the Board may approve the agenda, delete an item, reorder items, and add an item to the agenda per the provisions of Government Code §54954.2.

IV. PUBLIC COMMENT

This is an opportunity for members of the public to address the Board on matters of interest within the Board's jurisdiction that are not listed on the agenda. The Brown Act does not allow any discussions by the Board or staff on matters raised during public comment except; 1) to briefly respond to statements made or questions posed; 2) ask questions for clarification; 3) receive and file the matter; 4) if it is within staff's authority, refer it to them for a reply; or 5) direct that it be placed on a future Board agenda for a report or action. Inquiries pertaining to an item on the agenda will be received during deliberation on that agenda item. No action can be taken unless specifically listed on the agenda. (Government Code §54954.3).

V. CONSENT CALENDAR

- A. Approve minutes of the Regular Meeting of August 24, 2026
- B. Approve Accounts Paid and Payables & Reporting under Government Code §53065.5 for August 2026
- C. Acceptance of Monthly Financial Reports, Treasurer's Report and Cash Statements – August 2026

VI. ACTION DISCUSSION

A. Appointment of Director – Board of Directors, Division 2; Immediate Oath of Office

Background: A vacancy exists in Division 2. On August 24, 2026 the Board authorized posting of the Notice of Vacancy under Government Code section 1780; Notice was posted in at least three conspicuous places in the District. Applications were due by 12:00pm on September 24, 2026. As of packet preparation the District has received 1 enquiry. The Board will consider the application or applications on file at the close of that deadline and may appoint at this meeting. A person appointed under section 1780(d)(3) serves the remainder of the unexpired term. If the Board appoints, the Oath of Office will be administered immediately, before any later item, by Breona Lovato so the new Director may participate in the remainder of this meeting.

Recommendation: That should the Board agree, (1) consider the application(s) on file for Division 2; (2) appoint a qualified applicant to the office of Director, Division 2, to serve the remainder of the unexpired term; and (3) immediately upon appointment, have Breona Lovato administer the Oath of Office so the appointee may take a seat and participate in all remaining items on this agenda.

B. Second Amendment to the Agreement Between and Among the San Diego County Water Authority, the Valley Center Municipal Water District and the Yuima Municipal Water District for funding the Construction and Operation of the Emergency Storage Water Project Improvements

Background: The three – party ESP Improvements Agreement was executed May 5, 2023. On August 24, 2026 this Board approved the First Amendment, under which the Water Authority deposited \$400,000 additional funds with VCMWD for costs related to the management, administration and construction of the VCMWD infrastructure improvements for a total of \$11,725,000. The Second Amendment to this Agreement is as follows:

1. Section 7.1, Cost Responsibilities, is revised to increase the not-to-exceed amount from \$11,760,000 to \$15,110,000.
2. Section 7.5, Cost Responsibilities, is revised to increase the not-to-exceed amount for Valley Center Municipal Water District (VCMWD) from \$11,725,000 to \$15,075,000.
3. Upon full execution of this Amendment, the Water Authority will deposit \$3,350,000 with VCMWD for the costs related to the management, administration and construction of the VCMWD infrastructure improvements for a total of \$15,075,000. Section 7.2, Cost Responsibilities, is amended to reflect this change.

Recommendation: That should the Board agree, adopt the amendment as presented.

C. Requested Rate Increase – Rutan and Tucker, LLP, Legal Fees

Background: Rutan and Tucker, LLP serves as General Counsel. Counsel has requested an increase in the rates charged to the District for legal services. The current rate letter and requested schedule are attached. Approval of a new rate schedule, if the Board agrees, would apply to work performed on and after the effective date stated in the letter.

Recommendation: That should the Board agree, approve the requested Rutan and Tucker LLP rate schedule as presented.

D. Maintenance Support Services Agreement – Rancho Pauma Mutual Water Company (Fiscal year 2026-2027)

Background: Yuima has provided occasional operational assistance to Rancho Mutual Water Company (RPM) under a Maintenance Support Services Agreement (last executed Feb. 24, 2025; term through June 3, 2025, reviewed annually). The FY 2026-2027 renewal is presented. Scope remains request-only assistance on RPM facilities (meters, mains, laterals, locates, testing, other work on a signed service order). Yuima may pull off for its own emergencies. Welding of pressure pipe is not offered. The draft includes the insurance wording JPIA requires (limits, additional insured, primary and non-contributory, certificate and endorsement before work begins) and a statement that Yuima is not responsible for damage to RPM wells, pumps, motors, air vacs, or other RPM equipment during emergency or support work, except sole willful misconduct. Exhibit A sets FY2026-27 labor and equipment rates. The agreement is not contract operations and does not make Yuima the operator of record.

Recommendation: That should the Board agree, approve the Maintenance Support Services Agreement with Rancho Pauma Mutual Water Company for fiscal years 2026-2027 as presented and authorize the President to execute it.

E. TY Booster Pump and Motor Replacement

Background: The #2 TY booster pump and motor were contracted for rebuilding and replacement by Hydrocurrent Well Services LLC, the work was never completed by that company. The California Contractors State License Board and CNA Surety have initiated investigations for allegedly abandoning a construction project without legal excuse, diversion of funds for a specific project and breach of contract. Yuima was able to locate the pump and motor (our property) at another well service shop (E-Water Solutions). The District confirms the following;

- The District is the rightful owner of the Equipment.
- Hydrocurrent LLC was a subcontractor and is no longer authorized to act on the District's behalf regarding this equipment.
- Stehly Brothers Drilling Inc. is now authorized to act on the District's behalf regarding this equipment.
- The District is prepared to pay the legitimate and documented charges for work that was performed on the Equipment to date.

Stehly Brothers Drilling Inc. has provided an estimate to repair and replace the TY booster pump, motor and associated labor, equipment and parts to complete the job.

Update ; CNA Surety has contacted the District and denied the claim. Staff will research legal options available.

Recommendation: That should the Board agree, approve the Stehly Brother Drilling Estimates #13560 and #13601 to complete the Booster Repair Project.

F. Tabled Item – Rescission of Resolution No. 1249-09, CalPERS Health Coverage for Board Directors

Background: This item was on the August 24, 2026 agenda and was tabled. Resolution No. 1249-09 (May 26, 2009) elected PEMHCA participation for members of the Board and fixed the employer contribution at up to the PERS Choice single-party premium. CalPERS carries this as a group 700 (Non-PERS Elected Officials). There are no active enrollments. By letter dated July 30, 2026, CalPERS asked the District to confirm its intent and stated that a formal termination resolution is required to discontinue (Gov. Code §22938). Response is due November 1, 2026.

Recommendation: That should the Board agree, take the item from the table, adopt a resolution rescinding Resolution No. 1249-09, and authorize the General Manager to file the termination resolution with CalPERS and respond to the July 30, 2026 CalPERS inquiry for group 700.

G. Declare Surplus and Authorize Scrap / Disposal -Generac 180 kW Generator and Pettibone Lift

Background: The District owns a Generac 180 kW generator and a Pettibone lift that staff have determined are non-functioning and no longer needed for District use (age, condition, or replacement already in service). The Board must declare the property surplus before scrap or disposal. Staff recommends declaring both items surplus and authorizing the general Manager to scrap or dispose of them in a manner that recovers residual value where practical and that complies with District policy. Proceeds if any would be deposited to the appropriate District fund.

Recommendation: That should the Board agree, declare the Generac 180 kW generator and the Pettibone Lift surplus, and authorize the General Manager to scrap or dispose of both items and deposit any proceeds to the District.

VII. INFORMATION / REPORTS

A. Board Reports / Meetings

- i) JPIA
- ii) San Diego County Water Authority / Metropolitan Water District
- iii) Other Meetings (USLRGMA)

B. Administrative

- i) General Information

C. Capital Improvements

D. Operations

- i) General Information
- ii) Rainfall
- iii) Production / Consumption Report
- iv) Well Levels
- v) District Water Purchased

E. Counsel

F. Finance

- i) Delinquent Accounts

VIII. CLOSED SESSION

A. Conference with Real Property Negotiators (Government Code § 54956.8)

- Property: APN 130-060-16-00
- Agency Negotiator: General Manager Amy Reeh
- Negotiating Parties: TY Nursery, Inc.
- Under Negotiation: Price and terms of payment (Water Usage Fee under the existing Well 1 agreement; site lease)

IX. OTHER BUSINESS

A. Next Meeting - October 26, 2026 at 2:00 p.m. Regular Meeting

B. Overview of Golden Pacific Powerlink and possible Pauma Valley corridor

X. ADJOURNMENT

NOTE: In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the General Manager at (760) 742-3704 at least 48 hours before the meeting to enable the District to make reasonable accommodations. Any writings or documents provided to a majority of the members of the Yuima Municipal Water District Board of Directors regarding any item on this agenda will be made available for public inspection during normal business hours in the office of the General Manager located at 34928 Valley Center Rd., Pauma Valley.

Posted September 24, 2026 at 4:30 p.m.

CONSENT CALENDAR

Yuima Municipal Water District

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT

Date: Aug 24, 2026

Time: 2:00 p.m.

I. CALL TO ORDER

The Regular Meeting of the Board of Directors of the Yuima Municipal Water District was held at the office of the district located at 34928 Valley Center Rd., Pauma Valley, California on Monday, the 24th day of Aug 2026. The meeting was called to order at 2:04 p.m. and the Pledge of Allegiance was performed.

II. ROLL CALL – DETERMINATION OF QUORUM

Roll call was conducted, and President Wehr declared that a quorum of the Board was present.

Directors In Attendance

Steve Wehr
Lauire Kariya - Remote
Don Broomell

Directors Absent

Bruce Knox

Others In Attendance

Amy Reeh, General Manager, YMWD	Roland Simpson, Successor GM, YMWD
Lynette Brewer, Assistant GM, YMWD	Jeffrey Ryan
Breona Lovato, Finance and Administration Services Manager, YMWD	

III. APPROVAL OF THE AGENDA

IV. PUBLIC COMMENT

There were no public comments.

V. CONSENT CALENDAR

Upon motion by Director Broomell and seconded by Director Kariya the **Minutes of the Regular Meeting of July 27, 2026; Accounts paid and Payable & Reporting under Government Code §53065.5 for July 2026 and Acceptance of Monthly Financial Reports – July 2026** were approved and carried unanimously by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Kariya,
NOES: None
ABSTAIN: None
ABSENT: Knox

VI. ACTION / DISCUSSION

A. Ratify First Amendment to Agreement Between San Diego County Water Authority, Valley Center Municipal Water District and Yuima Municipal Water District for the Emergency Storage Project (ESP) improvements.

Upon motion from Director Kariya and seconded by Director Broomell the **First Amendment between SDCWA, VCMWD and Yuima MWD** was approved by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Kariya
NOES: None
ABSTAIN: None
ABSENT: Knox

B. Rescission of Resolution No. 1249-09 – CalPERS Health Coverage for Board of Directors.

This item was Tabled until the next Regular Meeting September 28, 2026.

AYES:
NOES:
ABSTAIN:

C. Authorization to Post Notice of Vacancy – Board of Directors, Division 2.

Upon Motion by Director Wehr and Seconded by Director Broomell,
Authorization to Post Notice of Vacancy – Board of Directors, Division 2 was
approved by the following vote, to wit:

AYES: Wehr, Broomell, Kariya,
NOES: None
ABSTAIN: None
ABSENT: Knox

D. Appointment of Roland Simpson as Yuima Municipal Water District's representative to the Upper San Luis Rey Resource Conservation District (USLRRCD).

Upon Motion by Director Kariya and Seconded by Director Broomell,
Appointment of Roland Simpson as Yuima Municipal Water District's representative to the Upper San Luis Rey Resource Conservation District was
approved by the following roll-call vote, to wit:

AYES: Wehr, Broomell, Kariya
NOES: None
ABSTAIN: None
ABSENT: Knox

VII. INFORMATION / REPORTS

a) Board Reports / Meetings

b) Administrative

The General Manager's Report was available in the Board Packet.

c) Capital Improvements

The Capital Improvements Report was available in the Board Packet.

d) Operations

The Operations Report was available for review in the Board Packet.

e) Counsel

Counsel was not in attendance.

f) Finance & Administrative Services

Reports were available in the Board Packet.

VIII. CLOSED SESSION

The Board of Directors entered closed session at 2:49 p.m. and emerged from closed session, with nothing to report, at 3:11 p.m.

IX. OTHER BUSINESS

- a) September 28, 2026 at 2:00 p.m. Regular Meeting

X. ADJOURNMENT

The meeting of the Board of Directors of the Yuima Municipal Water District was adjourned at 3:12 p.m. until the Regular Meeting on September 28, 2026, at 2:00 p.m.

Steve Wehr, President

Don Broomell, Secretary/Treasurer



Yuima Municipal Water District

Bank Transaction Report Transaction Detail

Issued Date Range: 08/01/2026 - 08/31/2026

Cleared Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
Bank Account: 57-955468-36 - *General Checking							
08/04/2026		73482	VALIC GA#24515	Accounts Payable	Outstanding	Check	-800.00
08/04/2026		DFT0002536	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,072.21
08/04/2026		DFT0002537	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,120.36
08/04/2026		DFT0002538	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,000.52
08/04/2026		DFT0002539	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,168.61
08/04/2026		DFT0002540	CALPERS 457 PLAN	Accounts Payable	Outstanding	Bank Draft	-2,700.00
08/04/2026		DFT0002541	CALPERS 457 PLAN	Accounts Payable	Outstanding	Bank Draft	-22.50
08/04/2026		DFT0002542	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-9.30
08/04/2026		DFT0002543	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-2,506.34
08/04/2026		DFT0002544	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-641.65
08/04/2026		DFT0002545	EFTPS - FEDERAL PAYROLL TAX	Accounts Payable	Outstanding	Bank Draft	-7,953.55
08/04/2026		EFT0000163	Payroll EFT	Payroll	Outstanding	EFT	-32,538.47
08/05/2026		73483	ABILITY	Accounts Payable	Outstanding	Check	-600.00
08/05/2026		73484	ACWA JPIA	Accounts Payable	Outstanding	Check	-22,978.75
08/05/2026		73485	ALPHA ANALYTICAL LABORATORIES, INC.	Accounts Payable	Outstanding	Check	-860.00
08/05/2026		73486	EDCO WASTE AND RECYCLING SERVICES, INC.	Accounts Payable	Outstanding	Check	-340.53
08/05/2026		73487	FALLBROOK OIL COMPANY	Accounts Payable	Outstanding	Check	-2,218.35
08/05/2026		73488	PAUMA BAND OF MISSION INDIANS	Accounts Payable	Outstanding	Check	-780.00
08/05/2026		73489	PROTELESIS	Accounts Payable	Outstanding	Check	-285.06
08/05/2026		73490	PRUDENTIAL OVERALL SUPPLY	Accounts Payable	Outstanding	Check	-268.70
08/05/2026		73491	UNDERGROUND SERV. ALERT	Accounts Payable	Outstanding	Check	-20.75
08/05/2026		73492	VEIT LLC	Accounts Payable	Outstanding	Check	-193.78
08/05/2026		73493	VIC'S GARAGE	Accounts Payable	Outstanding	Check	-207.00
08/05/2026		73494	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-1,304.00
08/05/2026		DFT0002546	SDG&E	Accounts Payable	Outstanding	Bank Draft	-185,715.35
08/05/2026		DFT0002547	CALIF BANK & TRUST VISA	Accounts Payable	Outstanding	Bank Draft	-1,739.50
08/05/2026		DFT0002548	SAN DIEGO COUNTY WATER AUTHORITY	Accounts Payable	Outstanding	Bank Draft	-558,532.80
08/12/2026		73495	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73496	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73497	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73498	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73499	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73500	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73501	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73502	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73503	Void Check	Accounts Payable	Voided	Check	0.00

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
08/12/2026		73504	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73505	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73506	A-1 IRRIGATION, INC.	Accounts Payable	Outstanding	Check	-183.07
08/12/2026		73507	AT&T MOBILITY	Accounts Payable	Outstanding	Check	-526.30
08/12/2026		73508	BABCOCK LABORATORIES, INC	Accounts Payable	Outstanding	Check	-3,331.00
08/12/2026		73509	Void Check	Accounts Payable	Voided	Check	0.00
08/12/2026		73510	CONTROLLED ENVIRONMENTS LLC	Accounts Payable	Outstanding	Check	-953.00
08/12/2026		73511	FOSTER & FOSTER, INC	Accounts Payable	Outstanding	Check	-6,000.00
08/12/2026		73512	TRAN CONTROLS SCADA SOLUTIONS	Accounts Payable	Outstanding	Check	-18,888.37
08/12/2026		73513	T-Y NURSERY	Accounts Payable	Outstanding	Check	-63,969.71
08/12/2026		73514	UPPER SAN LUIS REY GROUNDWATER MANAGEMENT AU1	Accounts Payable	Outstanding	Check	-52,361.71
08/12/2026		73515	USA BLUE BOOK	Accounts Payable	Outstanding	Check	-632.57
08/12/2026		73516	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-1,388.66
08/12/2026		73517	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-339.00
08/12/2026		DFT0002549	MARLIN LEASING CORPORATION	Accounts Payable	Outstanding	Bank Draft	-472.91
08/13/2026		73518	T-Y NURSERY	Accounts Payable	Outstanding	Check	-2,444.99
08/17/2026		73519	VALIC GA#24515	Accounts Payable	Outstanding	Check	-800.00
08/18/2026		73520	ACWA JPIA	Accounts Payable	Outstanding	Check	-5,395.15
08/18/2026		73521	GATEWAY PACIFIC CONTRACTORS, INC.	Accounts Payable	Outstanding	Check	-29,811.20
08/18/2026		73522	KWC ENGINEERS	Accounts Payable	Outstanding	Check	-10,671.77
08/18/2026		73523	PETRA GEOSCIENCES, INC	Accounts Payable	Outstanding	Check	-6,000.00
08/18/2026		73524	RUTAN & TUCKER, LLP	Accounts Payable	Outstanding	Check	-16,125.00
08/18/2026		73525	STEHLI BROTHERS DRILLING. INC.	Accounts Payable	Outstanding	Check	-9,200.00
08/18/2026		73526	SUPERIOR TANK CO, INC.	Accounts Payable	Outstanding	Check	-516,750.00
08/18/2026		73527	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-1,792.93
08/18/2026		DFT0002550	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,053.67
08/18/2026		DFT0002551	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,101.38
08/18/2026		DFT0002552	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-1,000.52
08/18/2026		DFT0002553	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-2,168.61
08/18/2026		DFT0002554	CALPERS 457 PLAN	Accounts Payable	Outstanding	Bank Draft	-2,700.00
08/18/2026		DFT0002555	CALPERS -FISCAL SERVICES DIV.	Accounts Payable	Outstanding	Bank Draft	-9.30
08/18/2026		DFT0002556	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-1,387.65
08/18/2026		DFT0002557	EMPLOYMENT DEVELOPMENT DEPARTMENT	Accounts Payable	Outstanding	Bank Draft	-547.03
08/18/2026		DFT0002558	EFTPS - FEDERAL PAYROLL TAX	Accounts Payable	Outstanding	Bank Draft	-4,743.22
08/18/2026		EFT0000164	Payroll EFT	Payroll	Outstanding	EFT	-29,291.14
08/25/2026		73528	A-1 IRRIGATION, INC.	Accounts Payable	Outstanding	Check	-141.72
08/25/2026		73529	ALPHA ANALYTICAL LABORATORIES, INC.	Accounts Payable	Outstanding	Check	-700.00
08/25/2026		73530	AT&T	Accounts Payable	Outstanding	Check	-34.75
08/25/2026		73531	BABCOCK LABORATORIES, INC	Accounts Payable	Outstanding	Check	-1,363.00
08/25/2026		73532	COUNTY OF SAN DIEGO - AUDITOR	Accounts Payable	Outstanding	Check	-8,411.29
08/25/2026		73533	JJJ ENTERPRISES, INC.	Accounts Payable	Outstanding	Check	-325.00
08/25/2026		73534	KWC ENGINEERS	Accounts Payable	Outstanding	Check	-7,831.00
08/25/2026		73535	NOEL RUIZ	Accounts Payable	Outstanding	Check	-36.48

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
08/25/2026		73536	PITNEY BOWES INC.	Accounts Payable	Outstanding	Check	-144.86
08/25/2026		73537	PROTELESIS	Accounts Payable	Outstanding	Check	-285.06
08/25/2026		73538	PRUDENTIAL OVERALL SUPPLY	Accounts Payable	Outstanding	Check	-134.56
08/25/2026		73539	SAMUEL LOVATO	Accounts Payable	Outstanding	Check	-41.04
08/25/2026		73540	STEHLY BROTHERS DRILLING. INC.	Accounts Payable	Outstanding	Check	-3,900.00
08/25/2026		73541	TEAMTALK NETWORKS	Accounts Payable	Outstanding	Check	-61.20
08/25/2026		73542	UNDERGROUND SERV. ALERT	Accounts Payable	Outstanding	Check	-17.50
08/25/2026		73543	VALLEY CENTER WIRELESS	Accounts Payable	Outstanding	Check	-129.90
08/25/2026		73544	WATERLINE TECHNOLOGIES	Accounts Payable	Outstanding	Check	-3,336.16
08/25/2026		DFT0002559	CALIF BANK & TRUST VISA	Accounts Payable	Outstanding	Bank Draft	-2,056.12
08/31/2026		73545	VALIC GA#24515	Accounts Payable	Outstanding	Check	-800.00
Bank Account 57-955468-36 Total: (90)							-1,654,367.58
Report Total: (90)							-1,654,367.58

Summary

Bank Account	Count	Amount
57-955468-36 *General Checking	90	-1,654,367.58
Report Total:	90	-1,654,367.58

Cash Account	Count	Amount
No Cash Account	12	0.00
99 99-1000-011 General Checking	78	-1,654,367.58
Report Total:	90	-1,654,367.58

Transaction Type	Count	Amount
Bank Draft	24	-786,423.10
Check	64	-806,114.87
EFT	2	-61,829.61
Report Total:	90	-1,654,367.58

Government Code 53065.5 Reporting - Fiscal Year 2026/27

No.	Name	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr-27	May-27	Jun-27	2026/27
1772	A. Reeh	-												\$ -
1827	N. Ruiz	-	36.48											\$ 36.48
1858	L. Brewer	102.23												\$ 102.23
1946	B. Lovato	-												\$ -
1997	R. Valenzuela	-												\$ -
2103	M. Ruiz	-												\$ -
2105	S. Lovato	-	41.04											\$ 41.04
2106	J. Ruiz	-												\$ -
2108	Z. Knutzen	23.49												\$ 23.49
	Totals	\$ 125.72	\$ 77.52	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 203.24

California Government Code Section 53065.5

Each special district, as defined by subdivision (a) of Section 53036, shall, at least annually, disclose any reimbursement paid by the district within the immediately preceding fiscal year of at least one hundred (\$100) for each individual charge for services or products received. "Individual charge" includes, but is not limited to, one meal, lodging for one day, transportation, or a registration fee paid to any employee or member of the governing body of the district. The disclosure requirement shall be fulfilled by including the reimbursement information in a document published or printed at least annually by a date determined by that district and shall be made available for public inspection.

Government Code 53065.5 reporting



Pooled Cash Report

Yuima Municipal Water District
For the Period Ending 8/31/2026

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
CLAIM ON CASH					
01-1001-000	Claim on Cash - Yuima General District	4,399,435.26	370,799.35	4,770,234.61	
02-1001-000	Claim on Cash - IDA	(1,354,449.51)	(183,796.13)	(1,538,245.64)	
10-1001-000	Claim on Cash - Yuima General District Capital	1,677,235.47	(406,424.60)	1,270,810.87	
20-1001-000	Claim on Cash - IDA Capital	449,958.07	(165,655.60)	284,302.47	
TOTAL CLAIM ON CASH		5,172,179.29	(385,076.98)	4,787,102.31	
CASH IN BANK					
Cash in Bank					
99-1000-000	Petty Cash	500.00	0.00	500.00	
99-1000-011	General Checking	672,880.05	67,094.44	739,974.49	
99-1100-017	Official Pay	46,055.39	13,605.70	59,661.09	
99-1200-020	LAIF State Treasury	12,012.51	0.00	12,012.51	
99-1200-021	California CLASS	2,208,539.34	(222,041.71)	1,986,497.63	
99-1200-022	CLASS Enhanced	1,012,091.74	3,303.06	1,015,394.80	
99-1300-030	UBS Financial Services - Clearing	10,223.46	895.02	11,118.48	
99-1300-035	Higgins Capital Management - Clearing	0.00	1,301.71	1,301.71	
99-1400-049	Bank Hapoalim - 06251FBC2	99,993.00	20.00	100,013.00	
99-1400-052	Merrick Bank - 59013K4M5	245,352.80	19.60	245,372.40	
99-1450-042	US Treasury Note - 91282CDP3	131,537.49	153.69	131,691.18	
99-1450-043	US Treasury Note - 91282CGT2	123,686.25	(18.75)	123,667.50	
99-1450-045	US Treasury Note - 91282CHK0	124,316.25	(63.75)	124,252.50	
99-1450-060	US Treasury Note - 91282CDL2	104,096.91	134.31	104,231.22	
99-1450-064	US Treasury Note 91282CCY5	131,206.60	207.20	131,413.80	
TOTAL: Cash in Bank		5,172,179.29	(385,076.98)	4,787,102.31	
TOTAL CASH IN BANK		5,172,179.29	(385,076.98)	4,787,102.31	
DUE TO OTHER FUNDS					
99-2601-000	Due to Other Funds	5,172,179.29	(385,076.98)	4,787,102.31	
TOTAL DUE TO OTHER FUNDS		5,172,179.29	(385,076.98)	4,787,102.31	
Claim on Cash	4,787,102.31	Claim on Cash	4,787,102.31	Cash in Bank	4,787,102.31
Cash in Bank	4,787,102.31	Due To Other Funds	4,787,102.31	Due To Other Funds	4,787,102.31
Difference	0.00	Difference	0.00	Difference	0.00

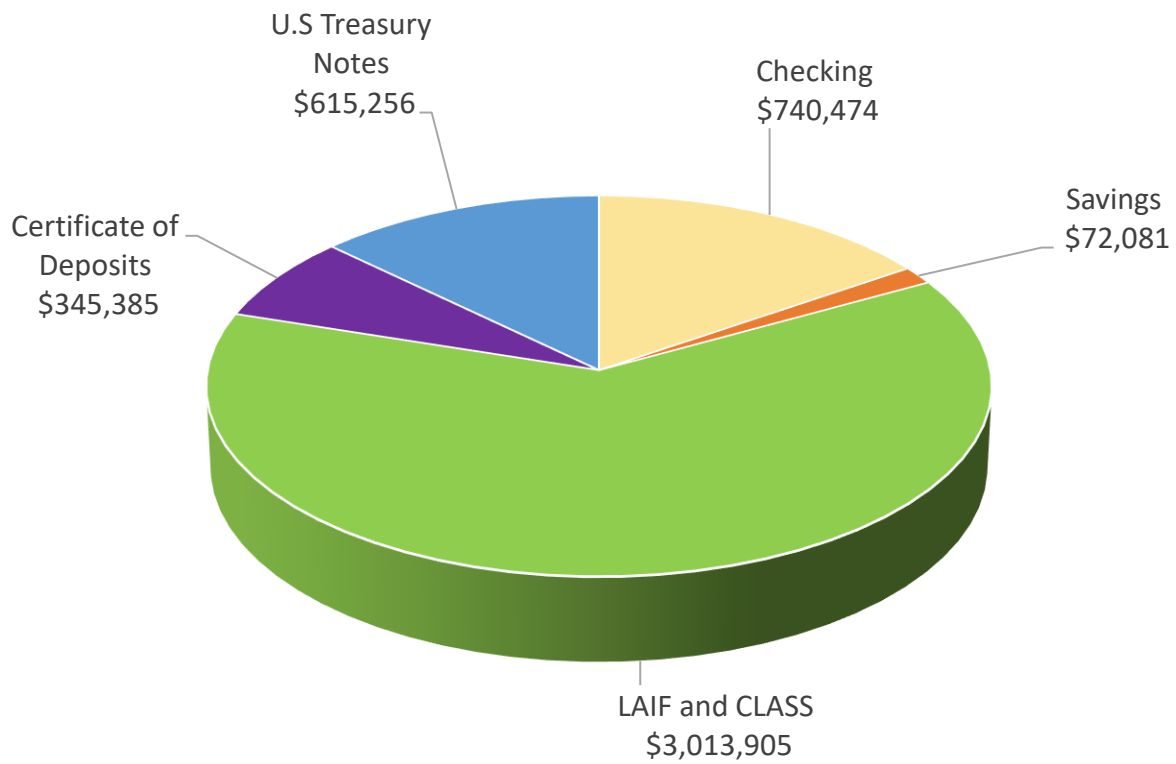
ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
ACCOUNTS PAYABLE PENDING					
01-2555-000	AP Pending - General District	1,270,817.30	244,009.93	1,514,827.23	
02-2555-000	AP Pending - IDA	353,309.64	(71,506.92)	281,802.72	
10-2555-000	AP Pending - Yuima General District Capital	112,307.37	(110,453.12)	1,854.25	
20-2555-000	AP Pending - Improvement District	51,236.51	(46,905.60)	4,330.91	
TOTAL ACCOUNTS PAYABLE PENDING		1,787,670.82	15,144.29	1,802,815.11	
DUE FROM OTHER FUNDS					
99-1501-000	Due From General District	(1,270,817.30)	(244,009.93)	(1,514,827.23)	
99-1502-000	Due From IDA	(353,309.64)	71,506.92	(281,802.72)	
99-1510-000	Due From General District Capital	(112,307.37)	110,453.12	(1,854.25)	
99-1520-000	Due From Improvement District A Capital	(51,236.51)	46,905.60	(4,330.91)	
TOTAL DUE FROM OTHER FUNDS		(1,787,670.82)	(15,144.29)	(1,802,815.11)	
ACCOUNTS PAYABLE					
99-2555-000	Accounts Payable	1,787,670.82	15,144.29	1,802,815.11	
TOTAL ACCOUNTS PAYABLE		1,787,670.82	15,144.29	1,802,815.11	
AP Pending	1,802,815.11	AP Pending	1,802,815.11	Due From Other Funds	1,802,815.11
Due From Other Funds	1,802,815.11	Accounts Payable	1,802,815.11	Accounts Payable	1,802,815.11
Difference	0.00	Difference	0.00	Difference	0.00

Yuima Municipal Water District

Cash & Investments Data

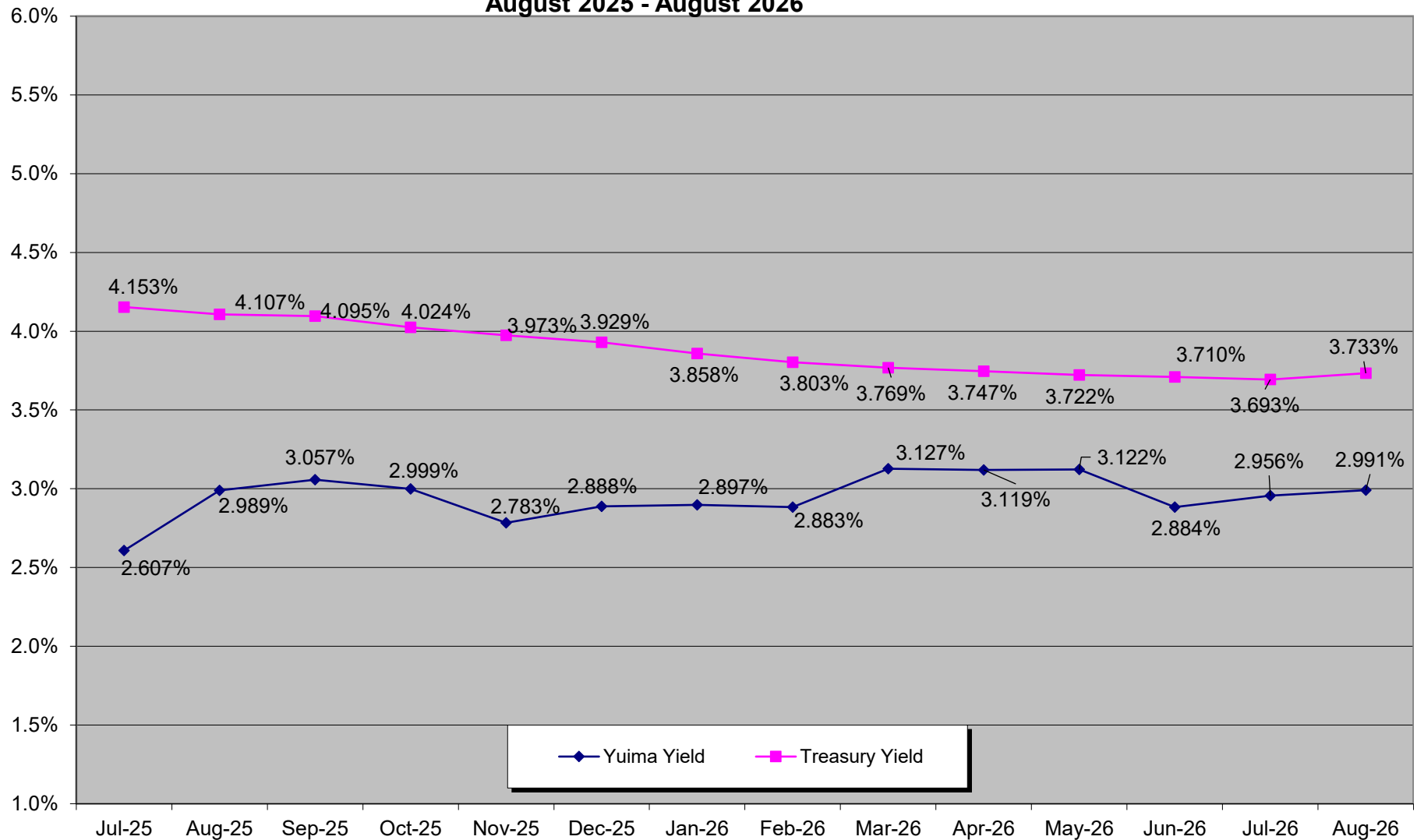
August 2026

\$4,787,102.31



Aggregate Yuima Portfolio Yield

August 2025 - August 2026





PMIA/LAIF Performance Report as of 08/19/26



Quarterly Performance Quarter Ended 06/30/26

LAIF Apportionment Rate ⁽²⁾ :	3.92
LAIF Earnings Ratio ⁽²⁾ :	0.00010743238142967
LAIF Administrative Cost ^{(1)*} :	.22
LAIF Fair Value Factor ⁽¹⁾ :	0.998872382
PMIA Daily ⁽¹⁾ :	3.83
PMIA Quarter to Date ⁽¹⁾ :	3.81
PMIA Average Life ⁽¹⁾ :	269

PMIA Average Monthly Effective Yields⁽¹⁾

July	3.84
June	3.816
May	3.810
April	3.811
March	3.826
February	3.871

Pooled Money Investment Account Monthly Portfolio Composition ⁽¹⁾ 07/31/26 \$179.8 billion

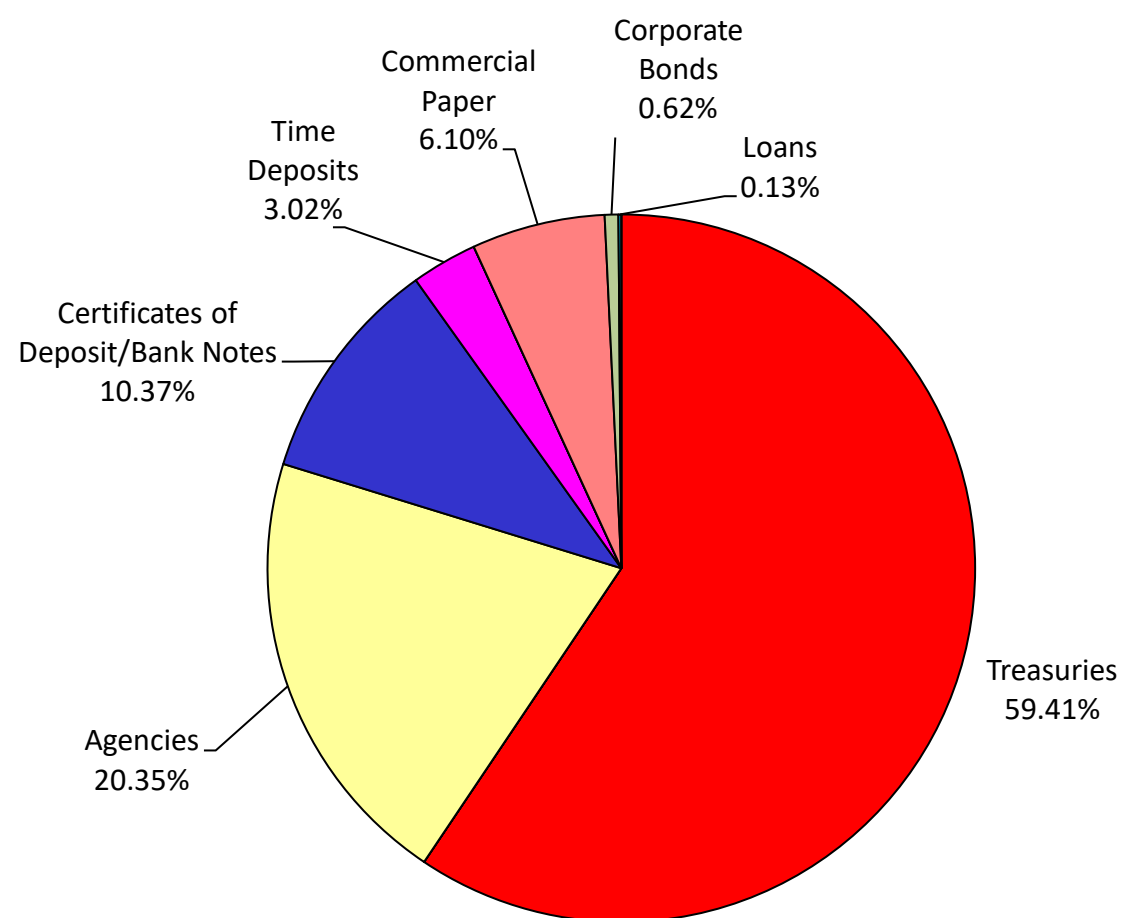


Chart does not include \$722,000.00 in mortgages, which equates to 0.0004%. Percentages may not total 100% due to rounding.

Daily rates are now available here. [View PMIA Daily Rates](#)

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1).

*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The law provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

Source:

⁽¹⁾ State of California, Office of the Treasurer

⁽²⁾ State of California, Office of the Controller



State of California

Pooled Money Investment Account

Market Valuation

7/31/2026

Carrying Cost Plus				
Description	Accrued Interest Purch.	Amortized Cost	Fair Value	Accrued Interest
United States Treasury:				
Bills	\$ 51,944,353,052.66	\$ 52,445,137,655.53	\$ 52,446,224,550.00	NA
Notes	\$ 54,889,377,252.10	\$ 54,841,608,180.01	\$ 54,588,013,700.00	\$ 563,144,840.50
Federal Agency:				
SBA	\$ 290,811,186.01	\$ 290,811,186.01	\$ 288,399,175.48	\$ 974,675.51
MBS-REMICs	\$ 721,898.91	\$ 721,898.91	\$ 724,463.82	\$ 3,149.22
Debentures	\$ 4,521,184,405.12	\$ 4,520,409,405.12	\$ 4,486,472,810.00	\$ 40,816,141.60
Debentures FR	\$ -	\$ -	\$ -	\$ -
Debentures CL	\$ 2,450,000,000.00	\$ 2,450,000,000.00	\$ 2,428,360,700.00	\$ 23,539,747.50
Discount Notes	\$ 19,294,884,930.55	\$ 19,460,190,708.22	\$ 19,453,432,500.00	NA
Supranational:				
Debentures	\$ 4,087,457,219.68	\$ 4,085,308,608.56	\$ 4,037,571,360.00	\$ 48,644,740.30
Debentures FR	\$ -	\$ -	\$ -	\$ -
Debentures CL	\$ 300,000,000.00	\$ 300,000,000.00	\$ 296,197,800.00	\$ 3,074,500.00
Discount Notes	\$ 5,648,485,180.57	\$ 5,697,241,180.53	\$ 5,696,279,100.00	NA
CDs and YCDs FR	\$ -	\$ -	\$ -	\$ -
Bank Notes	\$ 500,000,000.00	\$ 500,000,000.00	\$ 499,470,879.16	\$ 7,365,361.12
CDs and YCDs	\$ 18,150,000,000.00	\$ 18,150,000,000.00	\$ 18,140,951,351.27	\$ 194,381,625.01
Commercial Paper	\$ 10,959,677,300.04	\$ 11,054,712,024.98	\$ 11,054,633,750.02	NA
Corporate:				
Bonds FR	\$ -	\$ -	\$ -	\$ -
Bonds	\$ 1,118,607,227.91	\$ 1,118,163,832.07	\$ 1,109,931,954.00	\$ 11,426,157.52
Time Deposits	\$ 5,422,000,000.00	\$ 5,422,000,000.00	\$ 5,422,000,000.00	NA
PMIA & GF Loans	\$ 235,475,543.00	\$ 235,475,543.00	\$ 235,475,543.00	NA
TOTAL	\$ 179,813,035,196.55	\$ 180,571,780,222.94	\$ 180,184,139,636.75	\$ 893,370,938.28

Fair Value Including Accrued Interest

\$ 181,077,510,575.03

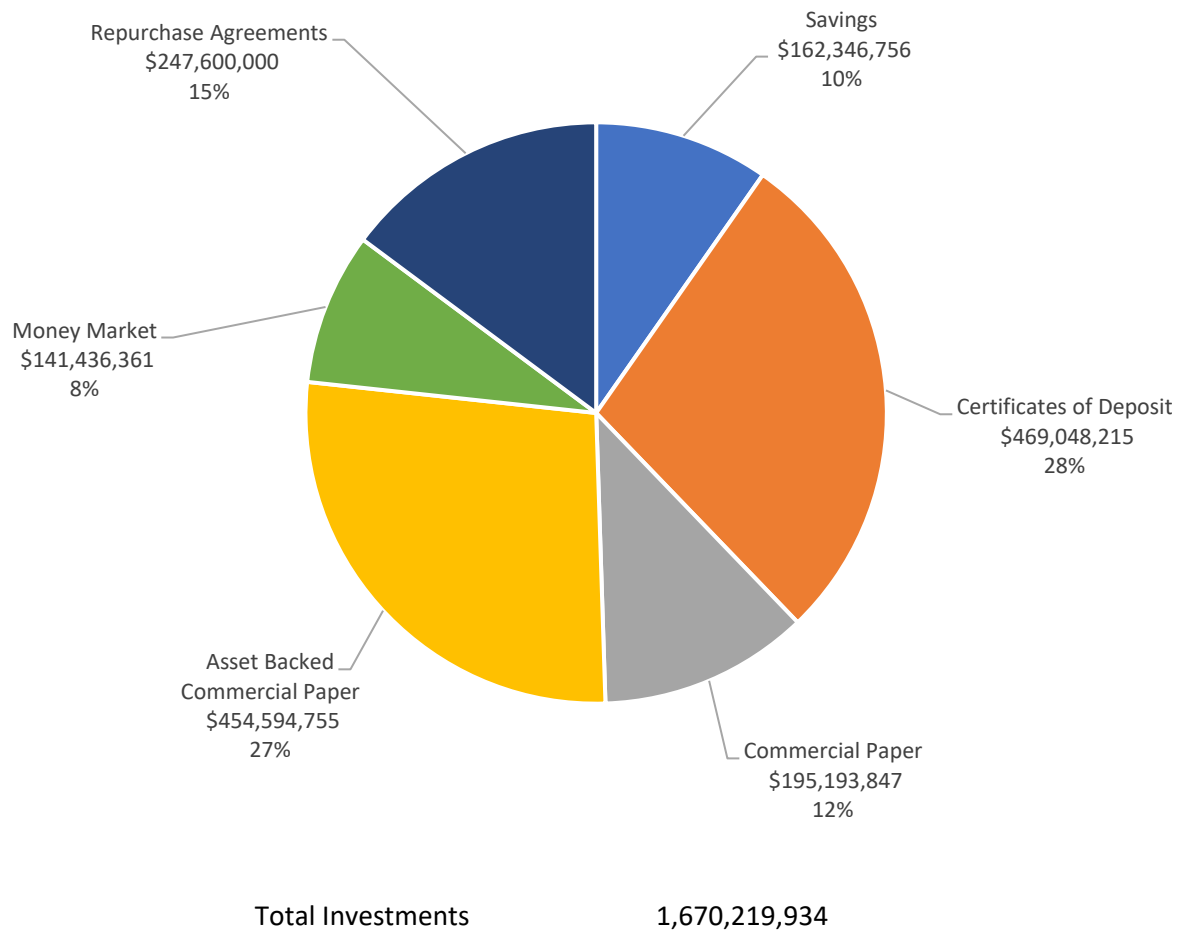
Time Deposits and PMIA & General Fund loans
are carried at portfolio book value (carrying cost).

The value of each participating dollar equals the fair value divided by the amortized cost (0.997853260)
As an example: if an agency has an account balance of \$20,000,000.00, then the agency would report its
participation in the LAIF valued at \$19,957,065.21 or \$20,000,000.00 x 0.997853260

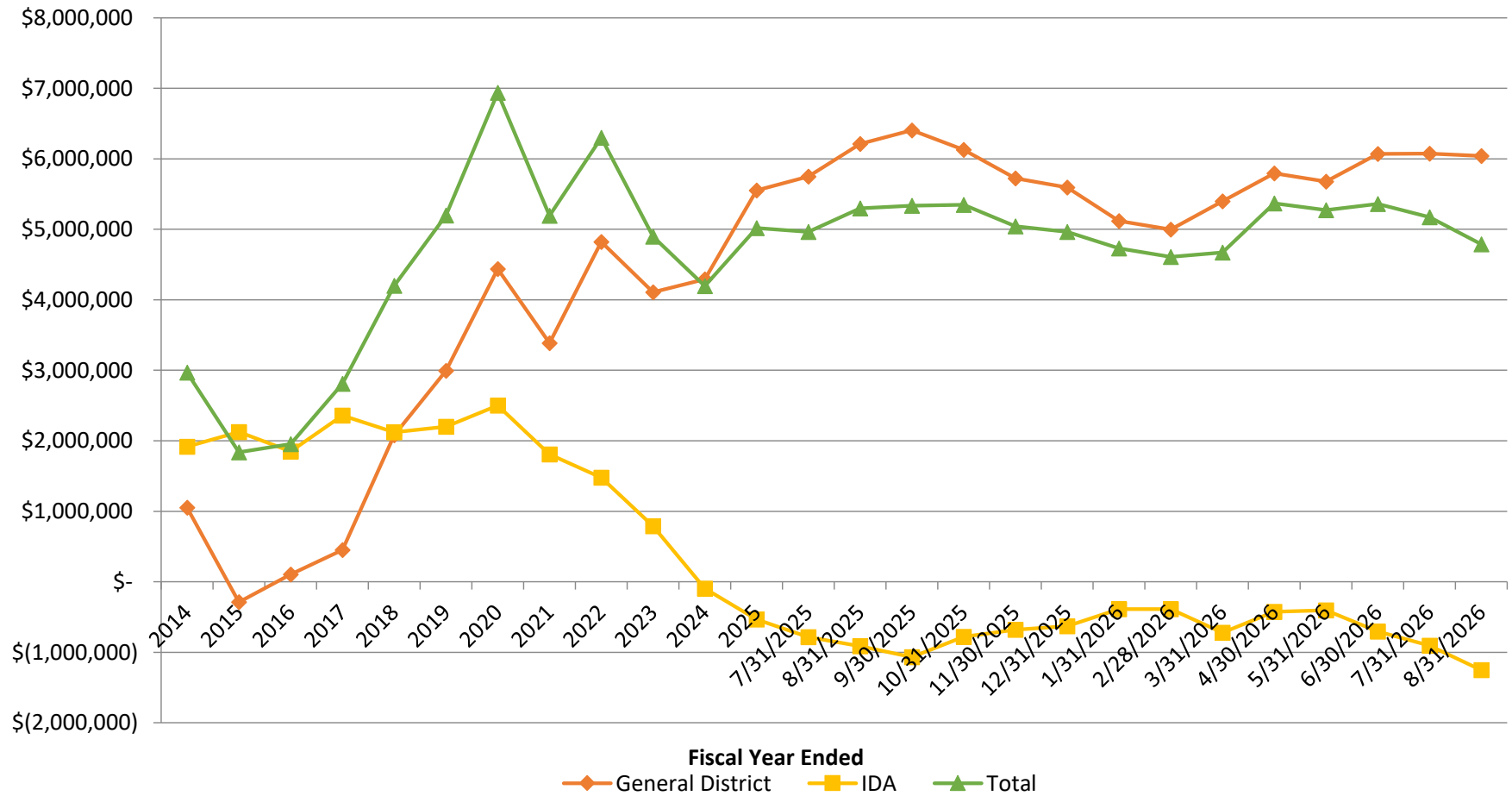
California CLASS Schedule of Investments

August 2026

Average Daily Yield
3.7484%



Cash Position



ACTION DISCUSSION

NOTICE OF VACANCY

THE YUIMA MUNICIPAL WATER DISTRICT Board of Directors, Division 2

NOTICE IS HEREBY GIVEN that a vacancy exists in the office of Division 2 of the Board of Directors of the Yuima Municipal Water District.

Please be advised that the Board of Directors will consider the appointment of a new director to fill the vacancy at a regular meeting of the board scheduled for 2:00 p.m. on Monday, September 28, 2026, in the District Board room located at 34928 Valley Center Road, Pauma Valley, California.

Persons interested in being appointed must submit a letter of interest, along with their experience and qualifications, to the Yuima Municipal Water District, P.O. BOX 177, Pauma Valley, California, Attention: General Manager, no later than 12:00 p.m. on September 28, 2026.

All applicants must be registered voters residing within the boundaries of Division 2 of the Yuima Municipal Water District. Persons wanting to verify residency within Division 2 may contact the District at (760) 742-3704.

In accordance with Government Code section 1780(d)(1), this notice shall be posted in at least three conspicuous places within the Yuima Municipal Water District.

DATED: August 24, 2026

By: 
Amy Reeh, General Manager



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

CERTIFICATE OF POSTING

Notice of Vacancy — Board of Directors, Division 2

I, the undersigned, certify as follows:

1. On August 24, 2026, the Board of Directors of Yuima Municipal Water District authorized posting of a Notice of Vacancy for the office of Director, Division 2, pursuant to Government Code section 1780.
2. I posted a true copy of that Notice of Vacancy in three or more conspicuous places in the District, as follows:

Location	Date posted	Date removed / still posted
Yuima office, 34928 Valley Center Road, public notice board	August 24, 2026	Still posted as of September 22, 2026
Pauma Valley post office / community notice board, Hwy 76	August 24, 2026	Still posted as of September 22, 2026
Stage Stop Market notice board, Hwy 76	August 24, 2026	Still posted as of September 22, 2026

3. Each posting was made at least 15 days before the Board's consideration of an appointment on September 28, 2026.

4. A copy of the Notice of Vacancy as posted is attached as Exhibit A.

5. This certificate is made for the September 28, 2026 Board packet, Action Item A.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed at Pauma Valley, California, on September 22, 2026.

A handwritten signature in blue ink, appearing to read "Ronald Simpson", is written over a horizontal line.

Name: Ronald Simpson
Successor General Manager

Attachment: Exhibit A — Notice of Vacancy (as posted).

Jeffrey Ryan
32052 Wiskon Way East, Pauma Valley, CA 92061
(858) 228-6087
jryan@ryan-re.com

September 14, 2026

Yuima Municipal Water District
34928 Valley Center Road
Pauma Valley, California 92061
Attention: General Manager

HAND DELIVERED

Re: Letter of Interest
Open Board Position District 2

I am pleased to submit this letter of interest for the open District 2 board position with the Yuima Municipal Water District. The following summary highlights my experience and qualifications relevant to the role.

- Bachelor Degrees in Environmental Design (Architecture) and Business Administration (emphasis Real Estate) from the University of Colorado, Boulder.
- 30 years working in the Commercial Real Estate sector culminating as a Senior Vice President of a multi-billion dollar publicly traded Real Estate Investment Trust with responsibilities of managing and building a two million square foot portfolio which included negotiating leases, purchase and sale agreements as well as working with the City of San Diego on development projects.
- Retired in 2018 and moved to Pauma Valley where I served on the Pauma Valley Roadway Association for four years with the last year serving as President. I instituted a 10 year financial model to rebuild the roads within the Pauma Valley Country Club Estates. The plan is currently in its eighth year and dramatically improved road conditions.

Thank you for considering my application for the open board position. I look forward to hearing from you and would be happy to answer any questions.

Sincerely,



Jeffrey Ryan

Second Amendment to Agreement

The Agreement Between and Among the San Diego County Water Authority, the Valley Center Municipal Water District, and the Yuima Municipal Water District for Funding the Construction and for the Operation of the Emergency Storage Project Improvements in Valley Center and Yuima Municipal Water Districts, which was executed by the parties on May 5, 2023 (Agreement), and amended on August 11, 2026, and is amended effective _____, 2026.

The Agreement is amended as follows:

1. Section 7.1, Cost Responsibilities, is revised to increase the not-to-exceed amount from \$11,760,000 to \$15,110,000.
2. Section 7.5, Cost Responsibilities, is revised to increase the not-to-exceed amount for Valley Center Municipal Water District (VCMWD) from \$11,725,000 to \$15,075,000.
3. Upon full execution of this Amendment, the Water Authority will deposit \$3,350,000 with VCMWD for the costs related to management, administration and construction of the VCMWD infrastructure improvements for a total of \$15,075,000. Section 7.2, Cost Responsibilities, is amended to reflect this change.

All other terms, covenants and conditions in the original Agreement as amended shall remain in full force and effect and shall be applicable to this amendment.

The individuals executing this amendment to the Agreement represent and warrant that they have the legal capacity and authority to do so on behalf of their respective legal entities. This amendment may be executed in any number of counterparts and by the parties hereto in separate counterparts, each of which shall be deemed to be an original when executed, and all of which taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to Agreement as of the date written above.

San Diego County Water Authority

Approved as to form:

By: _____
Brent J. Fountain
Engineering Manager

By: _____
Michael J. McDonnell
Assistant General Counsel

Valley Center Municipal Water District

Approved as to form:

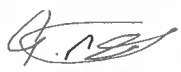
By: _____
Lindsay Leahy
General Manager

By:  _____
Paula C.P. de Sousa
General Counsel

Yuima Municipal Water District

Approved as to form:

By: _____
Amy Reeh
General Manager

By:  _____
Jeremy N. Jungreis
General Counsel

RUTAN & TUCKER, LLP

18575 Jamboree Road, 9th Floor · Irvine, California 92612
Telephone (714) 338-1882 · Facsimile (714) 546-9035

September 22, 2026

Board of Directors
Yuima Municipal Water District
P.O. Box 177 · Pauma Valley, California 92061

Re: Request to Adjust General Counsel Hourly Rates — Effective October 1, 2026

Dear Members of the Board:

Rutan & Tucker has served as General Counsel to the District since March 2020. Our last rate adjustment was January 2023, when the Board moved the attorney rate from \$325 to \$375 per hour. We request that the Board set the attorney rate at \$425 per hour, and the paralegal rate at \$300 per hour, beginning October 1, 2026.

That \$50 increase is 13.3 percent. The Consumer Price Index for All Urban Consumers, San Diego region, rose 13.1 percent from January 2023 through August 2026. September CPI is not yet published; the extra two-tenths of a point covers that lag. This is a CPI catch-up. It does not reset the engagement to full market.

Rutan's current range for water and wastewater general-counsel work for other Southern California agencies is \$390 to \$454 per hour. \$425 sits in that range. Jeremy Jungreis will continue to do the bulk of Yuima's work. His standard (non-discounted) rate is \$750 per hour. The District remains on the discounted public-agency rate.

Since 2020 the firm has handled ordinary district-counsel work and the matters that are not ordinary: SGMA compliance in a contested basin, without loss of groundwater production, and the State Water Board-funded consolidation of Pauma Valley Water Company, including the funding and real-estate work that goes with it. Basin experience is why the discounted rate is still a value.

Request. That the Board approve, effective October 1, 2026, hourly rates of \$425 for all attorney services and \$300 for paralegal services, and authorize the General Manager to execute any engagement-letter amendment that reflects those rates. We will remain on the January 2023 rates through September 30.

Thank you for considering my request, and for the privilege of serving as Yuima MWD's General Counsel. I look forward to continuing to perform important and challenging work on behalf of Yuima MWD, and to assisting the Board in achieving the goals and objectives it sets for the District.

Very truly yours,
RUTAN & TUCKER, LLP

Jeremy N. Jungreis
General Counsel, Yuima Municipal Water District



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

MAINTENANCE SUPPORT SERVICES AGREEMENT

RANCHO PAUMA MUTUAL WATER COMPANY

Fiscal Year 2026–2027

THIS AGREEMENT is made as of _____, 2026, between YUIMA MUNICIPAL WATER DISTRICT (“YUIMA”) and RANCHO PAUMA MUTUAL WATER COMPANY, a California corporation (“RANCHO PAUMA”), in view of the following facts:

1. YUIMA is a municipal water district organized under the laws of the State of California. YUIMA is a member agency of the San Diego County Water Authority, and its territory is included within The Metropolitan Water District of Southern California. As such member agency, YUIMA is entitled to purchase water from the Water Authority and has constructed a pipeline and other works for the transmission of water from the aqueduct of the Water Authority into the district, together with facilities for the transmission and delivery of water into the distribution system of RANCHO PAUMA.
2. RANCHO PAUMA is a cooperative mutual corporation formed for the purpose of delivering water to its shareholders. It holds water rights in the stream system of the San Luis Rey River and the ground water basin underlying the area served by it and has constructed pipelines, drilled and operates wells for the purpose of supplying local water to the shareholders.
3. With adjacent service areas, YUIMA and RANCHO PAUMA share a common interest in maintaining reliable water distribution systems and adequate supplies of potable water for the benefit of their respective Pauma Valley customers.
4. Both parties recognize that emergencies and other non-routine operating circumstances will arise from time to time with the potential to interrupt or otherwise affect RANCHO PAUMA’s ability to maintain adequate, reliable supplies of potable water. RANCHO PAUMA has requested that YUIMA make occasional operational assistance available when YUIMA can do so without impairing YUIMA’s own system or customers.
5. The purpose of this Agreement is to provide a contractual framework under which YUIMA agrees, under certain circumstances, to provide occasional operational assistance to RANCHO PAUMA. This Agreement is not a contract-operations agreement, not a staffing or shift-coverage agreement, and not an agreement to sell, wheel, or standby water. Work under this Agreement is performed on RANCHO PAUMA facilities at RANCHO PAUMA's request. It does not make YUIMA the operator of RANCHO PAUMA's system.



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

IT IS, THEREFORE, AGREED:

1. Term.

This Agreement is effective July 1, 2026, and expires June 30, 2027, unless earlier terminated under Section 13. Either party may propose a renewal. Renewal is not automatic and requires a writing signed by both parties, including any updated Exhibit A rates.

2. Nature of Assistance.

2.1 At the request of RANCHO PAUMA, YUIMA agrees to provide such technical expertise, labor, equipment and/or materials as may be required to assist RANCHO PAUMA and its staff in responding effectively to emergencies or other non-routine circumstances, for the benefit of RANCHO PAUMA shareholders, and in accordance with RANCHO PAUMA's Articles, By-Laws and Rules and Regulations, subject to this Agreement.

2.2 RANCHO PAUMA agrees that support services shall be completed only as Operational Staff time and responsibilities to YUIMA operations permit. YUIMA reserves the right to decline, delay, interrupt, or cancel any requested or scheduled support work in the event of an operational emergency within YUIMA's system, or if YUIMA management determines that the work would compromise YUIMA operations, safety, inventory, employees, or customers. If YUIMA is unable to perform requested services in a timeframe acceptable to RANCHO PAUMA, YUIMA will notify RANCHO PAUMA. RANCHO PAUMA may then perform the work itself, hire its own contractor, or ask YUIMA to arrange for an outside contractor to perform the work at RANCHO PAUMA's cost plus the overhead stated in Exhibit A.

2.3 This Agreement does not obligate YUIMA to cover RANCHO PAUMA shifts, to assign a standing crew, to designate a chief or shift operator for RANCHO PAUMA, or to maintain RANCHO PAUMA's regulatory compliance calendar.

2.4 RANCHO PAUMA remains the water-system owner and operator of record for its facilities. RANCHO PAUMA retains sole responsibility for permits, operator certification, sampling, reporting, public notification, emergency plans, and correspondence with the State Water Resources Control Board and any other regulator. YUIMA personnel working under this Agreement do so as assisting labor and are not RANCHO PAUMA operators of record.

3. Permitted Scope.

YUIMA support services work is limited to the following:



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

- (a) Assist RANCHO PAUMA staff with meter replacement and installations.
- (b) Assist RANCHO PAUMA staff with mainline and service lateral repair that does not require field welding of pressure pipe.
- (c) Consultative support of new appurtenance installation (completed by other contractors).
- (d) Assist RANCHO PAUMA staff with line locating and mark outs.
- (e) Assist RANCHO PAUMA staff with required water testing services, with results reported to RANCHO PAUMA as operator of record.
- (f) Other assistive services only if both parties sign a service order that describes the task and states a not-to-exceed amount.

YUIMA will not perform field welding or weld repairs on RANCHO PAUMA pressure pipe, tanks, or fittings. If welding is required, YUIMA may arrange a qualified contractor under Section 2.2. YUIMA will not perform work it judges unsafe, including work lacking lockout/tagout, traffic control, confined-space controls, or adequate information about pipe material, pressure, or location. YUIMA is not obligated to draw down its own emergency inventory if doing so would impair YUIMA operations.

4. Requests and Service Orders.

RANCHO PAUMA must contact the General Manager or the Operations Manager to request all services. YUIMA Operations Staff shall not perform any services without approval of YUIMA management and an approved service order. Each service order shall identify the location, requested work, requested time, and any not-to-exceed. An oral emergency request may start work if followed by a written service order the next business day.

5. Compensation.

5.1 RANCHO PAUMA shall pay YUIMA in accordance with Exhibit A. Labor time for maintenance or repair of RANCHO PAUMA facilities shall be charged at Eighty-Seven and 40/100 Dollars (\$87.40) per labor hour for services performed during YUIMA's normal working hours, and at One Hundred Sixteen and 56/100 Dollars (\$116.56) per labor hour for services performed outside YUIMA's normal working hours (including weekends and YUIMA-observed holidays), with a two-hour minimum for each after-hours call-out.

5.2 Backhoe equipment time shall be billed at Sixty-Nine and 00/100 Dollars (\$69.00) per hour. Utility truck with crane (no welding) shall be billed at Ninety-Nine and 00/100 Dollars (\$99.00) per hour. Other YUIMA tools and equipment used in the work shall be billed at prevailing rental rates for similar tools and equipment, or at then-current Board-approved rates.



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

5.3 Materials and supplies, including sales tax, freight and delivery charges, shall be billed at YUIMA's actual cost. Services performed by others and arranged by YUIMA shall be billed at the actual invoice cost to YUIMA. YUIMA shall add fifteen percent (15%) of the sum of all of the above amounts for YUIMA's overhead and general administrative expense.

5.4 YUIMA shall invoice monthly. Payment is due Net 30 from the invoice date. YUIMA may suspend further work under this Agreement if any invoice is more than thirty (30) days past due.

5.5 If the amounts provided for in this section are, in the opinion of YUIMA, insufficient or, in the opinion of RANCHO PAUMA, excessive, either party may, on thirty days' notice to the other, propose adjustments to YUIMA's compensation. In no event shall the amount paid YUIMA under this paragraph be so reduced that YUIMA's duties hereunder result in a burden on YUIMA's general funds which is not reimbursed by RANCHO PAUMA.

6. Relationship of the Parties.

YUIMA is an independent contractor. Nothing in this Agreement creates a partnership, joint venture, joint water system, or employment relationship. YUIMA employees remain YUIMA employees. This Agreement does not amend any water-delivery, interconnect, lease, or capacity agreement between the parties.

7. Indemnity and Limitation of Liability.

RANCHO PAUMA agrees that a number of factors make the following indemnity and liability limitations reasonable, necessary, valid, enforceable and not contrary to public policy. These factors include, but are not limited to: the nature and limited extent of the services; the services are occasional and secondary to YUIMA's own system; the services could be performed by employees of RANCHO PAUMA or by persons engaged in the business of providing such services for profit; YUIMA is performing the services as an accommodation to RANCHO PAUMA and is not seeking to perform the services; RANCHO PAUMA and YUIMA are equal in bargaining strength and RANCHO PAUMA is free to obtain the services elsewhere; RANCHO PAUMA is able to obtain insurance with respect to its property and its indemnity; the amount of compensation to be paid; the control retained by RANCHO PAUMA; the condition of RANCHO PAUMA property; YUIMA is a public agency with limited personnel and financial resources; and the potential liability to YUIMA without the limitations could impede the public purposes for which YUIMA exists and adversely affect its taxpayers and other water users.

To the fullest extent permitted by law, YUIMA, its directors, officers, employees, agents and volunteers shall not be held liable for any claims, liabilities or damages to any property of any person including that of RANCHO PAUMA, nor for personal injury to or death to any person caused by or resulting from any acts or omissions (active, passive or comparative negligence included) of



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

YUIMA or its directors, officers, employees, agents or volunteers arising out of, or alleged to have arisen out of, the performance or the failure to perform any of its obligations under this Agreement. RANCHO PAUMA agrees to indemnify and hold free and harmless YUIMA and its directors, officers, employees, agents, and volunteers against any such claims, liabilities and damages and any cost and expense incurred by them on account thereof. It is agreed that this indemnity is not limited in any way by the extent of any policy of insurance held by either party or by any limitation on the types of damages, compensation or benefits payable under workers' compensation acts, disability acts, or other employee acts. The foregoing limitation on liability and indemnity shall not apply to physical damage to the property of third parties or to personal injury or death that is determined to have been caused or resulted solely and exclusively by the fault or negligence of a party indemnified. RANCHO PAUMA owns, operates, and maintains its wells, pumps, motors, electrical equipment, air and vacuum valves, piping, tanks, and all other facilities. YUIMA's assistance is best-effort support at RANCHO PAUMA's request and does not make YUIMA the operator or insurer of those facilities. YUIMA, its directors, officers, employees, agents, and volunteers shall not be responsible for damage to RANCHO PAUMA wells, pumps, motors, electrical equipment, air vacs, piping, tanks, or other facilities arising out of or during emergency or support services performed under this Agreement, including damage from pressure changes, outages, surge, dry-run, or similar operating conditions, except to the extent caused by YUIMA's sole willful misconduct. RANCHO PAUMA shall look to its own property insurance for such losses.

8. No Obligation if Interests Conflict.

It is understood and agreed by the parties hereto that nothing in this Agreement shall obligate YUIMA to provide any of the services or materials contemplated by this Agreement to RANCHO PAUMA if, in the sole judgment of YUIMA's Management, providing such services or materials would compromise or jeopardize the interests of YUIMA, its employees or its customers.

9. Insurance.

Before YUIMA performs any work, RANCHO PAUMA shall maintain, at its sole cost, insurance with insurers acceptable to YUIMA in not less than the following amounts: commercial general liability insurance of \$2,000,000 per occurrence; automobile liability insurance of \$1,000,000 combined single limit; and workers' compensation insurance as required by law with employer's liability of not less than \$1,000,000. The general liability policy shall name YUIMA Municipal Water District, its directors, officers, employees, agents, and authorized volunteers as additional insureds with respect to work under this Agreement, shall be primary and non-contributory as to YUIMA, and shall include a waiver of subrogation in favor of YUIMA where available. Any insurance or self-insurance maintained by YUIMA, including coverage through ACWA JPIA, shall not contribute. RANCHO PAUMA shall provide YUIMA a Certificate of Insurance and the additional-insured endorsement before the first service order and shall keep both current for the term of this Agreement. Listing



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

YUIMA only as certificate holder, without additional-insured status and without delivery of the endorsement, does not satisfy this section. Each policy shall require thirty (30) days' written notice to YUIMA prior to any material change or cancellation. YUIMA may decline to start or continue work until current evidence of insurance is on file.

10. No Warranty.

All acts of YUIMA under this Agreement will be performed with the express understanding that YUIMA makes no warranties, expressed or implied, with respect thereto, including merchantability or fitness for a particular purpose.

11. Safety and Site Condition.

RANCHO PAUMA shall identify known hazards at the work location, including pressure, pipe material, confined space, traffic, and contamination. YUIMA may stop work that it judges unsafe. RANCHO PAUMA remains responsible for its facilities and for restoration of its streets and property except to the extent a repair is performed by YUIMA under an approved service order.

12. Notices.

Notices under this Agreement shall be in writing and delivered by hand, overnight courier, or email with confirmation, to: YUIMA, General Manager, Yuima Municipal Water District, P.O. Box 177, 34928 Valley Center Road, Pauma Valley, CA 92061, yuima@yuimamwd.com; and to RANCHO PAUMA at the address and email RANCHO PAUMA designates in writing.

13. Termination.

This Agreement may be terminated by either party upon giving at least thirty (30) days' written notice of such termination to the other. Termination does not excuse payment for work performed or materials committed before the effective date of termination.

14. General.

14.1 This Agreement is the entire agreement on its subject and supersedes the Maintenance Support Services Agreement dated February 24, 2025. It may be amended only in a writing signed by both parties.

14.2 This Agreement is governed by California law. Venue is San Diego County.

14.3 RANCHO PAUMA may not assign this Agreement without YUIMA's prior written consent.

14.4 If any provision is held invalid, the remainder remains in effect.

14.5 Counterparts and electronic signatures are effective.



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061

(760) 742-3704 - yuima@yuimamwd.com

IN WITNESS WHEREOF, this Agreement has been executed on behalf of the parties by their duly authorized officers.

**RANCHO PAUMA MUTUAL
WATER COMPANY**

By: _____

Name: _____

Title: _____

Date: _____

**YUIMA MUNICIPAL
WATER DISTRICT**

By: _____

Name: _____

Title: _____

Date: _____



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

EXHIBIT A

Rates and Charges — Fiscal Year 2026–2027

The following rates apply unless replaced by a Board-adopted rate sheet attached to a signed amendment.

Item	Rate
Labor — YUIMA normal working hours	\$87.40 per hour
Labor — after hours, weekends, and YUIMA-observed holidays (2-hour minimum per call-out)	\$116.56 per hour
Backhoe	\$69.00 per hour
Utility truck with crane (no welding)	\$99.00 per hour
Other YUIMA tools and equipment	Prevailing rental / Board-approved rates
Materials, supplies, tax, freight	Actual cost to YUIMA
Outside contractor or vendor invoices arranged by YUIMA	Actual invoice cost to YUIMA
YUIMA overhead and general administrative expense	15% of the sum of all amounts above

Normal working hours for this Exhibit are YUIMA's then-current posted hours (presently Monday through Thursday unless YUIMA notifies RANCHO PAUMA otherwise).

Field welding and welding-equipment time are not offered under this Agreement.



REQUISITION

Requisition #: REQ02737

Date: 09/03/2026

Vendor #: 2054

ISSUED TO: STEHLY BROTHERS DRILLING. INC.
13268 MCNALLY RD
VALLEY CENTER, CA 92082-

SHIP TO: Yuima Municipal Water District
34928 Valley Center Road
Pauma Valley, CA 92061

ITEM	UNITS DESCRIPTION	PROJECT #	PRICE GL ACCOUNT NUMBER	AMOUNT
1	0 PUMP & MOTOR REPLACEMENT NTE EST 13560&136		0.00 01-500-52-5650-131	42,000.00
PO Description: T-Y WELL 1 PUMP REPLACEMENT Detailed Description:				

SUBTOTAL:	42,000.00
TOTAL TAX:	0.00
SHIPPING:	0.00
TOTAL	42,000.00

Authorized By: _____

STEHLY BROTHERS DRILLING, INC.

13268 McNally Road
Valley Center, CA 92082
760-742-3668

License: C-57 #709686

Estimate

Date	Estimate #
8/31/2026	13601

Name / Address
Yuima MWD P.O. Box 177 Pauma Valley, CA 92061-0177 760-742-3704 / 760-742-2069 Fax

Project
BOOSTER REPAIR

Qty	Description	Total
	EXTRA ITEMS AND LABOR NEEDED TO REPAIR EXISTING BOOSTER PUMP FOR YUIMA MWD AT TY NURSERY IN PAUMA VALLEY.	
1	12" ID X 6" DEEP 316SS BASKET STRAINER W/ ANTI-VORTEX VANES	2,054.00
1	1-1/2" STEADY BUSHING FOR US RU 100-125HP MTR	379.20
1	1-1/2" HEAD SHAFT W/ NUT & KEY; 416SS	1,382.50
1	850B 1.500 C20-X14/E1-S316 MECHANICAL SEAL	1,967.10
	MISC. SUPPLIES	2,000.00
	LABOR & HAULING	6,000.00
8	SMALL PUMP HOIST HOURS - 6T	2,200.00
	SUBTOTAL	15,982.80
	 THIS IS ONLY AN ESTIMATE. WE WILL CHARGE ON A TIME AND MATERIAL BASIS. **NOTE: SPECIAL ORDER ITEM AND CANNOT BE RETURNED FOR EXCHANGE OR REFUND.** **FREIGHT IS NOT INCLUDED WITH THIS QUOTE, AND WILL BE ADDED AT INVOICING.** **NOTE: LEAD TIME IS ESTIMATED AT 3-4 WEEKS ARO.**	
Note: Payment due in full upon receipt of final Invoice. Overdue balances shall draw interest at 10%APR and result in a Mechanic's Lien filed against the property. Customer shall be responsible for all attorney fees and legal costs to collect an overdue balance.		Total \$15,982.80

Upon agreeing to this bid, please sign and return with a deposit of half of bid price, \$_____. This amount will be deducted from your total. Any balances due will be payable when work herein specified is complete.
If you have any questions, please call Dan Stehly at 760-742-3668. Thank you.

Dan Stehly Customer
Stehly Brothers Drilling, Inc.

sb@stehlybrothers.com

****ABOVE BID PRICES GOOD FOR 24 HRS AFTER BID DATE.**

STEHLY BROTHERS DRILLING, INC.

13268 McNally Road
Valley Center, CA 92082
760-742-3668

License: C-57 #709686

Estimate

Date	Estimate #
8/11/2026	13560

Name / Address
Yuima MWD P.O. Box 177 Pauma Valley, CA 92061-0177 760-742-3704 / 760-742-2069 Fax

Project
BOOSTER REPAIR

Qty	Description	Total
1	ESTIMATE TO REPAIR EXISTING BOOSTER PUMP AT E-WATER SOLUTIONS FOR YUIMA MWD IN PAUMA VALLEY.	
	REPAIR YUIMA BOOSTER PUMP PER FOLLOWING RECOMMENDATIONS: PRESSURE WASH BOWL CASTINGS AND COMPONENTS - WIRE BRUSH MATTING AREAS ON BOWL CASTINGS - SANDBLAST IMPELLERS AND COLLETS - POLISH BOWL BEARINGS AND IMPELLER SKIRTS - MACHINE BOWL SHAFT WITH LONG TURNBACK FOR SEAL - REFURBISH SEAL HOUSING WITH SPECIAL OVERSIZED BEARING - PRESSURE WASH DISCHARGE HEAD - WIRE BRUSH MATTING AREAS ON DISCHARGE HEAD - REASSEMBLE BOOSTER PUMP WITH EXISTING SS FASTENERS - EPOXY TOUCH-UP BOWL ASSEMBLY AND PAINT DISCHARGE HEAD.	7,185.81
1	USEM 125HP 460V 3PH 1800R 164A 405TP NRR PREM-EFF/INVERTER DUTY 16.5"BD (HO125V2SLG) - DRIVER COUPLING SIZE (BX): 1.5"	14,956.25
	PLEASE NOTE: UNIT FOR REPAIR DID NOT COME WITH MECHANICAL SEAL. A NEW MECH. SEAL IS REQUIRED.	
	PLEASE NOTE, SINCE THE MOTOR WILL BE CHANGED A NEW HEAD SHAFT MAY BE NEEDED. THIS UNIT CAME IN WITH NO HEAD-SHAFT.	
	PLEASE NOTE: THIS ESTIMATE DOES NOT INCLUDE LABOR, HAULING OR REINSTALLATION.	
	MECHANICAL SEAL, HEAD SHAFT AND STEADY BUSHING NOT INCLUDED IN THIS QUOTE.	
Note: Payment due in full upon receipt of final Invoice. Overdue balances shall draw interest at 10%APR and result in a Mechanic's Lien filed against the property. Customer shall be responsible for all attorney fees and legal costs to collect an overdue balance.		Total \$22,142.06

Upon agreeing to this bid, please sign and return with a deposit of half of bid price, \$_____. This amount will be deducted from your total. Any balances due will be payable when work herein specified is complete.

If you have any questions, please call Dan Stehly at 760-742-3668. Thank you.

Dan Stehly Customer
Stehly Brothers Drilling, Inc.

sb@stehlybrothers.com

****ABOVE BID PRICES GOOD FOR 24 HRS AFTER BID DATE.**



151 North Franklin, Chicago, IL 60606

Michael Willemain

Claim Specialist

Michael.Willemain@cnaSurety.com

September 24, 2026

Mr. Roland Simpson
Yuima Municipal Water District
PO Box 177
Pauma Valley, CA 92061

Principal: Hydrocurrent Well Services L.L.C.
Surety: Western Surety Company
Obligee: State Of California
Bond No.: 72680966
CA Contractors License 1046184
Claim No.: 9A737003-242877
Claimant: Yuima Municipal Water District

Dear Mr. Simpson:

In response to the claim against the above-referenced California Contractor's License Bond ("Bond"), please be informed that this bond is governed by California Business and Professions Code ("BPL") provisions, including BPL §7071.5 and §7071.6. These sections limit claims by non-homeowners against the Bond to an aggregate maximum payout of \$7,500.

Unfortunately, prior to receiving this claim, Western Surety Co. ("Western") has paid the full amount available under the Bond of \$7,500. Therefore, that sum is now exhausted. Pursuant to BPL §7071.6(b) states the following regarding the remaining portion of this Bond's \$25,000 total aggregate bond penalty:

"(b) Excluding the claims brought by the beneficiaries specified in subdivision (a) of Section 7071.5, the aggregate liability of a surety on claims brought against a bond required by this section shall not exceed the sum of seven thousand five hundred dollars (\$7,500). The bond proceeds in excess of seven thousand five hundred dollars (\$7,500) shall be reserved exclusively for the claims of the beneficiaries specified in subdivision (a) of Section 7071.5. However, nothing in this section shall be construed so as to prevent any beneficiary specified in subdivision (a) of Section 7071.5 from claiming or recovering the full measure of the bond required by this section."

As this claim is not a homeowner's claim and is covered by BPC §7071.5(c), not §7071.5(a), the remaining balance of this Bond is not available for Yuima Municipal Water District's claim. As such, Western must fully deny this claim. If you believe that your claim has been wrongfully denied or rejected, you may have the matter reviewed by the following State agency:

California Department of Insurance
Consumer Services Division
300 South Spring Street
Los Angeles, CA 90013

Within California: Telephone: 1-800-927-HELP
Out of State: Telephone: 1-213-897-8921

Sincerely,

Michael Willemain

Michael Willemain
Authorized Representative of
Western Surety Company



Yuima Municipal Water District
P.O. BOX 177
PAUMA VALLEY, CA 92061
United States of America

CalPERS ID: 2011487775

July 30, 2026

Subject: Health Participation for Elected Officials

Dear Ms. Reeh,

Yuima Municipal Water District is a contracting agency participating in the CalPERS Health Program and has filed resolutions electing participation under the Public Employees' Medical and Hospital Care Act (PEMHCA). Our records indicate that your agency has an active Non-PERS Elected Officials group that currently has no active enrollments or recent enrollment activity.

We are contacting you to confirm whether your agency intends to continue to offer CalPERS health coverage for group 700 Board of Directors. This verification request supports CalPERS' responsibility to ensure that all contracting agencies continue to meet applicable statutory and contractual eligibility requirements for participation.

Information Requested

Please confirm the status of your agency's health participation by selecting the applicable option below:

1. ☐ Agency continues to offer CalPERS health coverage to Elected Officials, who have currently opted out of enrollment.
2. ☐ Agency offers an Alternative Health Plan (AHP) alongside CalPERS coverage, and Elected Officials are currently enrolled in the AHP.
3. ☐ Agency discontinued program participation for Elected Officials but did not file a termination Resolution with CalPERS.
4. ☐ Other (please describe) _____

Additional details (other coverage provided, date of program exit, etc.):

RESOLUTION NO. 1249-09

**RESOLUTION OF THE BOARD OF DIRECTORS OF
YUIMA MUNICIPAL WATER DISTRICT
ELECTING TO BE SUBJECT TO PUBLIC EMPLOYEES' MEDICAL AND
HOSPITAL CARE ACT ONLY WITH RESPECT TO MEMBERS OF A
SPECIFIC EMPLOYEE ORGANIZATION AND FIXING THE EMPLOYER'S
CONTRIBUTION FOR EMPLOYEES AND THE EMPLOYER'S
CONTRIBUTION FOR RETIREES AT DIFFERENT AMOUNTS**

(BOARD OF DIRECTORS)

WHEREAS, Government Code Section 22922(b) provides that a contracting agency may elect upon proper application to participate under the Public Employees' Medical and Hospital Care Act with respect to a recognized employee organization only; and

WHEREAS, Government Code Section 22892 (c) provides that a contracting agency may fix the amount of the employer's contribution for employees and the employer's contribution for retirees and survivors at different amounts, provided that the monthly contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by 5 percent of the current monthly contribution for employees, until such time as the amounts are equal; and

WHEREAS, Government Code Section 22920(b) defines any Special District as a contracting agency, and

WHEREAS, A Special District is hereby defined as a non-profit, self-governed public agency within the State of California, and comprised solely of public employees performing a governmental rather than proprietary function, and

WHEREAS, Yuima Municipal Water District, hereinafter referred to as Special District is an entity meeting the above definition; and

WHEREAS, the Yuima Municipal Water District desires to obtain for the members of the Board of Directors, who are active and retired employees and survivors of the agency, the benefit of the Act and to accept the liabilities and obligations of an employer under the Act and Regulations.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Yuima Municipal Water District, that the Special District herein elect, and it does hereby elect, to be subject to the provisions of the Act, and be it further Resolved as follows;

1. That the employers' contribution for each employee in this class, namely, the Board of Directors, shall be the amount necessary to pay the full cost of his or her enrollment, including the enrollment of his or her family members in a health benefits plan up to a maximum not to exceed the basic monthly premium for the PERS Choice single party for other Southern California area per month;

2. That the employer's contribution for each retired employee or survivor shall be the amount necessary to pay the cost of his or her enrollment, including the enrollment of his or her family members, in a health benefits plan up to a maximum of \$1.00 per month;
3. That the Employer's contribution for each retiree or survivor shall be increased annually by 5 percent of the monthly contribution for employees, multiplied by the number of years of employer's participation in PEMHCA, until such time as the contributions are equal;
4. That the contributions for employees, retired employees and survivors shall be in addition to those amounts contributed by the Special District for administrative fees and to the Contingency Reserve Fund.
5. And be further resolved that the board of directors appoint and direct, and it hereby appoint and direct, the General Manager to file with the Board of Administration of the Public Employees' Retirement System a certified copy this Resolution, and to perform on behalf of said Special District all functions required of it under the Act and Regulations of the Board of Administration; and be it further resolved that the coverage under the Act be effective on July 1, 2009.

PASSED AND ADOPTED this 26th day of May, 2009 at a regular adjourned meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT by the following roll-call vote:

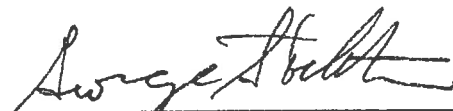
AYES: Knutson, Anderson, Fitzsimmons, Stockton, Watkins

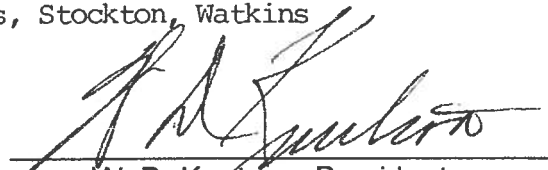
NOES: none

ABSENT: none

ABSTAIN: none

Attest:


George Stockton, Secretary


W. D. Knutson, President

RESOLUTION NO. 2016-26

RESOLUTION OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT RESCINDING RESOLUTION NO. 1249-09 AND TERMINATING PARTICIPATION UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO THE BOARD OF DIRECTORS (CALPERS GROUP 700)

WHEREAS, on May 26, 2009, the Board of Directors of the Yuima Municipal Water District adopted Resolution No. 1249-09, electing to be subject to the Public Employees' Medical and Hospital Care Act ("PEMHCA") only with respect to members of the Board of Directors and fixing the employer's contribution for such enrollment; and

WHEREAS, CalPERS has maintained that election as contracting agency group 700 (Non-PERS Elected Officials) under CalPERS ID 2011487775; and

WHEREAS, there are currently no active enrollments in group 700, and the District does not provide or intend to provide CalPERS health coverage for members of the Board of Directors under Resolution No. 1249-09; and

WHEREAS, by letter dated July 30, 2026, CalPERS requested confirmation of the District's intent regarding continued participation for group 700 Board of Directors, and advised that a contracting agency may terminate PEMHCA participation by filing a termination resolution passed by a majority vote of its governing body pursuant to Government Code Section 22938; and

WHEREAS, the Board of Directors finds that it is in the best interest of the District to rescind Resolution No. 1249-09 and to terminate PEMHCA participation with respect to the Board of Directors (group 700) in order to close the record with CalPERS and align District practice with current policy;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Yuima Municipal Water District as follows:

1. That Resolution No. 1249-09, adopted May 26, 2009, is hereby rescinded in its entirety.
2. That the Yuima Municipal Water District hereby elects to terminate its participation under the Public Employees' Medical and Hospital Care Act with respect to members of the Board of Directors (CalPERS group 700 – Non-PERS Elected Officials).
3. That the General Manager is authorized and directed to prepare and file with the Board of Administration of the California Public Employees' Retirement System a certified copy of this Resolution and any termination resolution or forms required by CalPERS, and to perform on behalf of the District all acts necessary to effect termination of group 700 participation in accordance with Government Code Section 22938 and applicable CalPERS procedures.

4. That the General Manager is further authorized to respond to the CalPERS letter dated July 30, 2026, advising CalPERS of the Board's action and the District's termination of participation for group 700 Board of Directors.

5. That this Resolution shall take effect immediately upon its adoption, subject to such effective date as CalPERS may establish for termination of group 700 participation.

PASSED AND ADOPTED this 24th day of August, 2026, at a regular meeting of the Board of Directors of YUIMA MUNICIPAL WATER DISTRICT by the following roll-call vote:

AYES: WEHR, KARIYA, BROOMELL, KNOX

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE


Steve Wehr, President

Attest:


Don A. Broomell, Secretary / Treasurer

**YUIMA MUNICIPAL WATER DISTRICT
SURPLUS EQUIPMENT DISPOSAL FORM**

Obsolete / Missing / Damaged Equipment

Please complete top section & turn in to your supervisor

Date 9-23-2026 Completed by ROLAND SIMPSON

Equipment ID# 2083865 Description 180 KW GENERAC

Explain what this item was used for EASTSIDE PUMP STATION

EMERGENCY GENERATOR

Describe what happened to it? MULTIPLE FAILURES-MECHANICAL & ELECTRICAL

NOT

Does it need to be replaced? IMMEDIATELY Why? WE CAN SET THE PUMP STATION UP FOR PORTABLE EMERGENCY GENERATOR USE

Serial No. 2083865 (office use) Location EASTSIDE PUMP STATION Category _____

Equipment Condition when last checked: NONOPERATIONAL

Date Purchased _____ Purchase Price \$ _____ Vendor _____

(Operations Manager and Finance & Administrative Services Manager use)

Equipment inspection revealed CYLINDER HEAD FAILURE

Recommended Salvage Value \$ 0 Based on DAMAGED EQUIPMENT

Equipment recommended for JUNK (junk, salvage sale, replacement)

By ROLAND SIMPSON Date 9-23-2026

Sale of Property: Amount received for disposal of Surplus Property: \$ _____ Date: _____

Surplus Property Disposition _____

Surplus Property Traded-in: Yes _____ No _____ Vendor Name: _____

Property will be disposed of in accordance with the District's surplus property policy.





**YUIMA MUNICIPAL WATER DISTRICT
SURPLUS EQUIPMENT DISPOSAL FORM**

Obsolete / Missing / Damaged Equipment

Please complete top section & turn in to your supervisor

Date 9-23-2026 Completed by ROLAND SIMPSON

Equipment ID# 2132 Description FORKLIFT - PETIBONE

Explain what this item was used for MOVING MATERIALS IN THE
YARD

Describe what happened to it? DAMAGED AND OBSOLETE

Does it need to be replaced? NO Why? WE HAVE A BACKHOLE
W/ FORKS FOR MOVING MATERIAL @ YARD

(office use)

Serial No. 2132 Location YARD Category _____

Equipment Condition when last checked: NONOPERATIONAL

Date Purchased 4-22-08 Purchase Price \$ 9,158⁷⁵ Vendor EXCELL SALES

(Operations Manager and Finance & Administrative Services Manager use)

Equipment inspection revealed BLOWN MOTOR

Recommended Salvage Value \$ 0 Based on OUT OF SERVICE SINCE 3-14-2023

Equipment recommended for JUNK (junk, salvage sale, replacement)

By ROLAND SIMPSON Date 9-23-2026

Sale of Property: Amount received for disposal of Surplus Property: \$ _____ Date: _____

Surplus Property Disposition _____

Surplus Property Traded-in: Yes _____ No _____ Vendor Name: _____

Property will be disposed of in accordance with the District's surplus property policy.



INFORMATION / REPORTS

DEPARTMENT:
**GOVERNMENT
RELATIONS**



REPORT: **WHAT'S HOT**

September 2, 2026



**San Diego County
Water Authority**

Meggan Quarles
MQuarles@SDCWA.org

Daniel Gaytan
DGaytan@SDCWA.org

What's Hot?

State Legislative Activity

That's a wrap for the 2025-26 legislative session. Thus far, 532 bills have been signed into law while another 985 await action from the governor. Several bills that the Water Authority has been tracking this session have been approved by the legislature (see the attachment for the latest update of our bill matrix). Most notably, both low-income rate assistance (LIRA) bills have cleared the legislature and await their fate by the Governor. Will 2026 be the year that a LIRA bill materializes? Regardless of the outcome, this year will be memorialized as the year that the water community and the legislature reached consensus on a vehicle to create a LIRA program. The general election will change the landscape of Sacramento in 2027, bringing new members and a new Governor.

Federal Legislative Activity

The House of Representatives wasted no time passing the Senate's continuing resolution (CR) upon returning from their August break. Congress has now averted a government shutdown with 30 days left to spare. With approximately 21 legislative days remaining before the election, there is growing discussion regarding whether any significant progress can be achieved in September now that the primary conflict has been resolved. Speaker Johnson claims plenty more can be accomplished in September. Meanwhile, the era of reconciliation bills in the 119th Congress seems to have come to an unceremonious end. With dwindling legislative days remaining before the election and a limited appetite from some vulnerable Republicans, it is now extremely unlikely that a new reconciliation package will materialize. Members on both sides are entering campaign mode as each side digs in on messaging during these few remaining weeks. In the Executive Branch, Nevada is the first to cast a stone against the Final Record of Decision (ROD) by the Bureau of Reclamation. The Southern Nevada Water Authority filed litigation against the government in response to the final ROD. Proceedings in this case will be closely monitored by all water users in the basin.

State Update

What's Happening Around Sacramento

Proposition 45-CEQA Streamlining

Proposition 45, known as the Building an Affordable California Act, is a statewide initiative appearing on the November 2026 general election ballot that proposes an optional, expedited framework for California Environmental Quality Act (CEQA) review. The measure aims to accelerate delivery of “essential projects,” which include housing, water infrastructure, clean energy, transportation, broadband, public safety, public health, and education projects. It establishes mandatory timelines for environmental review, shortens public comment periods, and expedites both agency permitting decisions and judicial review processes. The initiative also narrows the administrative record courts may consider and limits judicial remedies that could halt or delay project approvals.

For water agencies and other public entities, the measure would apply to “essential water projects,” such as the construction, expansion, or repair of public water systems or projects aligned with the state’s Water Resilience Portfolio, provided they meet specified labor requirements. Shortened timelines and reduced alternatives analysis could create challenges for technically complex infrastructure, multi-agency coordination, and engineering review. Additionally, new tribal consultation eligibility rules would exclude non-federally recognized tribes from mandatory consultation, and reliance on strictly “objective, quantifiable” standards may complicate evaluation of certain environmental impacts.

Supporters of Proposition 45 include a coalition of business, housing, clean-energy, and social-justice organizations. They argue that the measure would make California more affordable by reducing unnecessary delays for projects that communities urgently need. Proponents emphasize that the initiative preserves strong environmental, labor, and tribal cultural resource protections while increasing accountability through clear timelines. They contend that faster delivery of essential infrastructure—housing, water, transportation, and clean energy—would help address statewide affordability, climate, and infrastructure challenges.

Opponents consist of environmental, social-justice, and labor groups who believe Proposition 45 would fundamentally weaken CEQA by favoring project approval over environmental protection. They argue that the measure freezes applicable standards at the time of project application, limiting consideration of emerging science, evolving environmental conditions, and cumulative impacts. Concerns include shifting environmental and infrastructure costs to taxpayers, reducing the flexibility needed to modify projects, and creating legal uncertainty in the implementation of CEQA. Critics warn that narrowing the administrative record and limiting judicial remedies could undermine environmental oversight and public accountability.

In September, the Metropolitan Water District of Southern California (MWD) Board of Directors will consider taking a position on the proposition. While MWD staff has recommended a “no position” on the proposition, some directors have pushed for a support position. The Water Authority is not currently considering any particular position on the proposition.

Low Income Rate Assistance (LIRA) Bills-Status Update

Both LIRA bills that the Water Authority has supported this session are now on the Governor’s desk awaiting action. The Governor has not yet signaled in which direction he is leaning towards on these bills. The Department of Finance has taken opposition to both [SB 1125](#) and [AB 2739](#) citing significant, ongoing general fund costs of approximately \$800 million and \$1.8 billion dollars annually, respectively. In their analysis of SB 1125 and AB 2739, they also claim that both bills do not appear to address the Governor’s concerns as stated in his veto message for a similar bill. In 2022, SB 222 proposed the creation of a similar water rate assistance program but was vetoed because it did not include a sustainable ongoing funding source.

If signed by the Governor, the program would only become effective upon appropriation by the legislature, but the Water Board will need to hire staff to lay the groundwork for the program. The Governor will have until Sept. 30 to sign or veto the bills.

 **AB 2739 (Soria):** Seeks to address system cost constraints and household affordability challenges simultaneously without levying a new tax or fee. The bill establishes a long-term trust in the State Treasury funded over several decades. Annual appropriations to the trust would allocate 45% to a Low-Income Rate Assistance (LIRA) program, 45% to a new Department of Water Resources (DWR) grant program to offset local ratepayer funds needed for infrastructure projects, and 10% toward investments to provide a perpetual funding source. On the Governor’s desk.

Both LIRA bills that the Water Authority has supported this session are now on the Governor’s desk awaiting action.

 **SB 1125 (Menjivar):** A reintroduction of SB 350 (Durazo, D-Los Angeles) is sponsored by Clean Water Action, the Community Water Center, and Leadership Counsel for Justice and Accountability. The bill would establish a statewide water rate assistance program administered by the State Board. It requires water suppliers to participate and automatically enroll qualified low-income residential households, providing them with a flat bill credit of \$20.00 per month. On the Governor’s desk.

Atmospheric Rivers Bill (SB 599)

In early August, SB 599 was resurrected and enacted into law. The Water Authority took a support position on this bill in the first session last year. This bill was sailing through the legislature last year until it was abruptly pulled from consideration when funding for implementation for the bill was not identified. This year, the administration signaled to the author a funding opportunity for the bill. The bill quickly resumed its course and was sent to the Governor’s desk.

As a reminder, current law establishes the Atmospheric Rivers Research and Forecast Improvement Program: Enabling Climate Adaptation Through Forecast-Informed Reservoir Operations and Hazard Resiliency (AR/FIRO) Program in the Department of Water Resources. Current law requires the department to operate reservoirs in a manner that improves flood protection, and to reoperate flood control and water storage facilities to capture water generated by atmospheric rivers. For novel forecasting methods researched, developed, and implemented by the department, this bill would require the department to include the use of experimental tools that produce seasonal and sub-seasonal atmospheric river forecasts, as defined.

Legislative Calendar

31

August

Last day for the legislature to pass bills

30

September

Last day for Governor to sign bills

03

November

Election Day

Federal Update

What's Happening Around DC

FY 2027- Continuing Resolution (CR)

On September 1, the House of Representatives overwhelmingly passed a CR by a margin of 370-48 to avert a government shutdown on October 1. This CR aligns with the one passed by the Senate in early August. This bill will fund the government until December 11 while explicitly preventing the Office of Management and Budget's new revision of administrative guidance around federal awards. The vote is a byproduct of bipartisan negotiations in the Senate to keep current funding levels while allowing for key policy riders. In late July, the House passed a different CR clean of any policy riders which the Senate refused to consider.

The House is scheduled to be in session through the end of the month, but rumor is that they may cancel the remaining workdays in September now that the CR has been cleared. It is a decision that Speaker Johnson will make in the coming days. It's unusual for Congress to enact a CR this early but reflects bipartisan eagerness to delay funding decisions until after the election. The President is expected to sign the bill in short order.

Bipartisan Legislation Introduced to Support Desalination and Safe Drinking Water

U.S. Senators Alex Padilla (D-CA) and John Cornyn (R-TX) have introduced the Desalination Reauthorization Act, a bipartisan bill aimed at extending federal support for desalination projects and related research. The legislation seeks to reauthorize the Bureau of Reclamation's authority to provide grants for desalination initiatives, which are set to expire this year. If not extended, new projects would require individual Congressional approval, potentially delaying implementation and increasing costs.

Key provisions of the bill include:

- Reauthorizing federal grants for desalination projects.
- Expanding eligibility to public-private partnerships.
- Removing administrative caps on federal funding for individual projects, allowing larger facilities to receive up to 25% of federal cost-share.
- Advancing pilot projects to bridge the gap between laboratory research and commercial viability.

The bill is positioned as a response to ongoing drought conditions in the Southwest, aiming to diversify water supplies and provide flexibility during shortages. It is endorsed by several water agencies and organizations. Supporters highlight the potential for desalination to serve as a drought-resilient water supply alternative, while also emphasizing continued research to reduce costs and environmental impacts

“Access to safe and clean drinking water is a human right, and investments in desalination programs will help us provide drinking water to millions of Americans in need,” said Senator Padilla. “Our bill will guarantee research and development of new avenues for safe, clean drinking water so that California can adapt to growing environmental pressures.”

Water Cyber Shield Act

U.S. Senators Adam Schiff (D-CA) and Amy Klobuchar (D-MN) have introduced S. 5368, the Water Cyber Shield Act, a legislative proposal aimed at strengthening cybersecurity protections for America’s water infrastructure. The bill was developed in response to a series of recent cyberattacks that targeted more than 30 municipal water systems across several states, highlighting vulnerabilities in both drinking water and wastewater operations. Federal officials have noted an increase in such attacks, underscoring the need for improved safeguards and coordinated federal response.

The Water Cyber Shield Act would grant the Environmental Protection Agency (EPA) explicit oversight authority to conduct cybersecurity assessments of state water systems and require corrective actions when significant vulnerabilities are identified. The legislation also proposes an annual allocation of \$300 million to the Drinking Water and Clean Water State Revolving Funds, specifically dedicated to cybersecurity improvements. Large water systems would be required to assess cybersecurity risks as part of their existing risk and resilience planning.

In addition, the bill directs the EPA to establish tiered cybersecurity standards in consultation with the Cybersecurity and Infrastructure Security Agency (CISA), the National Institute of Standards and Technology (NIST), states, and water sector stakeholders. It extends federal cyber incident reporting requirements to state and locally owned water and wastewater systems, which were previously exempt. The aim is to ensure that water utilities have the resources and guidance needed to defend against cyber threats without passing additional costs onto ratepayers.

Supporters of the legislation emphasize the importance of protecting critical infrastructure and maintaining safe, reliable drinking water for all Americans. The bill is a response to both the immediate risks posed by cyberattacks and the longer-term need for resilience in water systems. By enhancing federal oversight and providing targeted funding, the Water Cyber Shield Act seeks to address gaps in current protections and support local utilities in their ongoing efforts to secure water infrastructure. The bill has been referred to the Senate Committee on Environment and Public Works and awaits further action. A full summary of the bill is available [here](#).

Legislative Calendar

14

September

Senate reconvenes
from recess

02

October

House begins
October recess

04

October

Senate begins
October recess

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**San Diego County
Water Authority**

**YUIMA MUNICIPAL WATER DISTRICT
2026-27 Capital Projects
As of August 2026**

		Approved 2026-27 Budget	Approved Budget Carry Forward	Current Year Expenditures 2026-27	Prior Year Expenditures Forward	Total Project Expenditures
GENERAL DISTRICT		10-600-60				
McNally Tank 2 Interior Repair	6300-617	\$0	\$ 42,373	\$ -	\$ 11,799	\$ 11,799
T-Y Booster 2 Repair	6300-614	\$17,388	\$ 12,500	\$ -	\$ 14,995	\$ 14,995
McNally Analyzer	6500-609	\$0	\$ 17,127	\$ -	\$ 9,004	\$ 9,004
PVWC Annex Project	6500-615	\$0	\$ -	\$ 396,804	\$ 12,998	\$ 409,802
Total General District Capital Projects - 2026-27		\$17,388	\$ 72,000	\$ 396,804	\$ 48,796	\$ 445,600
IMPROVEMENT DISTRICT A		20-600-60				
AMR Meter Replacement	6500-616	\$0	\$ -	\$ -	\$ 7,998	\$ 7,998
Dunlap Tank Replacement	6500-666	\$0	\$ -	\$ 165,656	\$ -	\$ 165,656
Total IDA Capital Projects - 2026-27		\$ -	\$ -	\$ 165,656	\$ 7,998	\$ 173,653
Total General District & IDA Capital Projects 2026-27		\$ 17,388	\$ 72,000	\$ 562,460	\$ 56,794	\$ 619,253

YUIMA MUNICIPAL WATER DISTRICT

Operations Report

September 2026

STATE WATER RESOURCES CONTROL BOARD

The SWRCB was on site during the week of Jan. 12th to conduct a sanitary survey of both the Yuima General and IDA operating systems. Staff has received the completed report and has responded to all Action Items and Recommendations from the SWRCB. It was noted that the IDA operating permit is over 20 years old and no longer representative of the water system facilities and operations. Information gathered during this 2026 inspection will be used to document water system infrastructure in a new forthcoming Domestic Water Supply Permit from the Division.

SDCWA CONNECTION

Yuima General District purchased 458.5 acre feet of water from SDCWA. Yuima General District also produced 62.2 acre feet from the T-Y Well Lease Agreement. Yuima IDA produced 199.1 acre feet of water from the IDA production wells.

WELLS – YUIMA

WELL	Production	GPM	STATUS
T-Y Well 1	62.2 AF	500	Active

WELLS - IDA

River Wells

WELL	GPM	STATUS
12	225	In Service
19A	303	Motor Replaced 8/18/2026
20A	300	In Service
25	300	In Service
22*	170	In Service

Fan Wells

WELL	GPM	STATUS
7A		Non-Potable Water Use – Lease Agreement
10		Non-Potable Water Use – Lease Agreement
14*	224	Out of Service – High Nitrates
17*	134	Out of Service – High Nitrates
18		Non-Potable Water Use – Lease Agreement
23		Disconnected per SWRCB
24		Disconnected per SWRCB
29*	76	Out of service – Motor Saver Switch – High Nitrates

Horizontal Wells**

WELL	GPM	STATUS
41	14	Non-Potable Water Use – Lease Agreement
42	23	Non-Potable Water Use – Lease Agreement
44	4	Non-Potable Water Use – Lease Agreement
46	3	Non-Potable Water Use – Lease Agreement
47	4	Non-Potable Water Use – Lease Agreement
48	13	Non-Potable Water Use – Lease Agreement
49	7	Non-Potable Water Use – Lease Agreement
50		Non-Potable Water Use – Lease Agreement

*Wells 14, 17, & 29, are high in nitrate. Staff are currently researching removal of wells from IDA's operating system until an advanced nitrate removal option is available with corresponding grant programs to install a nitrate bio-reactor removal plant.

**Horizontal wells production has dropped from 101gpm in 1997 to 68gpm currently.

BOOSTER STATIONS

STATION	PUMPS	STATUS
T-Y	1, 2	Pump 2 Out of Service (Pump & Motor Fail)
PERRICONE	1,2,3,4	Pump 4 (Motor) Pump 2 (Mechanical Seal) Out of Service
FOREBAY	1,2,3,4	Pump 4 Out of Service (Motor)
EASTSIDE	1,2,3	Generator out of Service
1	1,2,3,4	All in Service
4	1,2,3	Bypass is Disconnected
6	1,2,3	All in Service
7	1,2,3	All in Service
8	1,2,3,4	All in Service

RESERVOIRS AND TANKS

- Dunlap tank is a bolt together, galvanized tank with a life expectancy of 25 years. The tank is currently 22 years old and has a high level of corrosion, replacement of the tank needs to occur. The District has purchased and is currently storing a replacement tank at the Yuima MWD Yard while exploring grant funding opportunities to proceed with the project.
- Pauma Valley Municipal Water Company Consolidation Project requires additional capacity be added to the existing Yuima MWD system. The District has purchased a suitable 1.1-million-gallon tank and leased well site. The District is waiting for CEQA final approval to begin construction.
- Tank 1 was repaired and cleaned in March of 2026.
- Perricone Tank was inspected in April 2023. The interior and exterior of the tank were recoated in 2016. The exterior of the tank was found to be in very good condition. The interior of the tank was found to be in good condition overall. The tank is due for inspection in 2026. There are a few minor areas of corrosion that can be fixed to mitigate any serious damage.
- Zone 4 Tank was cleaned and inspected in January 2022. There was some sediment. The interior coating looked good, and the tank cleaned up nicely.

- McNally Tank 1 was inspected and cleaned in April of 2022. The roof has metal loss that needs to be addressed. Staff are in the process of getting a current cost estimate to repair and recoat.
- McNally Tank 2 is scheduled for repair work to be completed in the fall of 2026. During an attempt to isolate Tank 2 a faulty valve was identified, and a corresponding work order was issued for replacement.
- Forebay Tank was inspected in April of 2022. The overall condition of the exterior and interior ranges from good to excellent except for the overflow lines which have moderate corrosion and early stages of metal loss. The inspection company recommends addressing the corrosion on the overflow lines.

WATER QUALITY

The Yuima and IDA distribution systems, as well as all special raw water groundwater well bacteriological tests, are taken on schedule and the District remains in compliance with all water quality standards.

OTHER PROJECTS AND PROGRAMS

A leak occurred in another section of the Yuima 20" mainline on January 20th forcing a shutdown and repair. Further inspection revealed a 40 linear-ft section of pipe and a 16" valve require replacement. Staff are currently reviewing costs and planning the required repairs.

Update: The 40-linear-foot pipe section failed on June 8, 2026. Fortunately, field staff had already staged the necessary personnel and resources, allowing them to complete the repair without incident."

CWA Emergency Storage Project (ESP) Valley Center MWD / Yuima MWD Inter-tie

Construction has been completed on the McNally and Halcones ESP sites. The system startup was attempted and was halted due to a mechanical failure in the Valley Center MWD. A significant amount of pipeline replacement will be required before the Halcones ESP station will be on-line, start up on that section is tentatively scheduled for November 2026. The McNally ESP site is operational and capable of supplying 4 cfs of treated water.

SAFETY PROGRAMS AND TRAINING

Field staff participate in weekly tailgate safety meetings to uphold their perfect safety record, in addition to enrolling in expanded education and course study workshops.

RAINFALL RECORD 2026/27 YUIMA SHOP

Location: 34928 Valley Center Road, Pauma Valley @ 1050' elevation

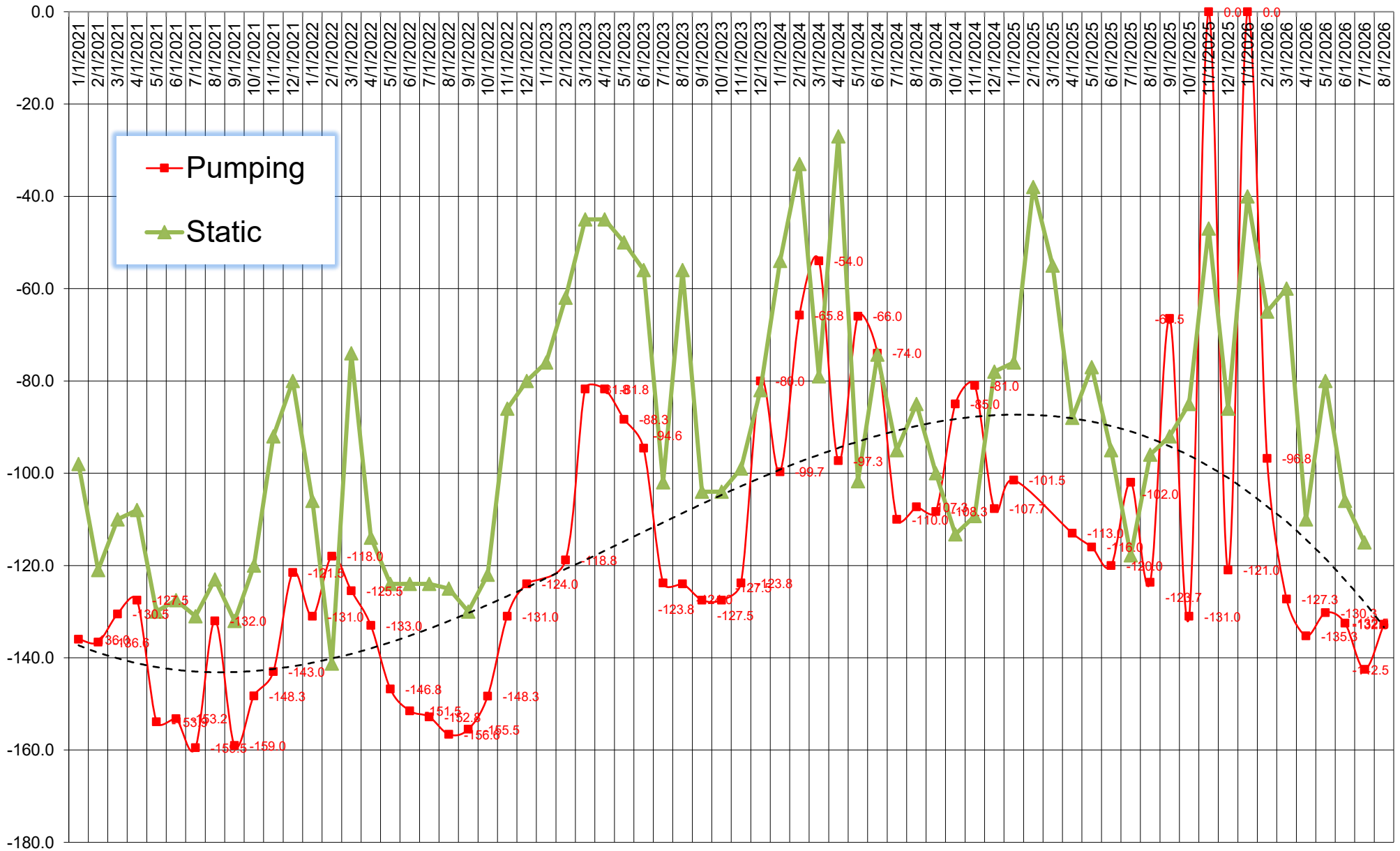
	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr-27	May-27	Jun-27	
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TOTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	TOTAL YEAR 0.00
1989/90 (B)	0.00	0.00	1.03	0.50	0.00	0.55	4.45	2.65	0.92	3.22	0.95	1.10	15.37
1990/91	0.32	0.93	0.00	0.16	0.83	0.85	1.30	2.60	13.10	0.20	0.00	0.00	20.29
1991/92	0.70	0.00	0.40	0.85	0.30	1.90	3.25	5.60	5.30	0.15	0.50	0.00	18.95
1992/93	0.00	1.75	0.00	1.55	0.00	5.10	17.25	8.60	1.55	0.00	0.00	0.70	36.50
1993/94	0.00	0.00	0.00	0.25	2.35	0.90	1.20	4.60	5.30	2.00	0.20	0.00	16.80
1994/95	0.00	0.00	0.00	0.40	0.80	0.75	9.35	3.00	9.40	2.00	0.75	1.10	27.55
1995/96	0.10	0.00	0.00	0.00	0.20	0.85	1.50	3.50	2.30	0.50	0.00	0.00	8.95
1996/97	0.00	0.00	0.00	0.00	4.55	2.40	6.35	0.75	0.00	0.00	0.00	0.00	14.05
1997/98	0.00	0.00	2.10	0.10	2.45	2.10	3.70	10.95	4.05	3.30	3.05	0.15	31.95
1998/99	0.00	0.00	1.15	0.00	2.45	1.36	1.93	1.00	0.80	2.32	0.05	0.50	11.56
1999/2000	0.25	0.00	0.10	0.00	0.10	0.25	0.60	5.20	1.55	0.95	0.45	0.00	9.45
2000/2001	0.00	0.00	0.05	0.98	0.45	0.00	2.80	6.20	1.70	1.70	0.50	0.00	14.38
2001/2002	0.00	0.00	0.00	0.00	1.35	1.90	0.60	0.15	1.80	0.65	0.00	0.00	6.45
2002/2003	0.00	0.00	0.20	0.00	2.85	3.60	0.25	6.40	3.45	2.10	0.65	0.00	19.50
2003/2004	0.00	0.40	0.00	0.00	1.55	1.55	0.70	4.25	0.75	1.05	0.00	0.00	10.25
2004/2005	0.00	0.40	0.00	7.20	1.55	4.55	8.70	6.60	1.75	1.05	0.10	0.00	31.90
2005/2006	0.50	0.00	0.10	1.85	0.00	0.50	1.75	2.45	3.55	2.65	0.50	0.00	13.85
2006/2007	0.00	0.20	0.30	0.40	0.05	1.40	0.50	2.70	0.30	0.80	0.10	0.00	6.75
2007/2008	0.00	0.25	0.00	0.20	0.50	5.30	5.80	3.80	0.60	0.00	1.00	0.00	17.45
2008/2009	0.00	0.00	0.00	0.00	1.60	4.95	0.05	4.45	0.30	0.75	0.00	0.00	12.10
2009/2010	0.00	0.00	0.00	0.00	1.10	3.65	7.45	4.00	0.55	2.60	0.00	0.00	19.35
2010/2011	0.20	0.00	0.00	3.15	1.45	8.60	1.25	4.40	2.65	0.30	0.40	0.05	22.45
2011/2012	0.00	0.00	0.15	0.65	2.65	1.20	1.15	2.05	2.25	3.15	0.10	0.00	13.35
2012/2013	0.00	0.00	1.50	0.40	0.45	2.70	1.50	1.25	1.70	0.10	0.40	0.00	10.00
2013/2014	0.28	0.00	0.00	1.48	0.15	0.40	0.25	0.95	2.95	0.80	0.00	0.00	7.26
2014/2015	0.00	0.20	1.00	0.00	1.00	4.90	0.70	0.90	1.60	0.75	1.20	0.50	12.75
2015/2016	1.90	0.30	1.70	0.35	0.90	2.65	3.40	1.15	1.50	0.75	0.40	0.00	15.00
2016/2017	0.00	0.00	1.00	0.16	1.75	4.37	7.17	6.05	0.20	0.00	1.34	0.00	22.04
2017/2018	0.07	0.12	0.13	0.00	0.00	0.00	3.18	0.88	2.55	0.01	0.12	0.00	7.06
2018/2019	0.00	0.00	0.00	1.27	2.51	1.63	2.34	7.98	1.68	0.40	1.83	0.12	19.76
2019/2020	0.00	0.00	0.30	0.00	4.17	2.46	0.17	0.64	5.39	5.96	0.03	0.20	19.32
2020/2021	0.00	0.00	0.00	0.07	1.52	0.79	1.09	0.06	1.55	0.51	0.10	0.02	5.71
2021/2022	1.27	0.30	0.17	0.99	0.00	4.16	0.31	0.53	2.26	0.20	0.19	0.00	10.38
2022/2023	0.00	0.00	1.31	0.55	1.96	1.48	8.01	1.02	5.87	0.04	0.67	0.33	21.24
2023/2024	0.00	1.72	0.16	0.12	1.41	0.59	2.57	5.00	4.78	0.76	0.15	0.00	17.26
2024/2025	0.00	0.00	0.51	0.05	0.27	0.00	0.81	2.47	3.42	0.53	0.42	0.31	8.79
2025/2026	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
35 Year Average	0.16	0.19	0.38	0.68	1.29	2.30	3.24	3.57	2.84	1.21	0.46	0.15	16.45

Yuima Municipal Water District - Production/Consumption Report

YUIMA GENERAL DISTRICT			FISCAL		CALENDAR	
Produced and Purchased Water	Aug-26	Jul-26	2026-27	2025-26	2026	2025
11-1590 IDA	0.0	0.0	0.0	1.8	1.8	0.0
10-1009 SDCWA	458.5	296.7	755.2	3149.9	1732.9	3355.6
10-2101 TY WELL 1	62.2	61.1	123.3	629.4	408.7	597.5
Total Produced and Purchased	520.7	357.8	878.5	3781.1	2143.4	3953.1
Consumption						
CUSTOMERS GENERAL DISTRICT	94.0	73.5	167.5	1230.8	586.3	1273.7
10-2100 TAP 1	83.6	42.9	126.5	726.3	278.9	964.5
10-1590 TAP 2	239.2	169.0	408.2	1149.7	828.9	1056.9
10-1200 TAP 3	90.1	79.0	169.1	756.2	468.8	795.9
Total Consumption - Yuima	506.9	364.4	871.3	3863.0	2162.9	4091.0
Storage Level Changes	-4.1	3.7	-0.4	-2.8	-7.5	5.2
Slippage - Acre Feet	9.7	-2.9	6.8	-84.7	-27.0	-132.8
Slippage %	1.9	-0.8	0.8	-2.2	-1.3	-3.4
IMPROVEMENT DISTRICT "A"						
Produced Strub Zone Wells						
20-2012 RIVER WELL 12	30.7	29.1	59.8	258.7	187.1	201.7
20-2091 RIVER WELL 19A	7.3	40.0	47.3	289.3	256.3	274.7
20-2020 RIVER WELL 20A	38.9	36.4	75.3	334.3	220.4	368.3
20-2025 RIVER WELL 25	40.7	36.2	76.9	357.0	225.1	309.7
20-2022 FAN WELL 22	20.8	20.7	41.5	174.6	122.7	137.4
Total Produced Strub Zone Wells	138.4	162.4	300.8	1413.9	1011.6	1291.8
Produced Fan Wells						
20-2014 WELL 14	0.0	0.0	0.0	0.0	0.0	0.5
20-2017 WELL 17	0.0	0.0	0.0	0.0	0.0	0.0
20-2029 WELL 29	0.0	0.0	0.0	0.0	0.0	0.0
20-20410-500 HORIZONTAL WELLS	10.0	10.2	20.2	126.3	83.9	134.2
Code K Usage WELL USE AGREEMENTS ("K")	50.7	38.2	88.9	399.4	275.5	381.4
Total Produced Fan Wells	60.7	48.4	109.1	525.7	359.4	516.1
Total Produced Strub and Fan Wells	199.1	210.8	409.9	1939.6	1371.0	1807.9
Purchased Water						
10-2100 TAP 1	83.6	42.9	126.5	726.3	278.9	964.5
90 minus 20-2008 TAP 2	239.2	169.0	408.2	1149.7	828.9	1056.9
10-1200 TAP 3	90.1	79.0	169.1	756.2	468.8	795.9
Total Purchased Water	412.9	290.9	703.8	2632.2	1576.6	2817.3
Total Produced and Purchased	612.0	501.7	1113.7	4571.8	2947.6	4625.2
Consumption						
CUSTOMERS IDA	577.0	493.0	1070.0	4337.1	2823.7	4362.4
Interdepartmental to Y	0.0	-1.8	-1.8	1.8	0.0	0.0
Total Consumption - IDA	577.0	491.2	1068.2	4338.9	2823.7	4362.4
Storage Level Changes	-6.8	7.0	0.2	-1.5	-4.2	4.0
Slippage - Acre Feet	28.2	17.5	45.7	231.4	119.7	266.8
Slippage %	4.6	3.5	4.1	5.1	4.1	5.8
Combined General District and IDA						
PRODUCED YUIMA	520.7	357.8	878.5	3781.1	2143.4	3953.1
PRODUCED IDA	199.1	210.8	409.9	1939.6	1371.0	1807.9
Total Produced and Purchased	719.8	568.6	1288.4	5720.7	3514.4	5761.0
Consumption	671.0	564.7	1235.7	5569.7	3410.0	5636.1
Storage Level Changes	-10.9	10.8	-0.2	-4.3	-11.7	9.2
Slippage - Acre Feet	37.9	14.7	52.5	146.7	92.7	134.1
Slippage %	5.3	2.6	4.1	2.6	2.6	2.3

Notes: Leak in IDA (N. Mesa)
Fire Hydrants opened in 01 due to ClaValve Failure
Fire By Well 22 (Fire Dept Use from Hydrant)
File Copy S- 07-41.2

Yuima Municipal Water District
River Well Static (21A) and Pumping Levels
For Yuima Wells No. 12, 19A, 20A and 25
(Increasing Inverse = improving water levels)
Pumping and Static Levels (feet below ground level)
(Updated August 2026) 2021-Current

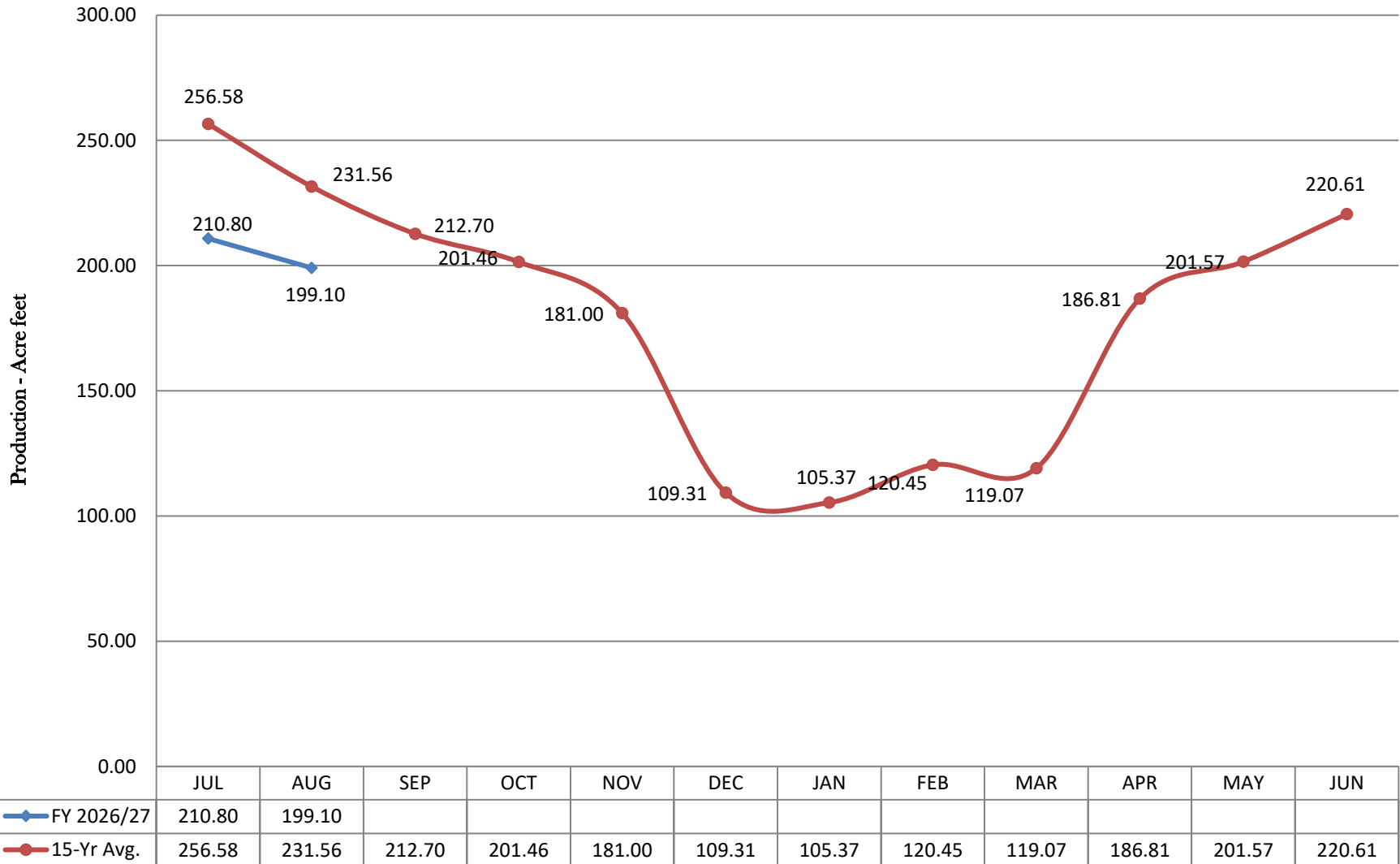


YUIMA MUNICIPAL WATER DISTRICT

Well Level Report

[illegible]

Yuima Municipal Water District
Monthly Production of District Owned Wells
Updated August 2026



YUIMA MUNICIPAL WATER DISTRICT

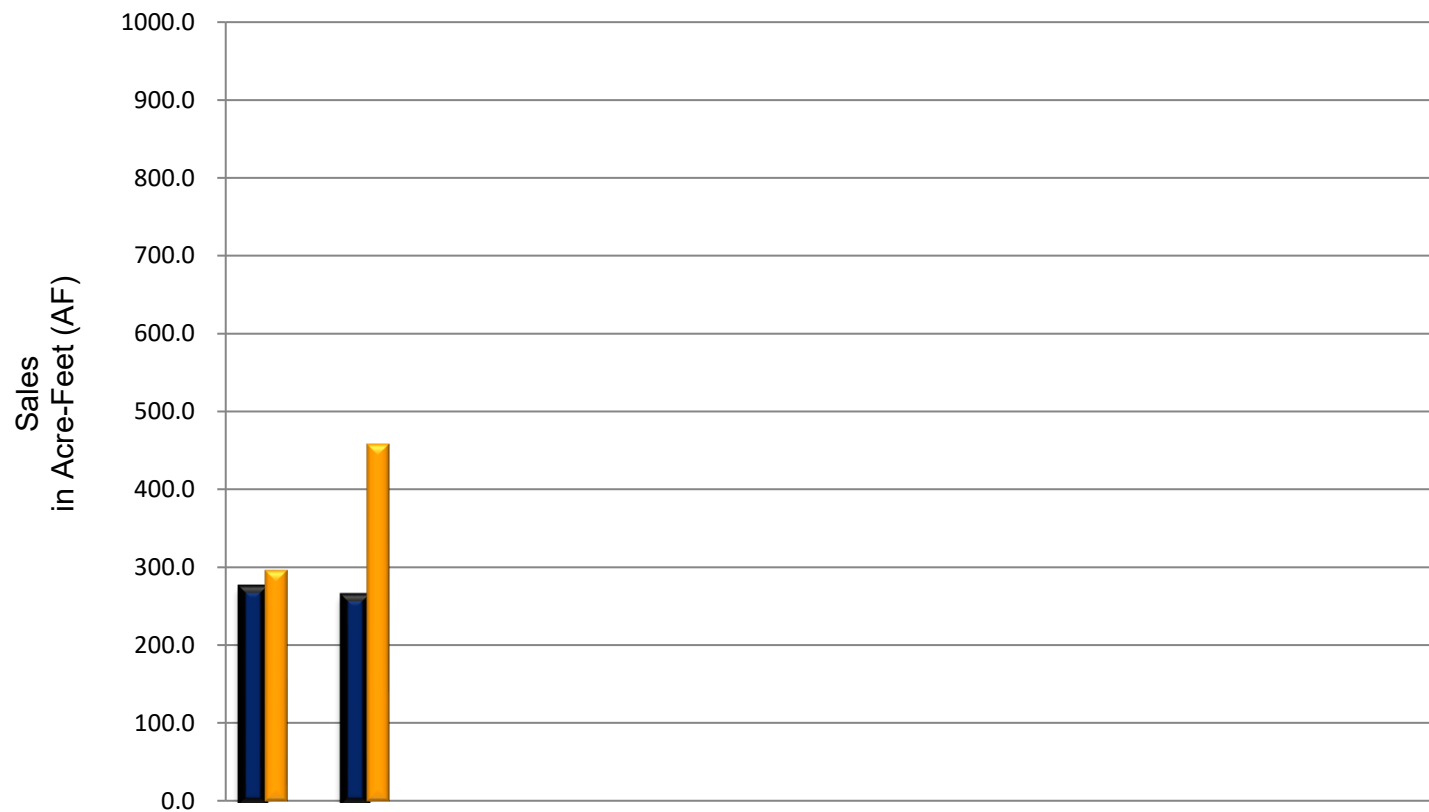
REPORT OF DISTRICT WATER PURCHASED AND PRODUCED

	Month Comparative One (1) Year Ago			Fiscal Year to Date Comparatives		
	Aug-26	Aug-25	%CHANGE	2026-27	2025-26	%CHANGE
LOCAL SUPPLY	261.3	227.3	15.0%	271.9	2570.8	-89.4%
AUTHORITY	458.5	538.1	-14.8%	296.7	3149.9	-90.6%
TOTAL PRODUCED & PURCHASED	719.8	765.4	-6.0%	568.6	5720.7	-90.1%
CONSUMPTION	671.0	734.0	-8.6%	564.7	5569.7	-89.9%
% LOCAL	36.3%	29.7%	6.6%	47.8%	44.9%	2.9%
%AUTHORITY	63.7%	70.3%	-6.6%	52.2%	55.1%	-2.9%

FISCAL YEAR ENDING JUNE 30 COMPARATIVES

	2026	2025	2024	2023	2022	2021	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009
LOCAL SUPPLY	271.9	2725.9	2263.6	1682.0	2295.2	2571.6	2311.7	1688.5	2107.5	2058.1	2334.3	2726.6	3145.7	4199.9	4353.8	3356.5	2858.8	3729.7
AUTHORITY SUPPLY	296.7	4366.5	3505.5	3768.3	5151.2	5610.9	4684.7	4819.6	4780.9	4470.6	3621.1	4468.4	4596.1	2149.3	1183.6	1617.7	2521.8	2347.0
TOTAL PRODUCED & PURCHASED	5159.8	7092.4	5769.1	5450.3	7446.4	8182.5	6996.4	6508.1	6888.4	6528.7	5955.4	7195.0	7744.8	6349.2	5537.4	4974.2	5380.6	6076.7
CONSUMPTION	5033.1	6854.2	5500.2	5235.0	7176.2	7879.3	6727.3	6351.1	6629.8	6379	5887.8	7175.6	7591.1	6310.3	5486.9	4959.0	5310.8	5909.0
% LOCAL	44.2%	38.4%	39.2%	30.9%	30.8%	31.4%	33.0%	25.9%	30.6%	31.5%	39.2%	37.9%	40.6%	66.1%	78.6%	67.5%	53.1%	61.4%
% AUTHORITY	55.8%	61.6%	60.8%	69.1%	69.2%	68.6%	67.0%	74.1%	69.4%	68.5%	60.8%	62.1%	59.4%	33.9%	21.4%	32.5%	46.9%	38.6%

YUIMA MUNICIPAL WATER DISTRICT WATER PRODUCED & PURCHASED 2026-27

[illegible]

**YUIMA MUNICIPAL WATER DISTRICT
DELINQUENT ACCOUNTS LISTING
8/31/2026**

YUIMA		
<u>ACCOUNT NUMBER</u>	<u>PAST DUE AMOUNT</u>	<u>ACTION</u>
01-0951-05	1,311.86	Notice
01-1050-05	72.08	Notice
01-1055-02	258.31	Notice
01-1065-07	107.21	Notice
01-1351-07	9.44	Notice
01-2097-01	64.80	Notice
	<u>\$ 1,823.70</u>	

IDA		
<u>ACCOUNT NUMBER</u>	<u>PAST DUE AMOUNT</u>	<u>ACTION</u>
02-0845-03	788.24	Notice
02-0906-03	699.39	Notice
02-1797-08	279.87	Notice
02-2236-02	1,338.22	Notice
02-2847-01	143.05	Notice
02-2871-01	290.95	Notice
02-2984-09	2,403.84	Arrangement
02-3892-00	43,732.95	Notice
02-3957-04	23,800.94	Notice
02-4005-02	498.89	Notice
02-4175-01	445.74	Notice
02-4185-01	220.45	Notice
02-6500-00	1,710.97	Notice
02-6657-00	259.17	Notice
02-6960-02	4,346.43	Notice
02-7125-00	215.08	Notice
02-7246-04	473.55	Notice
02-7248-02	281.12	Notice
02-7249-01	334.33	Notice
02-7435-00	317.46	Notice
02-8902-04	1,960.54	Notice
	<u>\$ 84,541.18</u>	

LIENS FILED / TRANSFERRED TO TAX ROLL

for liens filed and transfer to tax roll:
 July agenda
 auditor and controller by Aug 10th



YUIMA MUNICIPAL WATER DISTRICT

34928 Valley Center Road - P.O. Box 177 - Pauma Valley, CA 92061
(760) 742-3704 - yuima@yuimamwd.com

BOARD INFORMATION — OTHER BUSINESS

Golden Pacific Powerlink — preliminary corridor and Pauma Valley

September 24, 2026 | No action requested

To: Board of Directors

From: Roland

Re: Customer inquiry — proposed 500-kV line through or near Pauma Valley, Pala, Rincon, and the San Luis Rey / Henshaw watershed

Why this is in the packet

A District customer has asked what the Golden Pacific Powerlink is and whether the published corridor could cross Pauma Valley, private ranch property, or Yuima watershed and easement lands. Staff is not asking the Board to take a position tonight. This note is so the Board can decide whether it wants one before SDG&E files at the CPUC later this year.

What it is

The project's official name is the Golden Pacific Powerlink (also called Golden Powerlink). It is not a Yuima project and it is not a local distribution line. CAISO identified the need. SDG&E would build and operate a new overhead 500-kilovolt transmission line, about 135–150 miles, from the existing Imperial Valley Substation to a new substation near the decommissioned San Onofre plant at the San Diego–Orange County line. Horizon West would build the western substation. SDG&E's current public cost is about \$1.62 billion (earlier CAISO-era figures ran as high as \$2.3 billion). SDG&E customers would carry about 9 percent of the statewide ISO share. All structures would be overhead; SDG&E has said it does not intend to underground this line. Towers are described at 150–200 feet, spaced on the order of 1,500 feet, with a cleared right-of-way of up to about 250 feet at the structures. Private land in the corridor can be taken by eminent domain if a route is certified.

Does it come through Pauma Valley?

The April 2026 preliminary corridor map and the local reporting that used it name Warner Springs, Lake Henshaw and the surrounding watershed, Palomar Mountain, Pala, Pauma, Rincon, and Valley Center on the way northwest toward Temecula / San Onofre. That is a corridor, not an engineered centerline. SDG&E has also published three alternative routes. One of those, described locally as a South Mountain alternative, is reported to pass near Valley Center, Pauma Valley / Pala, Bonsall, Fallbrook, and Rainbow. Palomar Mountain has been described as not the preferred alignment but still an alternative under study. Until CPUC environmental review picks a route, Pauma Valley and Yuima's watershed and easement lands are in the area of potential effect. They are not yet a surveyed taking.

Why a water district should care even if the towers miss the office

A 500-kV corridor through the upper San Luis Rey / Henshaw side of the valley is not only a view and property-value issue for customers. It is a construction, access, fire, and easement issue for anyone who owns mains, tanks, well sites, or recorded rights in that corridor. Eminent domain on a ranch that



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Yuima serves still hits the District's customer base. A cleared 250-foot strip across a watershed or along an existing utility easement is the kind of conflict that shows up late if staff is not on the comment list early.

Calendar — this is the cheap moment

SDG&E outreach and stakeholder comments have been running through 2026 (project mailbox GoldenPacific@sdge.com; site sdge.com/GoldenPacific or GoldenPacificPowerlink.com). Formal CPUC application is expected fall or winter 2026. CEQA / NEPA through about 2029. Construction targeted fall 2029. In-service mid-2032, or 2034 at the latest per CAISO. Supervisor Desmond has already opposed the preliminary corridor as a Sacramento-driven route the CPUC is not required to clear with the County or with Pauma. Open houses have been held (including Fallbrook). A CPUC public hearing in San Marcos on September 17 drew organized opposition. Comment now is cheaper than comment after the application is complete.

What the Board can do, if it wants a position

Do nothing and wait for a surveyed alignment that actually touches District fee or easement. Or authorize staff to (a) file a short comment with SDG&E and, when the application drops, with the CPUC asking that Yuima mains, tanks, wells, recorded easements, and the Henshaw / San Luis Rey watershed be treated as constraints and that any Pauma / Pala / Rincon alternative be noticed to the District; (b) request GIS of the current corridor against District facilities; (c) coordinate with Pala, Rincon, Valley Center, and the County rather than invent a lone position. Staff recommends at least (a) and (b) if the Board wants to be on the list before the application is filed. A policy "support / oppose / oppose this corridor" vote can wait until staff overlays the official map on District facilities.

Suggested packet attachment

Best single local clip that names Pauma and the corridor in one place: David Ross, "Opposition builds to \$2 B Golden Pacific Powerlink," Valley Roadrunner, July 28, 2026, <https://www.valleycenter.com/articles/opposition-builds-to-2-b-golden-pacific-powerlink/>. For cost, alternatives, and the CPUC calendar, attach also Rob Nikolewski, San Diego Union-Tribune, August 10, 2026, <https://www.sandiegouniontribune.com/2026/08/10/that-big-transmission-line-sdge-wants-to-build-will-cost-about-1-62b/>. Official maps and comment portal: <https://www.sdge.com/GoldenPacific>.

Staff recommendation

Receive and file. If the Board wants a District voice before the CPUC filing, direct the General Manager to request the current corridor shapefile, overlay it on Yuima fee and easement maps, and bring a one-page recommended comment back at the October meeting. No resolution tonight.